

TULAKONZYA KUKONDWA MULI LEZA

Cimwi ciindi Jimu wakabuzya utakondwi muli Leza kuti naa kuli naakazukauzyizye, nakuba kwa kaindi kaasyoonto buyo, a muzeezo wakuti antela Leza nkwalii.

"Calusinizyo!" wakaamba muntu utakondwi muli Leza, ca ka kankamika Jimu. "Kwakaceede buyo asyoonto kuti ndikondwe muli Leza myaka yakainda kuciindi mwaneesu wa kusaanguna nakazyalwa.

Nindakalanga mwana muvwanda kalede akalo, a zyizo zya buntu yizulide a kubona tunwe tusyoonto katu vwunga alimwi acinkozya mutwiso tusyoonto, cakanditolela ciindi ca myezi ili mboibede kakuceede buyo asyoonto kuti nditalike kukoondwa muli Leza. Bube bwa mwana bwakatiindilamye kuti kuleelede kuti Leza kaliko."



1. COONSE CAKAANZWA CIJISI WA KACAANZA

Bwaanje bwa mibili wa muntu buloopolola kuti kuli mwaanzi. Hena kuli nookazukauzyizye kuti ncinzi cicitiaka kutegwa kube kubona antela kulanga? Bahyabupampu balatwaambila kuti ibongo bulayobola alimwi a kwibaluka zyuulu zya zyazikozano, ikuswanganya akubamba twambo, kulumba kububotu. Kuli teelesya akuyandisya kuleta lusumpuko luzwide kumuntu one. Inguzu mbuli zya magesi zizwa bu bongo zilleendelezya zizo zyoonse izyambubili.

Mincini mbuli ma komputa (computer) ilabeleka kwiinda mukubelesya magesi. Pele mbusongo bwamuntu ibwakabamba komputa alimwi akui ambila cakucita.

Nke kaambo kaako sikhimba wakaamba kuti mibili wamuntu waamba icaantangalala kuti mulengi ulakankamasisya.

"Ndakulumbaizya nkambo ndakabumbwa munzila lyosya alimwi ikankamaisya, ndilizyi calusinizyo kuti milimo yako ila kankamanisy." - Ntembanzyo 139:14.



Kunyina pompi (pump) wakabambwa a muntu unga waelanizigwa a moyo wamuntu. Kunyina komputa inga yabeleka mbuli bongo bwa muntu. Kunyina bwaanje bwa cipeku peku bunga bwaindila ijwi lya muntu, kutwi, niliba liso. Kunyina bubambe bwa muwo mubotu bunga bwaindila mpemo, mafufwa. alimwi a lukanda. Bu mpangaliko bwa bubumbe bwa mibili wa muntu butondezya kuti kuli mwaanzi, wakaanza alimwi ooyo mwaanzi ngu Leza.

Mubili wamuntu ubamdidwe kabotu icakuswangana cakuti zizo zyonse zileendelana. Mafufwa alimwi a moyo, insinga amilambi zilabeleka mulimo ukankamanisy.

Kuti naa ulabweza ma dibilisi aali kkumi, akwaalemba: " komwe" kusikila ku "kkumi," elyo wamana waabikka munkomwe, wamana buyo wiizungaanya nkomwe alimwi akubweza dibilisi lyomwe-lyomwe a kulijosya munkomwe yako, hena cikonzyeaka buti kuti inga waabweza madibilisi mbuli mbwa tobalene: "lyomwe," "lyabili," "lyatatu," kuya kusikila kuli lya kkumi?

Kwiinda mu mulawo wa namba (*mathematical law*), eci cilakonzyeaka kucitika "komwe" muysiindi zyili kkumi lya zyuulu zyuulu zyili zyuulu (10,000,000,000).

Lino koyeeyela kuti cikonzyeka buti kuti ida, bongo, moyo, mafwufwe, insinga, insa, matwi, a-meso alimwi a menyo zyoonse zyili bumbe-bumbe ciindi comwe akutalika kubeleka muciindi comwe.

Mbusanduzi nzi buteeleheheka kuti mubili wa muntu wa kaanzwa buti?

"Elyo Mwami Leza wakati, "Atubumbe muntu mucinkozya cesu, mucifwanikiso cesu,..." ABOOBO LEZA WAKA MULENGA MUNTU MUCINKOZYA CAKWE,,.. mucinkozya ca leza wakamulenga muntu, mulombwana alimwi a mukaintu waka balenga." - Matalikilo 1:26, 27.

Mulombwana a mukaintu bagusana tibakalija buyo. Bbaibbele lilasinizya ikuti Leza nguwakatwanza mucimo cakwe. Wakaba amuzeego wakutulenga mpoona watulenga.

2. COONSE CIBAMBIDWE CIJISI MUBAMBI

Pele bumboni bwa Leza tabujaniki buyo mukwaanza kwa mibili yesu; kuliyalidwe majulu mbwaazulwa.

Kosiya dolopo a kumunika kwalyo elyo unke kumunzi. Masiku ulungumane mu Julu. Eliya kkumbi litubatuba lili kunze aa nyenyezi liitwa kuti mulalabungu (*Milky Way*) nku pilingana kwa zylengwa Leza zyili mujulu (*galaxy*), antela kansumbu (*island*) kali mujulu, a zyuulu zyili zyuulu zyili zyuulu zya mazuba aabala mbubona mbuli zuba Iyesu. Mubwini nkuti izuba a manyika (*planets*) ayo ndubazu lwa mulalabungu (*Milky Way*).

Lino kolanga kabunga ka nyenyezi zyitegwa "Andromeda". U lange a mumuni uvwumbidwe luibilizi-lubizi. Kuti na wabelesya muncini utegwa "telescope" ulakonzya kubona zylengwa Leza zyandeene-andeene, elyo mbubuli mulalabungu wesu, zyili bambidwe a zyuulu zyili zyuulu zyili zyuulu zya mazuba mapati kapati. "Andromeda" njeimwi ya tunsumbu tuli myaanda ili zyuulu zyili zyuulu zyili zyuulu (100,000,000,000) zyikonzyeka kubonwa kwiinda mukubelesya "telescope". Bahyabupampu mukwiya nyenyezi alimwi a zyintu zyili mujulu ("Astronauts") batwaambila kuti otu tunsumbu tuli mukati kajulu tulabalika a lubilo lukankamanisa katuzingulukana pesi kakunyina kupwayana. Akamwi kaleenda aciindi cako mukazila kako kakunyina kupambuka (*kuzwa*).

Tacikankamanisyi kuti Mwiimbi ulamaninizya kuti nyenyezi zyibandika bulemu bwa Mulengi wazyo:

"Majulu azubulula bulemu bwa Leza; majulu-julu aloompolola mulimo wa maanza aKwe. Buzuba-a-buzuba zyisukumuna mubandi; busiku a busiku zyitondezya luzyibo lwakwe. Kunyina mubandi antela mulaka kwalo ijwi lyazo nkolitavwugwa." - Ntembauzyo 19:1-3.

Notulanga bumpiyo-mpivo mbwakaanza abupati bwazintu zyili mujulu, hena inga twaba alusinizyo lulibuti?

"Kumatalikilo Leza wakalenga ijulu a nyika." - Matalikilo 1:1.

"(Leza) nga matalikilo a zyintu zyoonse, alimwi ncecsyiko ca zyintu zyoonse." - Bakolose 1:17.

Zylengwa zyonse zyipa bumboni wakuti Leza ngumwanzi mupati alimwi ngumulengi uuteeli. Mubufwafwi, "Kumatalikilo Leza," tulajana bwinguzi bwamaseseke abuumi. Nkwali Leza wakalenga zintu zyonse.

Ba habupampu mangi sunu balasyoma muli Leza. Dr. Arthur Campton usilika bantu cimwi ciindi wakamba kuti akampango aka:

"Kuli ndime, ilusyomo latalikila akuziba kuti inyika alimwi amuntu zyakalengwa kumaseseke abusongo bupati. Tacili ciyumu kulindime ikuba alusyomo oolu, ambo cili antangalala ikuti alibubambe bwacintu kuli



busongo bwamaseseke bwamuzeeso wabuLeza. Nzila iluleme nyika ibanzeme ipa bubonic wakambo kapati kamba kuti - "kumatalikilo Leza."

Bbaibbele taisoli kutondezya kuti Leza kwali, lyabilizya kuti Leza ulabona. Dr. Arthur Conklin, wakali mwiyi uyiisya zyizo zyizo zya zyinyama (biologist) kucikolo cipati (University) ca ku Princeton mboobu mbwaakalemba: "Manjezya njezya a kuti buumi bwakatalika kwiinda muntenda (accident) inga kwa kozyanihigwa akuti bbuku lipati lijisi a kusandulula mabala (dictionary) lyakaba kwiinda mukubboloka (explosion) mung'anda musimbilwa mapepa."

Tulizyi kuti muntu takonzyi kubamba cintu kakunyina ciliko. Tulakonzya kuyaka zyintu, kupanga zyintu, kubika zyintu antoomwe, kucita kuti zyintu zyibelete, pele a busongo boonse mbotujisi, tatukonzyi kupunga na kulenga tuvu labuugwa antela kamvube (toad) nakaba ka dubaluba kasyoonto.

Zylengwa zyonse zylapa bumboni ca antangalala kuti "Leza Wakaanza, Leza Wakalenga. Bwinguzi bulike bwini bwini bwamatalkilo a nyika a julu alimwi a Bantu - nguLeza.

Kuciindi balyabupampu mukwiya bantu mbubakali kukala a miyaluluko njobakali kucita (anthropologist), kahya mumusenga ku "New Mexico", najana bbwe lili mbuli lubemba iwa keembe (Triangle), ulalilangihihya ca bunkutwe. Kuti wajana kuli tukwabbu kwabbu mu lyakafwalwa eliya bbwe, ula konzya kuba alusinizyo kuti lyakafwalwa a Bamweenya baku Amelika (American Indians). Ula konzya a kusola kuyeyela buzuba mbulyakafwalwa alimwi a mukowa wa Bamwenya bakalifwala. Kunyina anthropologist ulampemo ziyoyoga unga wakazyanya akwaamba kuti ibbwe liya lifwalidwe lya kacitika buyo kwiinda muntenda. Kunyina uninga solede kwamba kuti ibbwe lya kafwalwa a lulabo antela muwo naaba meenda. Woonse muntu ulacibona caantangalala kuti ibbwe lyeelede kuti lya kafwalwa amuntu.

Pele balyabupampu banjibanji nobanya akujana mafuwa, buli mbumboni bwa zyinyama zyakali kupona kaindi, bapa bukosozzi bwandeene. Tabaliboni janza lya Mulengi, bayeeya kuti ezyi zyinyama zyakaima kwiinda mukusandaulwa-sandaulwa kwa ciindi cilafwu (evolved). Mafuwa a banyama aasyihigwa kunsi lyanyika, aiminina zyinyama zyakalikupona zyijisi bubambe bunyongene a kukankamanisa kwiinda mulumbe wabbwe. Aboobo nkaambonzi kutaba abukosozzi bwaantangalala: kuti kuli wakazilenga? I Bbaibbele lilapa busanduluzi bwaantangalala ku mubuzyo wa matalikilo aa zyintu:

"Kumatalikilo Leza wakalenga majulu alimwi a nyika." - Matalikilo 1:1.

Mumajwi aya maubauba: "Kumatalikilo Leza" tulajana bwiinguzi bwa maseseke a buumi. Musemo walukondo wakusaanguna uulembedwe mu Bbaibbele ngwa kuti Leza nkiali; kwambihya nkawakuti impango yakusaanguna mu Bbaibbele itwaambilngu zya Leza zyipati a mulimo wakwe wa kulenga. Kapa busanduluzi a mpango njyona eyi, Dr. Arthur Compton, walo iwa katambula bulumbu bwakulumbaizyigwa (Nobel Prize) bwa kuba physicist, wakaamba boobu: "Ndakondwa calusinizyo kuti lusyomo lulatalika kwiinda mukuzumina kuti kuli busongo butasandululiki bwakacita kuti zylengwa zyibe alimwi a kulenga muntu. Tacili ciyumu kuli ndime kuba a lusyomo luli boobu, nkaambo kunyina unga wacikazya cakuti oko kuli bwaanzike (plan) kuli busongo alimwi zyintu zyila tobela kabotu kabotu, ijulu a zyili muli ndilyo zylapa bumboni bwa masimpe aajanika mu majwi akuti "ku matalikilo Leza."

Sunu ba hyaabupampu banji balakondwa muli Leza. I bbuku litedwa "Behind The Dim Unknown" ilakalebululwa a ba John Clover Monsma (New York: G. P. Putnam's Sons), lijisi mpango zyipati (Chapters) zyili makumi obilo alimwi a cisambomwi (26), yomwe yomwe ya mpango ezyi zyipati yakalembwa a hyaabupampu ujisi luzyibo iwa kuzukauzya kwa zylengwa Leza (Scientific Research) alimwi ujisi luzyibo lupati kapati (Specialist), atala oonse ukondwa muli Jesu Kilisitu. Omwe omwe wa balembi aba ulakulwaizya musemo nguona wakasimpe wakuti - Leza nkali.

Mumajwi akuti: "Kumatalikilo Leza" tulajana matalikilo a zyintu zyoonse.

I Bbaibbele talisoli kupa kupandulula Leza, pele lilati Leza nkiali. Luzyibo Iwakuti Leza nkiali lulatondezyegwa mukuti swebo nkotuli tulapona alimwi a muzyintu zyoonse nzyotubona zyituzingulukide. Cintu coonse cijisi cihiko (matalikilo). Kuli kwaanza (design) munyika, aboobo kweelede kuti kakuli Mwaanzi (designer). Mukati kajulu zyintu zyili bambindwe kabotu kabotu ca kuyalana, elyo kuleelede kakuli wakazyibamba a kuzyiyala. Aboobo zyintu zyoonse zyeleelede kuti zyakalengwa a muntu umwi, elyo oyu ngu Leza.

Hena, ono nguni wakababa zyintu zyoonse? Nguni wa kazyilenga kumatalikilo? Nguni wakazyitalika? Kuli buyo bwiinguzi bomwe buzulide: Ngu Leza.

Zyintu zyoonse zyituzingulukide ziyoompola kuti Leza wakaanza, Leza wakalenga, Leza ulapa buumi a kweembela zyilengwa zyakwe. Bwalikke buumi antela Mwiinzo wabuumi, nguupanga buumi. Bwiinguzi bwalikke bupa kukkuta kumakani a matalikilo a julu a nyika, a bantu - ngu Leza.

3. LEZA UBAMBA CILONGWE CA CIGAMININA A BANTU BAKWE

Leza wakaanza julu lizwide nyenyezi, wakalenga julu a zyili mumo, ubamba bulongwe bwa cigaminina a bantu bakwe. Wakalibujisi bulongwe obu bwacigaminina a Mosi: "Leza wakali kukanana kuli Mosi... mbuli muntu mbwakanana amwenzyinyina" (Kulonga 33:11). Alimwi Leza uyanda kunjila mubulongwe bwacigaminina andiwealimwi akuba mwenzinyoko. Jesu wakasyomezya baabo bakali kumucilila wakati: "Muli beenzuma" (Johane 15:14).

Tonse tulalwana a muzeeso wa Leza, nkambo bube bwamuntu mbwa lukondo. Taku munyama wakayaka kale cipaililo. Pesi konse-konse nkotujana basankwa a bamakaintu, tulajana kabakomba. Mukati kamoyo onse mwamuntu kuli kuyandisisya kukomba, kuzyiba Leza, kuyandisyisa kuba mwenzinyina a Leza. Nitucilila kuyandisyisa oku tula mujana Leza, kucinyina kudonaika kuti Leza kwali.

Mu myaka ya muma 1990s zyuulu zyuulu (Millions) zya bantu batakondwi bakakuzangila kutakondwa alimwi a kucengulukila kuli Leza. Mbobu mbwa kaamba mwiyi mupati (professor) wa kuckolo cipata (University) caku St. Petersburg, walo wakali hyaabupampu mulwiyo lwa nyenyezi a majulu julu (astronomy), mu kwiiminina kulimva kwa banji-banji batakali kukondwa mu cisi cakali kwitwa kuti Soviet Union:

"Ndakasola kuyandaula kuti ndijke musemo wabuumi mu kuzukauzya lwiyo lusumpukide (scientific research). Pele kunyina nindakajana cintu cindipa camba. Ba hyaabupampu boonse bandizingulukide bajisi kulimva komwe kwa kubulilwa. Nindakalanga julu mbuli mbolikwazeme mulwiyo lwangu lwa nyenyezi a majulu julu (astronomy), alimwi a kuzyingwa mukubulilwa kwa mumoza, ndakalimva kuti kweelede kuti kakuli busanduluzi bumwi. Elyo ciindi nindakatambula Bbaibbele ndi mwakandipa a kutilika kulibala, kubulilwa mu buumi bwangu kwakamana, ndakalimva kuzulizya. Ndajana kuti Bbaibbele lyalikke ngu mwiinzo undipa camba. Ndamutambula Jesu mbuli Mufutuli wangu alimwi ndajana luumuno lwa kasimpe, kupegwa camba, alimwi a kukkuta kwa kuzulizya mu buumi bwangu."

Mu klistu ula kondwa muli Leza nkaambo ka kuswaangana a Leza alimwi a kujana kuti Leza ulamupa kukkuta mukuyandisyisa kwa moyo wakwe. Leza ngu bakkomanina ba klistu nibamujana kuti nkiali, ulatupa kuti tubone zyintu mubupya, kulimva kupya, kulombozya kupya alimwi a kukkomana kupya.

Leza tatusyomezyi buumi bunyina mapenzi alimwi a kuzwangana, pele Leza ulatupa lusinizyo lwa kutusololela alimwi a kutubamba kuti twaba a bulongwe bwa cigaminina a nguwe. Zyuulu zyuulu zybakondwa zyilakonzya kupa bumboni kuti balakonzya kuzyisowa zyintu zyoonse kwiinda kupona kakunyina Leza mu maumi abo.

KOJANA

Oku nkukugambya kupati, kuti Leza Singuzu zyoonse, wa kaanza zyilegwa zyoonse akuzyipanga alimwi a kukwabilila majulu julu (galaxies) ulayandisyisa kuba abulongwe bwa cigaminina kuli oonse mulombwana a mukaintu, musankwa a musimbi. Davida caka mukankamanisya, ncakalemba kuti:



"Na ndalanga mujulu lyako, milimo ya minwe yako, mwezi alimwi a nyenyezi, nzyookaanika, muntu ani nguni cakuti inga wamubikkila muzeezo?" - Ntembauzyo 18:3, 4.

Mulengi wesu "ulabikka muzeezo" kuli omwe-omwe wesu. Ulaba a kuyandisyisa kuli omwe-omwe wesu mbuli kuti ndiswe tolkke Leza mbaakalenga. Aboobo tulakonzya kukondwa muli leza:

(1) Nkaambo ka bwaanze bunyongenene (intricate design) bwa zyintu zyoonse nzyakalenga zyituzigulukide. (2) Nkaambo kakulimvwa kwa kuyandisyisa Leza kuli muli ndiswe kutupa

kutakkalikana kusikila twajana kulyookezya muli Leza. (3) Nkaambo notumuyandaula akumujana, Leza ulatupa kukkuta mukuyandisyisa a kulombozya kwesu koonse - kwakuzulila.

4. NGU LEZA UULI BUTI?

Ncamaanu ikuti Leza uyanda kuli zubulula kubantu mbaakalenga icacigaminina mbubwena mbuli Taata mbwayanda kuti bana bakwe bamuysi.be. Mu Bbaibbele Leza ulatwambila kuti nguni alimwi a mbuli mbwabede.

Ncikombolenzi Leza ncakabelesya ciindi nakalenga balombwana alimwi a bakaintu?

"Aboobo Leza wakamulenga mulombwana mucinkozya cakwe, mucinkozya ca Leza wakamulenga mulombwana; mulombwana a mukaintu wakabalenga." - Matalikilo 1:27.

Kwedelana a Mangwalo, tulibambilwe mu cinkozya ca Leza. Nkakaambo aka nco tweelede kuba a bulongwe bwa cigamininna a Leza. Micito yesu ya kutondezya alimwi a kulimvwa, kwiibaluka alimwi a bulangizi, kuzukauzya alimwi a kusalankumya-zyoonse tulazyijana kuzwa kuli Leza.

Nakuba kuti Leza uli mumoza, Leza ulijisi bube bwa mubili (kobala kulonga 31:18 alimwi a 33:11).

Mbwali Leza ulijisi ciwa hena nciimo cili buti cizwidilila kuli zyoose?

"Leza nduyando." - 1 John 4:8.

Leza ulalikumbatizya kubantu kwiinda mumoyo wakwe wa luyando.

Kunyina ncaacita alimwi kunyina ncaya kucita citakwelelezyigwi a kulisungula kwakwe, a luyando lwa kulyaaba.

5. JESU MBWA ZUBULULA LEZA MBWABEDE

Mubbaibbele Leza ulainduluka kwamba kuti ngu Taata.

Nguni mukati ka mukwasyi utupa muzezo wa mbuli mbwabede Leza?

"Hena toonse tatujisi Taata omwe? Hena tali Leza omwe wakatulenga?" - Malakai 2:10.

Bunji bwa zyinkozya izya bu Taata nzyotubona mazuba aano tazyiyandiki. Kuli bamatata batabikili maanu, bamatata ba zakede, bamatata bajisi lunya. Leza tali boobo. Pele Leza ulakwabilila alimwi ujisi kulimvwa kubotu. Ngu Taata uyandisyisa kumwaya ciindi a mwana wakwe musankwa antela musimbi, ngu Taata ukwelelezya twana twakwe a kutwaanina twaano ciindi ca koona. Leza, uli ngu Taata utuyanda, wakali kuyanda kuti acite kunji atala akulizubulula kwiinda mu majwi a Mangwalo.

KOJANA

Wakalizyi kuti muntu ngotupona limwi ujisi munyinsu wa bwini kwiinda muntu ngotumvwa buyo antela ngotubala mu bbuku. Elyo wakaboola ansi ano muciiimo cabuntu mubuntu bwa Jesu.

Leza wakaseluka a kuzyi kweleena andiswe a kuba mbuli ndiswe- kutegwa a tuyiisye mbotweelede kupona a kukkomana, alimwi a kutukonzye kumubona Leza mbuli mbwabede.

Hena Leza wakaiswaya buti nyika mubuntu?

"(Jesu) ncinkozya ca Leza utalibonyi." - Bakolose 1:15.

Elyo na wabona Jesu, wabona Leza. Leza wakaboola munyika yaansi ano mubuntu bwa Jesu. Kutegwa atuiisye mbuli mbotweelede kupona cakukomana, kuti tumubone Leza mbuli mbwabede. Jesu nguleza iwalizubulula. Walo mwini wakati, "Kufumbwa wandibona wamubona Taata" (Johane 14:9).

Mbuli mbobala makani a Jesu mu mabbuku a Mateyo, Maako, Luka alimwi a Johane, mu Cizuminano cipy, uya kulivumbuda cifwanikiso cipati ca Taata wesu uli kujulu. Bazezyi banswi bagalangene bakasowa tunyandi twabo a ku muccilila Klistu, a balo bana basyoonto bakali ku mu bunganina kuti batambule zyileleko kuzwa kuli Nguwe. Jesu wakali kukonzya kupa camba ku mubisyi utyompokedwe kapati alimwi a kootobeka muntu ulisalazya ca kuupaupa. Jesu wakaponya malwazi oonse kutalikila kukuponya boofweede kusikila kuli bahicinanta. Mukati kamicito yakwe yoonse, Jesu waka tondezya kuti Leza ngu luyando. Wakacikonzya kupa lugwasyo munzila yatakaninga citidwe alimwi itana citidwe kuzwa kuciindi cakwe.



Kuzubulula kuzwide bulemu Jesu nkwaakatondezya kuti Leza uli buti kwaka citika a ciciingano.

"Nkambo Leza mbobu mbwakaiyanda nyika cakuti wakapa mwana wakwe omwe kutegwa boonse basyoma mulinguwe batafwidilili, pele babe a buumi bwa moongole." - Johane 3:16.

Jesu tana akafwida buyo kuti atupe buumi buzwide kukkomana lino, pele alimwi a kutupa buumi bwa butamani. Kwa myaka minji-minji bantu bali kugambwa, kulombozya, alimwi a kulota zya Leza. Bakali kwiibona milimo ya maanza akwe mujulu alimwi a mu bubotu bwa zyilengwa-Leza.

Banji bakali kulizukauzya "Ina kuti kaka Leza naali boobu!" antela. "Ina kuti kaka Leza naali bobuya!" Pele buumi bubotu, bwa kulyaaba kwa Jesu alimwi a lufu lwakwe a ciciingano lulamuzubula Leza ca antangalala kwiinda kusaanguna. Bantu bakalijana kaba lungumana mibusyu bwa Leza, a kumubona mbuli mbwali luyando, luyando lutagoli alimwi lutamani. Ulakonzya kumuzyiba Leza ndilyona lino mbuli Jesu mbwa muzubulula. Oku kuzubulula inga kwakusololela mukubamba kumusala cacigaminina akwaamba kuti: "Taata, nda Kuyanda!"

TULAKONZYA KUSYOMA BBAIBBELE

Basikalumamba bazangi ibakajisi nmpuwo alimwi bakanyikizya bwato bwa Bakuwa butegwa "Bounty" bakayaka zyidumba akukkala antoomwe abamakaintu a kansumbu kategwa Pitikaini kali akati kalwizyi lupati Iwa Pasifikasi nkwalii kumusanza (South Pacific). Mweelwe wabo wakali boobu: Bakuwa bakwasula mato bakali huka (9), balombwana bali cisambomwi (6) bakali baku Tahiti (Tahitian), a bamakaintu bali kkumi (10) bakali ba ku Tahiti, alimwi a kasimbi kakajisi myaka ili kkumi a isanu (15).

Umwii sikalumamba wabakwasuzi ba mato wakavumbula mbobuunzwa bukoko, elyo cakufwambaana bukolwi bwakakomena mukansumbu koonse. Kulwana akati kabalombwana abamakaintu kwakakomena kapati.



Nikwakainda ciindi cili mbocibede kwakacaala buyo mulombwana omwe akati kabakwasuzi ba mato. Pele oyu mulombwana, wazyina lya Alekizanda Simiti, wakajana Bbaibbele mukanzuma nkakabweza kuzwa mubwato. Wakatalika kulibala Bbaibbele alimwi akuisya bantu makani ali mu Bbaibbele. Eci cakacita kuti buumi bwakwe busanduke, elyo kumamanino aalo maumi a bantu boonse mu kansumbu akasanduka.

Bantu bakali kupona mukansumbu aka kunyina wakali kubaswaya pe kuzwa kumasi akunze kusikila kuciindi bwato upati butegwa Topaazi nibwakasika kuzwa ku Amelika mu mwaka wa 1808. Bakwasuzi ba bwato obu bakajana bantu balapona kabotu, kabasumpukide, kakunyina a bukoko, naiba ntolongo, alimwi kakunyina bantu batyola mulawo. Bbaibbele lakasandula bantu kukansumbu aka kuzwa mu buumi bwa kupyopyongana kutaambiki akuba citondezyo cibotu cabaabo Leza mbwayanda kuti bantu kabapona munyika. Mbobacipona obu kusikila sunu.

Hena Leza ucikanana kubantu kwiinda mu Bbaibbele? Masimpe Leza ulabandika kwiinda mu Bbaibbele. Mboli mbondilemba makani aya, ndilabala pepa lya bwiinguzi lyakatumwa kulindiswe kuzwa kuli sicikolo omwe ubweza Iwiiyo Iwa Bbaibbele. Kumamanino a pepa lya bwiinguzi bwakwe walemba majwi apakamika aya, "Ndili muntolongo, ndilindila kujaigwa, akaambo kamulandu ngundakacita. Kanditana talika Iwiiyo olu Iwa Bbaibbele, ndakali soweke, pele lino nkocili ncondilangila kumbele, alimwi ndajana luyando lupy."

Bbaibbele lilijisi nguzu zyikonzya kusandula maumi a bantu. Kuti bantu batalika kulibala Bbaibbele ca bunkutwe, maumi abo alasanduka ca kumaninina.

1. LEZA MBWAKANANA KULI NDISWE KWIINDA MU BBAIBBELE

Naakamana kulenga Adamu alimwi a Eva, mulombwana alimwi a mukaintu bakusaanguna ano a nyika, Leza wakabandika kulimbabo busyu a busyu. Pele Leza naa kaboola kubaswaya nibakamana ku bisya, hena bana-bukwetene ncinzi ncobakacita?

"Mulombwana a mukaintu wakwe bakamumvwa mwami Leza kaenda mu muunda kakucitonola elyo bakamuyuba mwami Leza akati kazyisamu zya mu muunda." - Matalikilo 3:8.

Cinyonyoono cakalesya mubandi wa busyu a busyu a Leza alimwi amuntu. Nicakamana kunjila cibi munyika yesu eyi, mbuti Leza mbwakanana kubantu?

"Ca masimpe Leza muleli taaciti cintu naciba comwe kakunyina



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kuzubulula muzeezo wakwe ku batwanga bakwe basyinsyimi." - Amosi 3:7.

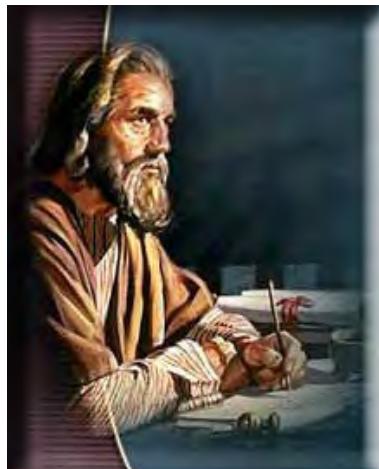
Mwami Leza takwe naatusiya mumusinze kumakani a buumi alimwi a ncobwaamba. Kwiinda mu basyinsyimi-bantu bakwe Leza mbakaita kuti babandike alimwi a kumulembela walo, Leza wa zubulula kwiingula kwakwe ku mibuzyo mipati ya buumi.

2. NGUNI WAKALEMBA BBAIBBELE?

Basyinsyimi bakaupa mulumbe wa Leza kwiinda mujwi alimwi a ndembyo kabacipona, elyo nibakafwa, nzyobakalemba zyakazumanana. Aya majwi a cisyinsyimi a kabungikwa antoomwe, kwiinda mu kusololelw a Leza, mu Bbuku liitwa kuti Bbaibbele.

Hena inga twakusyoma buti kulemba kwabo?

"Muleelede ku teelesya kuti kunyina cisyinsyimi ca Mangwalo cakaboola kwiinda mu kulimwa abusanduluzi bwa musyinsyimi. Nkaambo busyinsyimi taku nibwakatalikila mu kuyanda kwa muntu, pele bantu bakakanana kuzwa kuli Leza mbuli mbubakayoyelwa a Moza Usalala." - 2 Petro 1:20, 21.



Balembi ba Bbaibbele baka lemba kutali kwiinda mukuyeyya antela kuyandisyisa kwabo, pele kwiinda mbuli mbubaka sololelw a, antela kuyoyelwa, a Moza Wa Leza. Bbaibbele ndi Bbuku lya Leza mwini! Mu Bbaibbele Leza ulatwaambila bube bwakwe alimwi a kuzubulula muzeezo ngwajisi ku mukowa wa bantu.

Lilatondezya muzeezo wa Leza kuli zyakainda, alimwi a kujalula zyiya kucitika mazuba aboola, a kutwaambila mbuli penzi lya cibi mboliya kumanizigwa kumasimpilo alimwi a mbuli luumuno mboluya kuboola ku nyika yesu.

Hena Bbaibbele lyoonse mbolibede mulumbe kuzwa kuli Leza?

"Mangwalo oonse alayoyelwa a Leza alimwi ajisi bulumbu bwa kuiisya, kukalalila, koolola alimwi a kulaya mubululami, kucita kuti muntu wa Leza alibambil ca kumaninina ku milimo yoonse mibotu." - 2 Timoti 3:16, 17.

Bbaibbele lilaguma myoyo ya bantu ca nguzu nkaambo "Lyonse" Bbaibbele "lya kayoyelwa a Leza," mbulembo bwa Moza, ndi Bbuku Lya Leza. Basyinsyimi baka zubulula mu mulaka wa buntu ezyo nzyobakabona alimwi a kumvwa, pele mulumbe wabo wakali tonkomene kuzwa kuli Leza . A boobo naa koyanda kuzyiba zyoonse zyigama buumi, kobala Mangwalo a Setekene. Kubala Bbaibbele kulasandula buumi bwako. Mboya kuzumanana kulibala akupailisyisa, uya kuba a luuuno lwa mizeezo lumaninide.

Nguwena Moza usalala wakayoyela basyinsyimi kuti balembe Bbaibbele, Moza uya kucita kuti kuiisya kwa Bbaibbele a mulumbe mubotu walyo, ulijisi nguzu zya kusandula buumi bwako kuti wautamba Moza Usalala kuba andiwe ciindi nobala Bbaibbele.

3. LUKAMANTANO LWA BBAIBBELE

Kwaamba bwini, Bbaibbele nciyobwedo ca mabbuku (library) ali makumi cisambomwi a mabbuku cisambomwi (66). Mabbuku ali makumi otatwe a mabbuku huka (39) a mu Cizuminano Cakaindi (Old Testament) akalembwa akati-kati ka myaka B.C. 1450 a myaka B.C. 400, Jesu katana zyalwa. Mabbuku ali makumi obilo a ciloba (27) a Cizuminano Cipy (New Testament) akalembwa akati-kati ka myaka A.D. 50 a myaka mwaanda A.D.100.

Jesu kazyedwe kale. Musyinsyimi Mosi wakatalika kulemba mabbuku osanwe aa kusaanguna a mu Bbaibbele kaitaniga sika myaka B.C. 1400 Jesu katana zyalwa. Mutumwa wa Mwami Johane wakalemba bbuku lya mamanino mu Bbaibbele, lya Cizubuluzyo, mu mwaka wa A.D. 95 Jesu kazyedwe kale. Kuciindi ca myaka ili 1,500 bbuku lya kusaanguna a bbuku lya mamanino mu Bbaibbele naa kalembwa, basyinsyimi bali makumi otatwe a lusele (38), balo bakalemba mabbuku kwinda mukuyoyelwa a moza. Bamwi bakali basimakwebo (businessmen), bamwi bakali beembezi, bazezi banswi, bahikalumamba, basilisi, bakambausi, bami, bantu susu(common men) baandeene a ndeene kuzwa mu miyaluluko yandeene ya buumi. Kanji-kanji bakali kupona mu tunsiya-nsiya a ziyanza zyaandeene.

Pele nkooku kugambya kwazigambya zyoonse: Mabbuku a mu Bbaibbele ali makumi cisambomwi a cisambomwi (66) a jisi mpango zipati (Chapters) zili cuulu comwe a mwaanda alimwi a makumi lusele a huka (1,189) a jisi mpango zyisyoonto (verses) zili 31,173 naa abikwa antoomwe, tulajana mulumbe uzwide lukamantano alimwi utakazyanyi.



Atwaambe umwi muntu waboola a kukonkomona a mulyango wako, wamana kwaamba kuti njila, wanjila a kubikka cipaanzi ca musune mupati wa bulongo mung'anda moshite, amana wazwa kakunyina a kwaamba jwi naliba lyomwe. Kwamana kwaboola bambi bantu bali makumi one (40) omwe omwe wabo kaasiya cipaanzi ca musune wabulango cilembedwe a namba mucilao caco.

Muntu wa masimpilo amana kubikka cipaanzi akuunka, wakankamana a kubona kuti musune mupati mubotu wa bulongo waima kumbele lyako. Elyo wamana wateelela kuti aba babumbi ba zibumbwa zya bulongo taku nibakaswaangene pe nkaambo bazwa ku zyisi zyisiyene-siyene, bamwi bazwa kucisi ca Amelika nkwalii kumusanza (South America), Chaina, Lwasya (Russia), Afilika alimwi a zyisi zyimbi zya munyika ino. Hena inga waba a kusiniza kuli buti? Inga waba akusiniza kuti kuli muntu wakabikka muzeezo wa kubumba zibumbwa zya bulongo a kumutendaula zyipaanzi-paanzi zili makumi one a cipaanzi comwe akupa cipaanzi comwe kuli omwe omwe wabo.

Bbaibbele mbuli mbolibede lilapa mulumbe omwe ukamantene - mbubona mbuli cibumbwa ca bulongo. Muzeezo ngumwi wakabamba bwaanzike bonse, muzeezo wa Leza. Lukamantano lugambya lwa Mangwalo lupa bumboni bwakuti nakuba kuti bantu bakalemba mizeezo, bakayoyelwa a Moza wa Leza.

4. ULAKONZYA KUSYOMA BBAIBBELE

(1) Bukwabililwe bwa Bbaibbele bula kankamanisa. Oonse mapepa akalembwa kusaanguna a Bbaibbele akali kulembululwa a maanza kakutaninga ba mincini isimba (printing press). Balembi bakali kulembulula kuzwa kupepa litaanzi alimwi a kumwaiShya mapepa.

Zyuulu zyuulu zya mapepa ngubaka lembulula antela zyibela zyangawo zyicilikio. Malembo a muci Hebulayo a Cizuminano Cakaindi akalembwa myaka 150 kusikila 200 Jesu katanazyalwa akajanika kumbali a Iwizyi lutegwa "Dead Sea" mu 1947. Cilagambya kuti mapepa akalembwa myaka ili zyuulu zyobilo zyainda ajisi masimpe ajanika aasimbwa sunu. Obu mbumboni bujisi nguzu zyizukide a kutondezya mbuli jwi lya Mwami Leza mbolili lya masimpe.

Batumwa ba Jesu (apostles) bakalemba Cizuminano Cipyia mbuli magwalo ngu bakatuma ku Zyikombelo zya bakondwa Jesu naakamana kufwa alimwi a kubuka. Mapepa a bulembe boonse antela cibeela ca Cizuminano Cipyia ainda ku 4,500 alatondezyegwa mu maanda a tondezyelwa zyintu zyakaindi



(museums) alimwi a mumaanda muyobwedwa ma bbuku (libraries) akubukuwa alimwi a ku Amelika. Amwi akalembwa myaka myaanda yobilo kazyedwe kale Jesu. Kwiinda mu kukozyanisa mapepa a malembo a kaindi (manuscripts) a Bbaibbele lya sunu, tulakonzya kubona kuti Cizuminano Cipyia ciliiimvi njci kakunyina a kucinca kuzwa ni lya kalembwa ciindi ca kusanguna.

Sunu Bbaibbele antela zyibeela zya ndilyo lya kasandululwa mu milaka a myaambo (dialects) iyinda ku 2,060. Ndelimwi lya mabbuku aulwa kapati munyika yoonse: Ma Bbaibbele antela zyibeela zya Bbaibbele zyinda ku zyuulu zyuulu zyili mwaanda a makumi cisanu (150,000,000) alaulisyigwa mwaka omwe omwe.

(2) Kwendelana kwa twaambo twa kaindi alimwi a Bbaibbele kulakankamanisa.



Bunji bwazintu zimvumbulwa a bantu bashya a kuyandaula zintu zyakazikkwa kaindi ansi (archaeological discoveries) zila zubulula munzila igambya kutonkomana a kululama kwa makani ali mu Bbaibbele. Basyaabupampu mu kwiya zintu zya kaindi (historians) ba vumbula zyipaanzi zya bulongo zilembedwe twaambo (clay tablets) alimwi a zintu zakafwalwa kumabwe (stone monuments) zizuzikizya a kuleta antangalala muzyina, zyilawo alimwi a zyintu zyakacitika zizyibidwe buyo kwinda mu Bbaibbele.

Kupa mukozyanyo, kweendelana a Matalikilo 11:31, Abbulahamu a mukwasyi wakwe "bakanyamuka kuzwa ku Uli (Ur) kulubazu lwa ku Chalundiiani kwiinda ku (nyika ya cisymyo) Kenaani." Nkambo kakuti Bbaibbele lyalikke ndeli kanana munzi wa Uli (Ur), bamwi basyaabupampu (scholars) bakati munzi oyu kunyina niwakaliko. Pele bahaabupampu mukusya mabwe (archaelogists) baka vvukkula musemo wa Tempelé ku llakki (Irag) nkwalí kumusanza alimwi a mabwe abulongo a kalebedwe zyina lya Uli (Ur). Kuvvukkaula kwaka tobela kwaka zubulula kuti munzi wa Uli (Ur) lyakali Dolopo(city) lyaka sumpukide kapati. Eli Dolopo lyakali lubidwe kusikila bashya mabwe nobakau vumbula oyu Munzi. Oyu munzi wa Ul i(Ur) ngoumwi wa zitondezyo zyinji zyipa bumboni bwa kutonkomana a kululama kwa Bbaibbele.

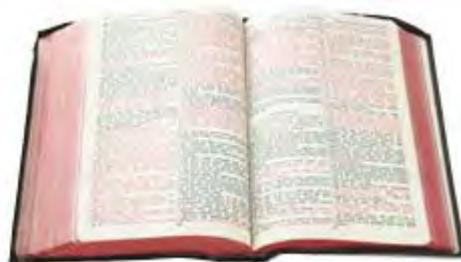
(3) Kuzuzikiziga kwa zi syinsyimi zya mu Bbaibbele mbubona mbuli mbu zyaka syinsyimwa zicita kuti tulisyome Bbaibbele. Mangwalo alijisi zisyinsyimi zinji zya zintu zi zuzukiziyika mu meso esu munzila igambya. Tuyakuzyi salankunya zisyinsyimi ezi mu ziiyo zili kumbele.

5. MBOTUKONZYA KULITEELELA BBAIBBELE

Nobala IBbaibbele , kobikka aya malyatilo mu muzeezo:

(1) Koiya Bbaibbele a moyo uuwide mupailo. Kuti koobala Mangwalo a moyo alimwi a muzeezo ukwazeme kwiinda mu mupailo, Bbaibbele liya kuba ciligankizyo cako muli Jesu ca cigaminina (Johane 16:13-14).

(2) Kolibala Bbaibbele buzuba a buzuba. Kwiya Bbaibbele buzuba a buzuba nciujuzyo cipa nguzu mu maumi esu, kuswaangana antoomwe a muzeezo wa Leza (Balooma 1:16).



(3) Ciindi noobala, kolizumizya Bbaibbele kuti likanane kulindiwe. Kolibuzya: Hena ncinzi mulembi wa Bbaibbele ncakali kuyanda kwaamba? Kwiinda mukuzyiba mpango ncoyaamba tulakonzya kulibelesya Bbaibbele cabusongo mu buumi bwesu sunu.

(4) Koiya mu Bbaibbele kwiinda mukubelesya mitwe ya twaambo. Kokozyanisya mpango yomwe yomwe ya Mangwalo. Jesu waka belesya muzeezo oyu kulizubulula kuti ngu Mesiya (Messiah):

"Elyo kutalikila kuli Mosi alimwi a basyinsyimi boonse, wakasandulula kuli mbabo cakakananwa mu Mangwalo oonse kugama nguwe." - Luka 24:27.

Kwiinda mu kubikka antoomwe zyoonse Bbaibbele nco lyaamba a mutwe wa makani, tulajana luzyibo lumaninide.

(5) Koiya Bbaibbele kutegwa utambule nguzu zyakupona muli Klistu. Ijwi lya Leza lila zubululwa mu Hebulayo 4:12 kuti ndi cceba, litenda koonse-koonse. Lilijisi busanduluzi bwiinda mabala buyo, nintobo ipona mu maanza esu ya kulwanya masunko ku cinyonyoono.

(6) Koswiilisya mbuli Leza mbwakanana kulindiwe kwiinda Mujwi Lyakwe. Kuti muntu kayanda kuzyiba kasimpe kajanwa mu Bbaibbele ku mutwe wa makani umwi, uyelede kuti atobele ncoliisya Bbaibbele (Johane 7:17), kutali ncayeeya umwi muntu antela kuyiisya kumwi kwa Cikombelo.

6. BBAIBBELE LILAKONZYA KUSANDULA BUUMI BWAKO

"Kunjila kwa majwi a (Mwami Leza) kupa mumuni; kupa kuti Bantu-susu (common men) babe a kuteesyesya." - Ntembauzyo 119:130.

Ijwi lya Mwami Leza talili bbuku lya mukowa omwe, musela omwe, cisi comwe, antela kansiya-nsiya (culture) komwe. Nakuba kuti lyakalembelwa ku zisi zya kujwe (Far East), lilakulwaizya balombwana a bakaintu bakumbo Lilanjila mu maanda a Bantu-susu alimwi a mu madanda abavubi.

Bana basyoonto balatuyanda twaano tutekunya tulimumo. Makani a bantu bazwidilila mulindilyo apa ku kulwaizya ku bakibusyi, Baciswa, bazwide bundike, alimwi a bamacembele balavwmbula (discover) mulindilyo kupegwa camba alimwi a bulangizi bwa buumi bubotu.



Nkaambo Leza ulabeleka kwiinda mu Bbaibbele, lilijisi nguzu zipati kapati. Lilapwayaula a myoyo yakayuma nta kulunya, kwiibombya bombya a kwiizuzya luyando. Twalibona Bbaibbele kalisandula cakali cigebenga alimwi a mufwebi wa lubanje kuba mukambausi munkutwe. Twalibona Bbaibbele kalisandula muntu uukkomanina kubeja kaasanduka akuba mwiiyi usyomeka. Alimwi twalibona Bbaibbele kalikwempa bantu kuzwa kukulisina a kubapa bulangizi bwa kutalika buumi bupya.

Ibbaibbele ileta kuvwana abasinkondonyoko. Lilacita kuti bantu balisumpula balitole ansi alimwi a bantu baunyu kuti babe baabi.

Bbaibbele lilatupa nguzu notuli bateteete, a kutupa camba notu tyompokelwa, kutukasaazya notuli mubuumba, a kutusololela notutazyi kwakutozya, a kutuumbaumba notuli mu kuusa, lilatutondezya mbotweede kupona ca busicamba alimwi a mbotukonzya kulutambula lufu kakunyina kuyoowa.

Bbuku lya Mwami Leza, Bbaibbele lilakonzya kusandula buumi bwako! Uya kucibona eci caantangalala mbuli mbo zumanana kwiya kuvumbula kusololela (Discover Guides). Nkaambo nzi Bbaibbele ncolya kalembelwa ndiswe?

Bwiinguzi bwa Jesu mbobu:

"Pele aya (masimpe a Bbaibbele) akalembelwa kuti swebo tusyome kuti Jesu ngu Klistu, Mwana a Leza; alimwi a kuti kwiinda mukukondwa muli nguwe, tulakonzya kuba a buumi muzina Lyakwe." - Johane 20:31.

Kaambo kapati bunene ncotweelede kwazyiba Mangwalo a Setekene nkakuti Bbaibbele lilijsi zifwanikiso zi zubulula Jesu Klistu alimwi a kutusyomezya buumi bwa moongole. Kwiinda mukulanga kuli Klistu kwiinda mu Bbaibbele, tulasandulwa akuba mbuli mbwabede. Aboobo nkaambo nzi ncotutataliki lino kuvumbula nguzu zyili mujwi lya Leza likonzya kutubamba kuti tube mbuli Jesu?

HENA A BUUMI BWANGU LEZA ULAAMAKANIAMBUBO?



Amwi mafumofumo, nyika ilangika mbuli Paladaisi (Paradise). Wabuka, waima a mpulungwido (window) a kukwela myua mumpemo ciindi cilamfu, alimwi walanga kumweka mweka kwa zuba kuli mbuli golide nolibala zuba a zisamu, tuvu a tuvu. ciimwi ciindi zyicita kuti buumi bube buyandisi (precious): busyu bwa mweenzinyoko uyandika nomwaambila kuti kocaala ndaunka, Iwiimbo lulweela luzwide minjeya mibotu, kalweendelana akulimvwa kwako, mwana musyonto wakudebbuda luyando.

Pele amwi mafumo-fumo, nyika ilangika kuba cilawo ciyoosya. Wabuka akujana mitwe ya twaambo mu muteende (newspaper) ubandika bazangi babbolohya mabbomba alo aalemeka mwana antela kumofwaazya, muntu ujaya bantu kakunyina kaambo kateeleleka (serial killer) wajaya umbi muntu waba wa kkumi, bwaambilizi bwanzala, antela kumwaya kwa meenda a muyoba, antela nkondo antela muzunzumina wa nyika (earthquake). Eecii nci ciindi zyintu nozyitateeleleki, kazyinyina munyinsu.

Hena zyoonse ezyi zyaamba nzi? Hena inga twazabula kaambo kaya koo-Moonga ikakankamanisa alimwi kagambya? Nkaambo nzi ncotuli waano? Hena Leza ulaamakan a buumi bwangu antela ndili cintu nkumunya buyo cinyina munyinsu kuli nguwe?

1. LEZA WAKALENGA NYIKA ILONDOKEDE



Leza mulengi, waanzika alimwi mwaanzi wa zyintu zyoonse kuzyintu zyipati kampatila kusikila ku mababa a nkonkolekwa (butterfly).

"Kwiinda mu jwi lya Mwami Leza majulu akabambwa - a mulalabungu kwiinda mukuyoya kwa mulomo wakwe...Nkaambo wakakanana, elyo zyakaba, wakaamba ca kukulwaizya elyo zyakaima nci." - Ntembauzyo 33:6-9.

Mwami Leza ukhana buyo elyo zyilengwa zyakwe zyilacita kuyanda kwakwe.

2. MAZUBA CISAMBOMWI KULENGA NYIKA

"Mu mazuba cisambomwi Mwami Leza wakalenga majulu alimwi a nyika, Iwizyi, alimwi a zyoonse zyili muli nzyinzyo, pele wakalyookezya mu buzuba bwa ciloba (7). Aboobo Mwami waka buleleka buzuba bwa Nsabata a kubusetekanya." - Kulonga 20:11.

Leza upona kukabe kutamani, Mulengi ujisi nguzu zyoonse naakailenga nyika mukulaba kwa liso "kwiinda mukuyoya kwa mulomo wakwe." Pele Leza wakasala kuti atole mazuba ali cisambomwi (6) kulenga nyika - Leza na kakonya kwiilenga nyika alimwi a julu mu mamineti (minutes) aali cisambomwi antela minzunzumo (seconds) ili cisambomwi. Mpango mpati yakusaanguna mu Bbaibbele, Matalikilo 1, ila zubulula zyintu mwami Leza nzyakalenga buzuba a buzuba mu mvwiki ya kulenga.

Ncilengwa nzi cisumpukide alimwi cijisi mpuwo ncaakalenga Mwami Leza mu buzuba bwa cisambomwi?

KOJANA

"Leza wakalenga muntu mucinkozya cakwe mwini, mu cinkozya cakwe Leza waka mulenga muntu; mulombwana - alimwi a mukaintu wakabalenga." - Matalikilo 1:27.



Leza wakasala kulenga bantu bakozyanya a nguwe bajisi mizeezeo kulimvwa alimwi a kuyanda. Muntu oonse uli bambidwe mu "cinkozya ca Leza."

Kusika mu buzuba bwa cisambomwi, nyika yakazula zyisyango alimwi a banyama, elyo Mwami Leza wakazyi kulenga cintu ciyandisi alimwi ciinda zyoonse. Kweendelana a Matalikilo 2:7, Leza hinguzu zyoonse wakaubumba mubili wa Adamu kuzwa ku bulongo. Elyo Mwami Leza nakayoyela "Muuya wa buumi" mu mpemo zya muntu, wakaba "muntu uponia" - oku nkokut, muntu wakaba abuumi. Leza wakamupa zyina muntu ngwakasaanguna kulenga mu cinkozya cakwe lya "Adamu" ilisandulula kuti "mulombwana," elyo mukaintu wakusanguna, "Eva" ilisandulula kuti "kupona" (Matalikilo 2:20; 3:20). Mulengi uwwide luyando wakacibona kuti muntu weelede kuba a mulongwe wakwe.

Nobakazwa mujanza lya Mulengi Leza, ba Adamu alimwi a Eva bakali kutondezya cinkozya ca Leza. Kuti Leza na kayanda, na kalenga muntu unyina mizeezeo uli mbuli ci loboti (robot) ka ciingaila mu Muunda wa Edeni kacizulide a kwiimbila Leza nyimbo zya kumutembaula a kumulumbaizya.

Pele Leza wakali kuyandisyisa kunji kwinda buyo kulumbaizygwa: Leza wakali kuyanda bulongwe buzulide. Ma loboti alakonzya ku mweta-mweta, kukanana, alimwi a kusanzya mbale, pele taakonzyi kuyanda.

Leza wakatulenga mu cinkozya cakwe, katujisi nguzu zya kuzukauzya alimwi a kusala, kuyeeya (remember), kuteelesyesya, alimwi a kuyanda. Ba Adamu alimwi a Eva bakali bana ba Leza, alimwi Leza wakali kubayanda citaambiki.



MVWIKI YA KULENGA

BUZUBA BWAKUTAANGUNA: Mumuni, kwaandanya mahikati alimwi a masiku Buzuba

BWABILI: Muwo, uuli atala a nyika

BUZUBA BWATATU: Nyika njumu alimwi a zyisyango

BUZUBA BWANE: Izuba alimwi a Mwezi zyalibonya

BUZUBA BWASANU: Bayuni alimwi a nswi

BUZUBA BWACISAMBOMWI: Banyama bakalaba anyika alimwi a muntu

BUZUBA BWACILOBA: Nsabata

3. CIBI CABOOLA KUNYIKA ILONDOKEDE

Ba Adamu alimwi a Eva bakali jisi zyoonse zyakali kunga zyabapa kukkomana. Maumi abo akali zulide kabotu-kabotu kuzyizo alimwi a kuba a mizeezeo mibotu, bakali kupona mu munzi wabo a muunda weebeka kapati mu nyika mwakanyina cakalubide (Matalikilo 2:8; 1:28-31). Leza wakabasyomezya kuba a bana a busongo bwa mizeezeo ya kubamba, alimwi a kujana kukkuta ku milimo ya maanza abo (Matalikilo 1:28; 2:15). Bakali jisi bulongwe bwa kulya musalo a Mulengi wabo busyu a busyu. Kunyina kankwisyita ka kulipenzya, kuyoowa antela kuciswa kwaka nyonyoona mazuba a kupona kubotu.

Hena nyika yakafwambaana buti kusanduka a kuba cilawo cizwide kupenga alimwi a ntenda? Mpango mpati ya bili a yatafu ya Matalikilo zyila-zubulula kaambo koonse mbuli cinyonyoono mbu cakanjila mu nyika. Uzyibale mpango ezyi zyobilo mu ciindi ca kulikwaya.

Bukosozi bujanika mboobu. Nikwa kainda ciindi cili mbocibede kuzwa ciindi Leza naakabikka nyika ilondokede, Dyabooli wakaboola mu Muunda wa Edeni kuzyi kucenga Adamu alimwi a Eva kuti bamuzangile Mulengi wabo. Leza waka kufwinsya (limited) kuyambukizya kwa Dyabooli ku cisamu comwe ca mu muunda, "cisamu cakuzyibya kubotu a kubyabi." Elyo wakaba cenjezya bana bukwtetene ba kutaanguna kuti batakasweni- sweni munsi acisamu eeci alimwi a kutalya mucelo waco, kuti balya bayaa kufwa.



Pele bumwi buzuba Eva wakaingaila a kusika kucisamu ca kakasyigwa. Elyo kufwambaana Dyabooli wakafusa muzeezo wa kucenga. Dyabooli wakati, Leza waka mucenga Eva alimwi akuti nakuba kuti Eva walya mucelo waku cisamu tanaakali kukonzya kufwa, pele wakali kunga ulaba a busongo mbuli Leza Iwakwe Mwini, kuzyiba kubotu a kubyabi. Ca kugambya Eva, alimwi kumane awalo Adamu, ibakazyibide buyo kubotu, bakamuzumizya Dyabooli kuti a bacenge, bakalabila ku mucelo ngubakahigwa - elyo bakatyola cizuminano cabu a Leza a kusyomana kwabo alimwi a kutamutelela Leza.

Leza wakabikkide bwaanzike bwakuti ba Adamu a Eva "bayiendeleye" nyika yesu a kuiishigwa milimo ya zyilengwa zya Mwami Leza (Matalikilo 1:26). Pele a kaambo kakuti bakacityola cisyomo cabu kuli Leza alimwi a kusala Dyabooli mbuli musololi wabo mupya, aba bana bukwtetene baka sowekelewa coolwe ca bweendelezi. Sunu Dyabooli waamba kuti nyika njiyakwe alimwi ulasola a nguzu zyakwe zyoonse kubikka bantu bali munyika mubuzike.

Nkozyili zyiindi zyinji notulijana kucita zyintu zya kulyanda antela kujatikizya a kucita zyintu ca munyono kakuli ncotuyanda kucita ncimbi. Nkaambo nzi? Nkaambo kakuti hinkondo wesu uutlibonyi, Dyabooli, ula beleka a nguzu kucita kuti bantu batabi a zyiimo zyibotu.

Mbubuli mbobala cipati ca Matalikilo 3, uya kuvwumbula masimpe a kuti cinyonyoono cakacita kuti ba Adamu a Eva bayoowe a kulisia kuzwa mibusu bwa Leza. Cinyonyoono cakayambukila zyilegwa zyoonse. Mamvwa akalibonya antoomwe a maluba-luba. Abwalo bulongo bwakapenga kuzwa ku ciyuma-yuma, akwalo kubeleka kwakaba kwa kukwelela antunda. Bulwazi bwakatalika kulwana cabuyamba a kutasala. Munyono, bukali, alimwi bulyato zyakaleta kupenga kutaambiki ku bantu. Elyo cisesemya kwiindilila atala a zyoonse, cinyonyoono cakaleta lufu!

4. NGUNI OYU DYABOOLI WAKA YAMBUKIZYA NYIKA YESU A CINYONYOONO?

"Wakali MUJAYI kuzwa kumatalikilo,... kunyina masimpe muli nguwe. Nabeja, ulali zubulula mu mulaka wakwabo, nkaambo mubeji alimwi NGUUSYI WA KUBEJA koone" (Johane 8:44).

Kweendelana a mbwaamba Jesu, Dyabooli ncecihiko ca cinyonyoono munyika a julu, "ngo usyi" wa cinyonyoono alimwi a bujayi a kubeja.

Thomas Carlyle, hyaabupampu mumulaka wa cingisi (English Philosopher), lumwi lweendo wakabweza Ralph Waldo Emerson a ku mweenzyenza mu migwagwa isofweede ya mu Landani (London) nkwalii kumamanino Iwa kujwe. Mbuubakali kuya bweenda, cakaumu umu kababona cisesemyo ca bubi bwakali kucitika kubazinguluka, kumamanino Carlyle waka buzya, "Hena lino wakondwa kuti Dyabooli nkwalii?"

5. HENA LEZA WAKAMULENGA YABOOLI?

KOJANA

DISCOVER
online

Peepe! Leza mubotu takonzyi kulenga Dyabooli. Nakuba boobo Bbaibbele lyaamba kuti Dyabooli, antoomwe a bangele mbaakacenga, bakasowekelwa cilawo cabu mujulu alimwi a kuboola kunyika yesu.

**"Elyo Iwakaima LUMAMBA (NKONDO) MUKATI KAJULU.
Mikaele a bangele bakwe bakalwana cinyama (dragon)
acalo CHINYAMA A BANGELE BACO bakaima a kulwana.
Pele tiibakajisi nguzu zyinji, elyo BAKA SOWEKELWA
CILAWO CABO MU JULU. Cinyama cipati caka sowelwa
ansi - uuli ngu muzoka mukulu-kulu utegwa Dyabooli
antela Saatani, ucenga a kusowa nyika yoonse. Waka
fuswa ansi ano antoomwe abangele bakwe." -
Cizubuluzyo 12:7-9.**

Hena Dyabooli wakanjila buti kujulu kumatalikilo?



**"Wakananikwa mbuli MUNGELE WEEMBELA, nkaambo
obo mbundaka kunanika. Wakali a cilundu ca Leza cisetekene, WAKANYINA KAMPENDA
MUNZILA ZYAKO ZYOONSE kuzwa ku buzuba MBOOKALENGWA kusikila KUSOFWAALA
NIKWAKAJANWA MULI NDIWE." - Ezekiele 28:17-15.**

Leza tanaakalenga Dyabooli, wakalenga Lusifa (Lucifer) mungele ulondokede, uumwi wa basololi akati ka bangele, wakali kwiiima munsi-munsi a cuuno ca Mwami Leza. Pele wakabisya - "kusofwaala kwakajanika muli nguwe." Mbili mbwakatandwa kuzwa kujulu, alimwi akulicengazya kuti mweenzinyina wa Adamu alimwi a Eva, wakaba hinkondonyina mubyabi kapati a bantu.

6. NKAMBONZI LUSIFA OYU MUNGELE ULONDOKEDE, NCAAKABISYA?

"MBUTI MBOOWA KUZWA KUJULU, o ntanda ya cifumo-fumo, o mwana wa kubucedo! WASOWELWA ANSI.... Wakati mu moyo wako, "ndiya kusumpuka kuya kujulu; ndiya kukkwezyeka cuuno cangu ca bwami atala anyenyenzi zya Leza;... NDIYA KULIBAMBA NDIMWINI KUTI NDIBE MBULI YOYO UUSUMPUKIDE KAPATI." - Isaya 14:12-14.

Mulengwa wakaba Dyabooli kumatalikilo wakali kwitwa kuti Lusifa (Lucifer) cisandulula kuti "Nyenyenzi ya mahikati" antela "oyo umwekesya." Mu moyo wa mungele oyu, kulinaamuna (vanity) alimwi a kuyandisyisya (ambition) zyakabweza busena bwa kulyaaba kuli Leza. Nyungu ya kulisumpula yaka komena kusikila limwi wa nyonokela cuuno ca Leza.

Lusifa (Lucifer) uyelede kuti wakabeleka ca nguzu a kusungilizya bangele kulubazu Iwakwe. Ncuubauba kuzukauzya mbili Saatani mbwakali kukazyanya kuti kulelede kuti kacilikoi cimwi Leza ncaakali kusisa kuzwa kuli mbabo, alimwi akuti mu mulawo ulondokede kuli zyakali kukazyigwa kucita, alimwi akuti Leza Muleli tabikkili maano (uncaring sovereign). Waka bejelezya yooyo uli a ciimo cizubulula luyando mbili mbolubede.

Hena oku kuzwangana mukati kajulu kwakamanwa buti?

**"Moyo wako wakazula kulisumpula,... Aboobo ndaka kusowela ansi." -
Ezekiele 28:17.**

Kulisumpula kwakasandula mupati wa bangele kuba Dyabooli antela Saatani.



Elyo kutegwa luumuno alimwi a kukwelela antoomwe kukwabililwe mukati ka julu, Dyabooli antoomwe a cibela comwe kuzwa ku zyibeela zyotatwe zya bangele bakamusangana mukuzanga, bakatandwa (Cizubuluzyo 12:4, 7-9).

7. NGUNI WAKA CITALIKA CINYONYOONO?

Nkaambo nzi Leza ncaatakalenga bantu batakonyi kucita cinyonyoono? Kuti naaka kucita oku, nikwanyina mpenzi lya cibi mu nyika yesu. Pele Leza wakali kuyanda bantu bakonzya kuba abulogwe anguwe bwini-bwini. Aboobo "Leza wakalenga muntu mucinkonzya cakwe" (Matalikilo 1:27).

Eci caamba kuti tulaangulukide alimwi tulijisi lubazu lwa kucita. Tulakonzya kusala kumuyanda Leza antela kumufutatila Leza. Leza wakapa bangele alimwi a bantu ba misela yoonse, ciwa ca mumoza alimwi a nguzu zya kukonzya kulisalila.

"Amulisalile nobeni sunu oyo ngomuyanda kubelekela." - Joshuwa 24:15.

Leza ulaba tankanya (challenges) bantu mbaakalenga mucinkozya cakwe kusala kucita kubotu nkambo nguzu zyakuzukauzya (reasoning) a kuba ankuta ya mucamba zyila batondezya kuti "Nzila ya Leza njilli kabotu." alimwi a kucifutatila cintu cilubide nkaambo kakuti nguzu zyakulibeteka omwini zylakulaya akukutondezya bulumbu bujanwa mukuzanga alimwi a cinyonyoono.



Zyalikke zylengwa zyijisi nguzu zyakulibeteka mucamba (reasoning) alimwi a kulisalila zyezyikonzya kuba a kulimvwa kwa luyando Iwini-Iwini. Leza wakali kuyandisyisa kulenga bantu bakonzya kuteelesyesya alimwi a kukkomanina ciimo cakwe, baangulukidwe Kuboola kuli nguwe muluyando, alimwi kabazwide luyando lwa kuyanda bamwi. Leza wakali kuyandisyisa kulwaabana luyando Iwakwe boobo cakuti wakalisungula kubweza ntaamu mpati yakali kukonzya kulubila (enormous risk) yakulenga bangele alimwi a bantu bakajisi nguzu zya kulisalila. Leza wakalizy kuti cakali kukonzyeka kuti bumwi buzuba umwi wazylengwa zyakwe wakali kunga antela ulasala kukaka kubelekela Leza. Dyabooli wakali wakusaanguna akati ka zylengwa mujulu a munyika kulisalila kuzanga a kukaka kubelekela Leza. Penzi lipati lya cinyonyoono lyaka talikwa a Dyabooli (Johane 8:44, 1 Johane 3:8).

8. CICIINGANO CAKONZYA KU CAANZIKA CINYONYOONO

Nkaambo nzi ncaataka munyonyoona Lusifa (Lucifer) bulwazi bwa cinyonyoono kabutaninga yandilila? Lusifa waka buteteetezya (challenge/Teteetete) bululami bwabukosozi bwa mfulumende ya Leza. Waka mubejelezya Leza. Kuti Leza naaka mujaya Lusifa cakufwambaana, bangele nibakatalika kumukomba Leza kwiinda muku moyoowa kutali kwiinda mu luyando. Eci nicakazunda muzezo wa Leza wa kumatalikilo wakulenga zylengwa zyijisi nguzu zya kulisalila.

Mbuti umwi mbwakali kukozya kuzyiba ca lusiinizo kuti nzila ya Leza nimbotu kwiinda zyoonse? Leza wakamupa Saatani ciindi (chance) cakutondezya mbuli nzila zyakwe mbozyakabede. Nkakaambo aka ncaakapedwa coolwe (opportunity) ca kusunka Adamu alimwi a Eva.

Eyi nyika caba cilawo cakusunkila ciimo ca Saatani alimwi a bube bwa bulelo bwakwe a kuzikozyanisa a ciimo ca Leza a bube bwa bulelo bwakwe. Hena nguni ululeme? Kumamanino nguni ngotukonzya kusyoma? Bucengi bwa Lusifa bwakali boobo cakuti catola ciindi kuti zylengwa zya mujulu a munyika zylamwe (convinced) cakumaninina kuti nzila zya Saatani zyijisi cilijazyo cilibuti. Pele kumamanino omwe-omwe uya kulibonena kuti "bulumbu bwa cinyonyoono ndufu" alimwi akuti "cipego ca Leza mbuumi butamani kwiinda mu Mwami wesi Jesu Klistu" (Ba Roma 6:23).

KOJANA

Cilengwa comwe-comwe mukati kajulu a nyika ciya kuzumina kuti:

"Micito yako mipati alimwi ila kankamanisy, Mwami Leza singuzu zyoonse. Zyili luleme alimwi nzyakasimpe nzila zyako, o Mwami wa misela.... Masi oonse aya kuboola alimwi akukukomba, nkaambo micito yako ya bululami ya zubululwa ." - Cizubuluzo 15:3-4.

Boonse baakumana kuzyibisyisa cilijazyo cili mu cinyonyoono alimwi a bujai bujanika mu muzeezo (philosophy) wa Saatani, Leza uya kumunyonyauna Saatani alimwi a cinyonyoono. Leza alimwi uya kunyonyauna baabo balukaka luse Lwakwe ca nkazi a kunamatila kunzila zya Saatani.

Leza awalo ulayandisyisa kuti alimane penzi lya cinyonyoono alimwi a kupenga mbubwena mbuli mbotuyandisyisa kuti acite. Pele Leza ulalindila ciindi ceelede kutegwa cinyonyoono aci nyonyaude limwi a kuti atupe bukwabilizi mukulisalila kwesu alimwi a kubikka ntaamo yakuti cinyonyoono citakalibonyi kabili alimwi pe.



Leza wasyomezya kucijaila-jaila limwi cinyonyoono kukabe kutamaini kwiinda mukulisalazyu julu alimwi a nyika a mulilo. "Kweendelana a cisymo yo cakwe" tulakonzya kulangila kuciindi ciboola julu lipya alimwi a nyika mpya, munzi waba setekene" (2 Petro 3:10, 13). Cinyonyoono tacika yambukizyi kabili julu a nyika. Bulumbu bubi bwa cinyonyoono buya kulibonya caantangalala boobo cakuti kuzangila Leza ciya kuba cisesemyo kukabe kutamani a kutamani.

Nguni ucita kuti kumamanino Dyabooli alimwi a cinyonyoono zyika nyonyoonwe?

"Nkaambo bana bajisi munyefu alimwi a bulowa, awalo Klistu waka bweza lubazu mubuntu bwabo kucita kuti kwiinda mulufu lwakwe akacikonzye kumunyonyoona oyo ujisilide ku nguzu zya lufwu - nkokuti Dyabooli - akuya kubaangulula abo bakali muntolongo ya buzike kumazuba a kupona kwabo nkaambo ka kuyoowa lufu." - Ba Hebulayo 2:14, 15.

Aciciingano bangele alimwi a manyika atakawa bakamubona Saatani mbuli mbwabede ncobeni - mucengi, hikubeja alimwi a mujayi. Aciciingano waka zubulula ciimo cakwe mbuli mbocibede kwiinda muku sungilizya bantu kujaya Mwana a Leza wakanyina mulandu. Boonse bakkala mujulu alimwi a nyika bakalibonena lunya lwa cinyonyoono mbolutajisi munyinsu (senseless). Ciciingano cakakusya "hyaama-nkwamu (unmasked) kuzwa ku busyu bwa Saatani a kuyandisyisya kwakwe, elyo Leza na mujaya Dyabooli abaabo banamatila ku cinyonyoono, boonse bayu kuzumina kuti bukosoz bwa Leza buli luleme.

Lufu lwa Jesu lwakauyubulula muzeezo wini-wini wa Saatani kumbele a zylengwa zyoonse (Johane 12:31, 32). Acalo ciciingano caka muzubulula Klistu mbuli mbwabede - Munununi wa nyika. A gologota (Golgotha) nguzu zya luyando zyakaima nci alimwi a kuzundana a kuyandisyisya nguzu (love of power). Ciciingano cakabikka antangalala kakunyina a mubuzyo, kuti luyando ndolusungilizya Leza ciindi nalanga Saatani, cinyonyoono alimwi balombwana a bakaintu babisyi. Aciciingano Klistu wakalutondezya caantangalala luyando Leza ndwapa akubatalweelede amboluzunda Dyabooli. Nkondo mpoyiimvwi mpakuti nguni uti yendelezye nyika, Klistu antela Dyabooli. Elyo ciciingano cakabupa bukosoz kukabe kutamani. Ngu Jesu Klistu usumpukide atala a zyoonse!

Hena walivwumbuda bulongwe a Munununi wakafwa kutegwa a zubulule luyando Lwakwe lunyina ceelekelo alimwi lutacinci? Nkulimwva nzi nkojisi kuli yooyo wakaboola kunyika yesu muciimo ca buntu akufwa mibusena bwako kutegwa a kununune kuzwa kubulumbu bwa cinyonyoono? Hena ulakonzya kukotamika mutwe wako ndilyona lino alimwi akumulumba Jesu, akumulomba kweendelezya buumi bwako?

MUZEEZO WABUUMI BWAKO

Naakamana mufundisi kukanana makani aaya, "Kaambo kandipa kuti nzumine muli Jesu," musankwa usamide kabotu wakamuswaya mufundisi oyu mukaanda mwabalila akwaamba kuti, "mubandi wako masiku aaya wali kwininiza, pesi coonse ncoowaamba mumubandi oyu cizwa mu Bbaibebe lyako. Kondaambila, na Jesu kuli naakkede ansi ano, nkaambonzi ncataambwi mumakani aakaindi?"

"Oyu mubuzyo mubotu," mufundisi wakamvwiila kumwi kavunauna mabbuku manji.

"Pesi masimpe eni ngakuti, makani aakaindi alamukanana aalo Jesu Klistu." "Ndalikuyanda kuti ndilibonene," mbwaakavwuwa musankwa ooyu.

"Ndoolu lugwalo 97 lwa bbuku Kkumi iyamagwalo ngaakalemba Pliny Mwana, uyiminina bulelo bwa Roma mu Bithynia, cooko ca Asia Minor wakaindi. Pliny wakamulembela lugwalo muleli mupati wama Roma, Trajan, kumwaambila buumi mbobubede mu cooko nAcakali kulela. Kolanga, awa ulomba kugwasigwa mbwakonzya kucita makani aa mbunga mpya yaba klistu. Waamba mboyafwambaana kukomena mbunga eeyi yaba klistu mbuli mbobaimba zyiimbo zyobabamba zylumbaizya musololi wabo, Klistu. Pliny wakalutuma lugwalo olu mu mwaka wa 110 kuzwa Jesu naakazyalwa.



Lugwalo lwa Pliny lupa bukamboni bwa kaindi ku muntu oyu Klistu, akusaantika muzumino wakwe mumazuba abasiciiya bakwe." Musankwa ooyu kanyandidwe, wakaamba kuti, "kocindaambil!" Mufundisi kalangalanga bbuku limbi wakayungizya akuti, "uumbi mulembi wamakani aakaindi wamazuba a Pliny, wakali Tacitus. Muma bbuku aakwe alebedwe makani aakaindi (bbuku 15 cipati 44) waamba mwami wama Roma Nero mbwaakali kupenzya ba klistu eciya ciindi Roma naakaumpwa. Tacitus upandulula kuti ibbalu "mu iklistu" ilizwa kuzyina "Kristo." Waamba kuti Jesu Klistu wakatalika nkamu yabu Klistu, wakajaigwa a Pontio Pilato, muleli wa Judea, ciindi cabuleli bwa Tiberius. Makani aaya oonse ngaamba Tacitus aleendelana azintu zyaacitika, amazyina, azijanika mu Bbaibebe."

"Mufundisi, syindazi kuti zintu zili bobuya mozili mumakani alebedwe aakaindi!" mweenzu mbwaakapozomoka.

Mufundisi wakayungizya, akwaamba kuti "njanda kuti uzyibe kuti mumwaka wa 180 kazyedwe kale Jesu, Celsus wakalemba bbuku lilwana nkamu ya Klistu, citondezya kuti bu klistu muciindi ciya bwa kabaanguzu ziyoosya."

Na ucidooneka, koyeeya kuti mabbuku one acizuminano cipywa aalo alijisi makani aakaindi mbubona mbuli yaaya atali abu klistu.

Ciindi musankwa ooyu nakazyiba kuti makani aakaindi asetekene atasetekene alazuminana kwaamba kuti Jesu wakkakala ano ansi, mubuntu, wakaunka kazulidwe kuti Jesu Klistu wakali muntu wa masimpe, ulemedwe mumakani aakaindi.

1. KLISTU WAKALIKO KUZWA LILI

Klistu taakali muntu ulomene buyo, wakali Leza. Ino Jesu walo mwini wakaamba kuti ujisi lubazu nzi mubuleza?

"Kuti nimwalindizyi, nimwakamuzyiba taata awalo. Kuzwa in, mwamuzyiba alimwi mwamubona.... Kufumbwa wandibona, wabona taata." - Johane 14:7-9. (Cita kwaambwa bumbi oonse makani a Bbaibbele alembedwe mu bbuku lilailila litedwa KOLIJANINA, azwa mu Bbaibebe lyabupanduluzi bupya).

Kuti koyanda kuzyiba mibuzyo eeyi ncoyaamba, Leza nguni? Ino ulangika buti? Kolanga buyo Jesu, wakati

"Mebo a Taata tuli muntu omwe." - Johane 10:30.

Leza usyi amwana Jesu balapona antoomwe kuzwa lili-lili (Ba-Hebulayo 1:8). Kwiina ciindi nociba comwe Jesu natakali muntu omwe aUsyi. Usyi ulapa luyando alubomba ku muntu oonse ndulona ndwaakatondezya Jesu mubuumi bwakwe bwabuntu naakali ansi ano.



2. KLISTU, MOYO WAMAKANI AKAINDI A CISYINSYIMI

Akaambo kakuti makani abuumi bwa Jesu azuzikizya Cisyinsyimi, bukkale abuumi bwakwe bwakalembwa katanazyalwa. Cizuminano cakaindi zyilasalazya buumi, lufu, akubuka kwa Jesu, kazyitana citika. Cizuminano cipy a makani abuumi bwakwe azuzukizya cisyisyimi.



Basyinsyimi ba cizuminano cakaindi bakakkala ansi ano kuzwa myaanda yosanwe kusikila kumyaka myaanda kkumi ayosanwe, katanazyalwa Klistu, bakapa zisyisyimi ziluleme zyitondezya buumi bwa Mufutuli. Kumatalikilo eni amulimo wa Klistu ansi ano, bantu mbuli mbubakali kweelanya buumi bwakwe azisyinsyimi zya mucizuminano cakaindi, ncinzi ncobakajana?

"Twamujana ooyo Mosi ngwaakalemba mu bbuku lya milawo, alimwi abalo basyinsyimi ngobakalemba-Jesu waku Nazaretha, mwana a Josefa," - Johane 1:45.

Kutegwa bantu bamuzyibe kuti ino nguni, Munununi wesu wakali kutondezya mbozyaka zuzikizyigwa zisyinsyimi muli nguwe:

"Kutalikila kuli Mosi kusikila kubasyinsyimi, wakabapandulwiida oonse makani akalikwaamba nguwe mumalembe (Cizuminano cakaindi) asetekene." - Luka 24:25-27.

Zyisyinsyimi zizukizyidwe zyipa bukamboni bwini kuti Jesu ngo Munununi wakaambwa kuti uya kutumwa.

3. BUUMI BWA KLISTU CIZUZIKIZYO CA CISYINSYIMI

Atwaalange aya amwi malembe acisyinsyimi azwa mucizuminano cakaindi azuzikizyidwe mucizuminano cipy.

KUCILAWO NKWAAKAZYALILWA

Cisyinsyimi cacizuminano cakaindi:

"Pesi webo Bethlehem, Ephrathah... kuzwa kuli ndiwe kuya kuboola kuli ndime ooyo utikabe muleli mu Israeli, syinyendo zyakwe kuzwa mumazuba akaindi, kuzwa lili-lili." - Mika 5:2.

KOJANA

Cizuzikizyo ca cizuminano cipy:
"Jesu wakazyalwa mu Bethlehem mu Judea." - Mateyo 2:1.

KUZYALWA KWAKWE KULI NAKALINDU

Cisyinsyimi cacizuminano cakaindi:

"Nakalindu uya kuba a mwana alimwi uya kutumbuka mwana musankwa, muka muulike zyina iya Emmanuel (Leza ulaandiswe)." - Isaya 7:14.

Cisyinsyimi cacizuminano cipy:

"Josefa mwana Davida, utayoowi kumutola Maria kun'ganda yaako buli mukaintu wako, nkaambo kakuti eeco cimitidwe muli nguwe ncamuuya Usalala. Uya uzyala mwana musankwa, maya kumulika kuti Jesu (Mwami ufutula)." - Mateyo 1:20-23.



LUNYUNGU LWAKWE LUZWA KUMUSYOBO WAMA JUDA

Cisyinsyimi Cacizuminano Cakaindi:

"Nkoli ya bwami tiikazwi kuli Juda,... ccita limwi akaboole kuli yooyo nkoizwa." - Makankilo 49:10.

Cizuzikizyo cacizuminano Cipy:

"Ncamasimpe ncobeni kuti MWAMI WESU WAKAZWA KUMUSYOBO WAMA JUDA." - Ba Hebulayo 7:14.

KUKAKWA KWAKWE

Cisyinsyimi cacizuminano cakaindi:

"Wakasampulwa AKUKAKWA abantu." - Isaiah 53:3.

Cizuzikizyo cacizuminano Cipy:

"Wakaboola kubantu bakwe, pesi bakamukaka." - Johane 1:11.



KWAABWA KWAKWE AMALI AKABBadelwa WAKAMWAABA

Cisyinsyimi cacizuminano cakaindi:

"Awalo mwenzu wini, ooyu ngondali kusyoma, ngotwali kulya limwi, wandilwana." - Intembauzyo 41:9.

"Ndakabaambila, namuyeeya kuti ncicibotu kwiinda, kamundipa mali ngendabelekela, naatamuyandi kundipa, kamwaayobwede."

Mpoona bakandibbadela amali makumi otatwe a siliva." - Zachariah 11:12.

Cizuzikizyo Cacizuminano Cipy:

"Nkabela, umwi wakali a bali kumi abobilo, ooyo utegwa Iscariot, wakaunka kubasololi bapati bacikombelo akubuzya kuti, Ncinzi ncomunga mwandipa kuti naa ndamwaaba kuli ndinywe? Nkabela bakamabalila makumi otatwe amali." - Mateyo 26:14-15.

LUFU LWAKWE ACICIINKANO

Cisyinsyimi Cacizuminano Cakaindi:

"Baadonkola maanza aangu amaulu angu." - Intembauzyo 22:16.

Cizuzikizyo Cacizuminano Cipy:

"Nibakasika kucibaka citegwa Cifuwa Camutwe, okuya BAKAMUGAGAILA Kuciciinkano." - Luka 23:33 (Johane 20:25).

MBWAAKAZWA MUCUUMBWE

Cisyinsyimi Cacizuminano Cakaindi:

"Nkaambo TOKANDISIYI MUCUUMBWE, alimwi tokamulekeli kubola usetekene wako." - Intembauzyo 16:10.

Cizuzikizyo Cacizuminano Cipy:

"Kubona cakali kumbele, wakananana kubuka kwa Klistu, kuti TAAKASIIGWA MUCUUMBWE, alimwi mubili wakwe tuu kaboli.



KOJANA

Leza wamubusya Jesu ooyu, swebo toonse ndendiswe bakamboni bakasimpe aaka." - Ncito 2:31-32.

Bukamboni mbupati bwaamba kuti Jesu kubuka kwakwe kulakwabililwa a zisyinsyimi zisyoonto. Buumi bwakwe bwakalembwa ncobeni munguzu zya Leza walo katana zyalwa. Masimpe eni, Jesu Mwana a Leza. Twamana kulanga bukamboni, tulelede kusala munguzu zya Leza kuti ino nguni uutibe Mwami wesu mubuumi bwesu. Naa tonacita ooku, hena inga tokonzyi kubikka ino buumi bwako mumaanza a Jesu?

4. MUZEEZO WA BUUMI WABUUNA LEZA

Jesu wakapona buumi bwakali mumuzeego wa Leza, bwakabambwa myanda a myanda ya myaka katana zyalwa. Lyoonse mukuyeyya kasimpe aka wakazuunyana kutobelwa busololi bwa Leza. Klistu wakati:

"kwiina ncecita ndemwini, ndaamba buyo ncaandaambila Taata. Nkaambo lyoonse ncita cimukonda." - Johane 8:28-29.

Leza wakabuyeeya buumi bwa Jesu mbobweelede kuba walo katana zyalwa, alimwi Leza ulijisi muzeego wabuumi bwa muntu oonse, ulizyi mbotukonzya kuzuzikizya ziyituyanda zyili mumyoyo yesu, ambotukonzya kujana buumi buzwide.



Ray taakazyi kabotu na wakali kuyanda kulitula ku muzeego wa Leza. Pesi naakayeyya kuya kucikolo cipati, wakasala ciindi cakusaanguna mubuumi bwakwe kuyandaula kusololelwaa a Leza mumakani aya. Wakapaila zyiindi zinji akusola kuteelela kuvwuugwa. Nikwakainda ciindi cisyoonto, kukozyanya twaambo twakamusalaalila kuti asale B, cikolo cipati ca University, pesi citaduli. Ndilyona mbwaakatalikila biyo kwiya wakaswaangana aba Klistu beni beni bakali mukabunga kabalilumamba ba Klistu. Buumi bwakwe akabunga aka bwakasanduka kapati mu myaka yobile yakaccilila.

Ray nalanga munsi lyoonse, ulazyiba kuti kufumbwa nayanda kucita cintu cipati, alimwi nayandaula kusololelwaa a Mwami, "Leza wakandijulila nzila zyoonse zipya zya buumi bwangu." Ino inga ulauzyiba buti muzeego Leza ngwajisi a buumi bwako? Leza ulasololela munzila zinji:

(1) BBAIBBELE.

Mutembauzi waamba kuti ndi bbuku nzi lisololela buumi bwako?

"Jwi lyako mumuni kumatende angu alimwi mumuni wanzila yangu." - Intembauzyo 119:105.

Ijwi lya leza libambulula mizeego kuti ibe mipya alimwi lilatupa nguzu zyinji zya kuteelela makani aa leza (ba Roma 12:2, ntembauzyo 119:99). Kwiya makani aa Leza akupaila kunji nenzila mbotu ipa kuti milimo ya Mwami twiicite kabotu.

(2) ZYICITIKA MUKUYANDA KWA LEZA.

Leza alimwi ulatusololela muzyintu zyimwi zyazumizya kuti zyicitike. Ntembauyo 23 itondezya kuti Leza mweembezi mbotu. Mweembezi ulazyisololela mbelele zyakwe kwiinda mumisena milamfu amumigolonga yamabwe. Ulakonzya kugwasya mbasololela kuti bajane bulumbu alwiyo kuzwa kuzyintu zyobabona, zyobamvwa azyobacita. Tulijisi mweembezi ulimunsi lyesu lyoonse.

(3) KUKANANA KWA LEZA KUMOYO.

Leza alimwi ulatusololela akukanana kumyoyo yesu. Muya usalala ulakonzya kupa mumuni "kumeso a moyo wako" (BaEfeso 1:18). Mbotusoleka kukanana kuli Leza lyoonse, Mwami awalo mbwakonzya kutusolweda. Nguuyaka mizeego yesu, akuyeyya kwesu alimwi akusala kwesu ncotuyanda kucita kutegwa tubone masimpe nkotugama.

5. MALAILILE ALELEEDE KWENDALANA

KOJANA

Nciteteete, kuyeeya kuti, upona buumi busololedwe a Leza, kakuli utobela biyo nzyoyanda aziyanda mubili wako (Tusimpi 16:25). Kulimvwa kwesu anzyotuyanda kweendelane akuyiisa kwa Bbaibbele. Tacigwasyi kwaamba kuti Leza ulitusolwede Ccita kuti zyoonse zyotatwe zyazintu zyitusololela kazyisweene. Atupe mukozyano wa Jake, wakalijisi mukaintu mubotu abana bobilo, pesi wakayanda mukaintu umbi. Wakabambila beenzinyina: "ndaapailila makani aya, aboobo ndalimvwa kuti ooku nkuyanda kwa Leza."

Kulimvwa kwa mibili wakwe amizeezo yakwe Jake, masimpe eni zyakapa kuti ayende nzila kulubazu lubi. Wakayeeya kuti mukaintu ooyu ngwaakayanda ngu Leza wakamupa, wakayeeya boobu kakunyina akusola kuti alange milawo ya Bbaibbele ikasya cimambe. Bbabibebe, "mulawo abumboni," nde bbuku leelede kutobelwa, ngomubetesi wamamanino utondezya nzila iluleme itola ku mulimo mubotu (Isaiah 8:20). Tutani kuzumini kufumbwa ncotwamvwa, antela kuccilila cacifica cili mbuli kuti ngu Leza wacizuminzya, pesi kaccili cilatutantamuna mu masimpe amu Bbaibbele.

6. KULYAABA KU MUZEEZO WA LEZA

Satani naakaboola kumusunka Jesu munkanda, wakati, "kuti naa waleka kulyaaba ku muzeezo waUso, ndakupa nyika eyi mujanza lyako abulemu, acoolwe alimwi abukkale buboto." Satani wakamu balila Jesu Bbaibbele mpolyaamba boobu, kusola kumusunka kuti alubile. Kufumbwa ciindi naa kasunkwa, Jesu wakamulwana satani kaati, "Cililembedwe" (Mateyo 4:1-11).



Ciyo cipati ncotukonzya kwiiya ku buumi bwa Jesu nkulitula nkajisi ku luyando IwaUsyi. Nokuba akati kapenzi ndyaakajisi naakali kupaila mumuunda wa Gethsemani, wakoompolola, "Taata, kuti kacikonzyeka, lufu oolu lundiinde. Nokuba boobo kutacitiki muluyando lwangu, pesi kucitike mbuli mboyanda," (Mateyo 26:39). Niyakainda myaka yotatwe kabeleka mulimo wakwe, kapona abuzuba abuzuba mukweendelana a muzeezo waUsyi, majwi ngaakaamba Klistu naakafwa nga kuti; "camana" (Johane 19:30). Jesu ncaakaamba cakasimpe ncakuti, "Buumi bwangu buli mumuzeeo wa Leza bwamana alimwi bwazuzikiziga."

Mbuli mbotalika kumvwa jwi lya Leza kalikanana kabetu kwiiinda mujwi azintu zicitika munguzu zya Leza, amizeezo iikubookele, ulakonzya kwiiya kutambula busololi bwakwe amoyo oonse. Ayebo Iwako ulakonzya kujana kukkomana kuzwa mubuumi bwa muzeezo wa Leza amubuumi busololelwaa Leza.

Makani aya asandululwa mu citonga azwa muma bbuku aya: Mabbuku a cikombelo ca Klistu, akasalwa akulembwa a Henry Bettenson (London, Oxford University Press); Joseph Cullen Ayer, bbuku lyamakanai akaindi (New York: bana ba Scribner, 1931, 1941); Orgen: Contra Celsum, lyakasandululwa a Henry Chadwick (Cambridge: University Press, 1965); F.F. Bruce, Mabbuku acizuminano Cipy: Sena aamba masimpe? Bulembe bwasanu bwa kalembululwa a (Grand Rapids: William B. Eerdmans, Baulisya mabbuku, 1960), alimwi a R.T. France, bukamboni kuli Jesu (Downers Grove, Illinois: InterVarsity Press, 1986). Mabbuku obilo amamanino taaduli pe alakonzya kujanika munji muuzigwa mabbuku. Naa mabbuku otatwe akutaanguna kaatajaniki mwaulisilwa aabo bali ku America balakonzya kumulomba uulanga mabbuku kuti abaulile aya kwiiinda mucikwelete ncobanga bapa bankamu mpati ilanga mabbuku.

MALANDUKILO KUBUUMI BUKUTIZYA

Bakajana mafuwa akwaa munsimunsi acidumba cakali akasumbu akatikati ka lwenje lwa Atlantic. Muntu umwi wakali kukala kumulonga nguwakazubulula makani aya. Akacitika mumuteende ngakalemba mumyezi yone yakali kwaamba cakacitika kukansumbu aka. Oyu mulombwana wakabikwa kukansumbu aka abantu baku Holland mu 1725 akaambo kakuti wakacita mulandu walo nguba takazubulula pe. Oyu mulombwana wakaba cakolwa wakali kunwa bulowa bwabanyama bakali kukala mulweenje kuti amane nyota njaakajisi. Aboobo bukale bwakwe tibwakali kabotu pe, nkaambo wakaciswa kpati alimwi wakajanwa amulandu.



akalemba majwi aakupenga mbuli yaaya: "Ncinzyi cicitika kubantu batakondwi basiya nzila zyabululami bamana bakomanina konyonyoonwa." Oyu mulombwana wakumulonga kaakala alikke mukansumbu wakabona kuti walo wakaandaanizygwa a mwami Leza.

Eci cakaboneka kuti cakatazya kumamanino. Bantu baliklipenzya amakani aakwaandana kwa moyo kuzwa ciindi ba Adam a Eva "nibakayuba kubusyu bwa mwami, Leza muzyisamu omuya mumuunda" nibakamana kulya mucelo ngubakakasigwa. (Matalikilo 3:8). Cintu ceenzu cinyenaazya kujanwa mulandu akuyoowa kwacita kuti mukwashi wakutaanguna utje mwami Leza naakaita. Oku kulimvwa kuli boobu kulajanika amulindiswe cino ciindi.

Cinzyi cileta kwaandana akati kesu a mwami Leza?

"Pele milandu yanu njeyamwaandaanya a Leza wanu, azibi zyanu nzezymusilisa busyu bwakwe, aboobo taswiilili." - Isaya 59:2.



Ooku kwaandana kugusha bantu bacita zyinyonyoono ku Mwami Leza taasyi kuyanda kwa Mwami Leza pe. Mwami Leza tanaakatija kuli Adam a Eva pele balo mbibakatija kuzwa ku Mwami Leza.

1. KUMANA NZALA ISISIDWE ULINDISWE

Cinyonyoono kacitana nyonganya cifwanikiso, Adam a Eva bakalikukomana kuswaangana a mwami Leza mulengi mumuunda wa munzi wakalikweebeka wa Edeni. Mukubula coolwe, bakaula kuceengwa kuli satani kuti inga bacenjela mbuli mwami Leza aboobo bakatyola kuswaangana na kushomeka kwakali akati kabo a mwami Leza (Matalikilo 3).

Nibakamana kutandwa kuzwa mumuunda wa Edeni, Adam a Eva buumi bwakabaymina kunze a muunda wa Edeni. Kuzyala bana, kulima bulongo zyoonse zyakaboola abulowa ankasaalo, alimwi amisozи. Kuswaangana kwabo a mwami Leza kwakamana, bakalijana kuti ono kuyandisyisya kwabo tikwakali kumana pepe. Elyo bakajanika mubuumba bwa cinyonyoono.

KOJANA

Kuzwa ciindi ba Adam a Eva nibakazanga ciindi cakutaanguna, "bonse" (bantu na mukowa wabantu) wakawa mucinyonyoono comwe. "Aboobo, mbweena cinyonyoono mbucakanjila munyika kwiinda mumuntu omwe, alufu kwiinda mucinyonyoono, elyo munzila eeyi njeena LUFU LWAKABOOLA KU BANTU BOONSE, KAAMBO KAKUTI BOONSE BAKABISHYA" (ba Roma 5:12).



Toonse tulayandisya mukati kamyoyo yesu kujana ceeco ncotwakasowekelwa, kuyandisya kukwabilila kwalo kujanwa buyo mu mwami Leza nkaambo nguupa. Zyiindi zyinji tulasola kulikomanishya kusola kumana nzala kwiinda mukuula akunywa, akulya zyintu zyinji; na kusumpulwa a mulimo na kunywa bukoko, akufweba lubanje, a bwamu.

Pele kuyandisya kwesu koonse zyitondezyo zya buumba bwa kubula mwami Leza. Aboobo kunyina musamu pele kupiluka buyo kuluyando Iwa mwami Leza mu buumi bwesu.

"Wandizyibya inzila yabuumi, kubusyu bwako kulizwide kukondwa' kujanza lyako lyalulyo kulabotezya lyoonse." - Intembauzyo 16:11.

Kukuta kwinikwini kujanika buyo kuti okuya kwaandaana kuli akati kesu a mwami Leza kwamana alimwi kutengwa tweende antomwe anguwe.

2. KUSWAANGANYA LWAANZI LWACINYONYOONO A LUFU

Bantu tabashi buyo balike bakala mu buumba bwa cinyonyoono. Moyo wa Mwami Leza awalo waakkala mubuumba ciindi Adam a Eva nibakamufutaila. Asunu uluuside akaambo kamapenzi abantu. Mwami Leza ulayandisya kutukomanisa mukuyanda kwesu kusisdwe alimwi akutusilika muzilonda zyesu zyakuyeeya. Tanakomana aku bonesya buumba bwa Iwaanzi Iwalo Iwakatwaandaanya akaambo kacinyonyoono a lufu.

"Kaambo obuya Leza mbwaakayandisya nyika wakapa mwanaakwe simuzyalwa alike, kuti umwi umwi uumushoma atafwidilili, pele abe abuumi ubutamani. Kaambo Leza taakwe naakatuma mwanaakwe munyika kuti akkibeteke nyika, pele kuti nyika ikafutulwe nguwe." - Johane 3:16-17.

Mwami Leza wakapa mwana, ono Jesu walo wakapa buumi bwakwe kuba muyasilo wa cinyonyoono. Buumi bwakwe, lufu alimwi abubuke bwakwe bwakacita kuti Atulekelele alimwi akufutula basizyibi alimwi wakatondezya nyika yoonse ciimo cakwe Jesu a ciimo ca Satana. Bwaalo na bbiliki lya mibili wa Jesu wakatyokooka, mibili wakazwa bulowa weeta bantu kuti bazwe mukooye kacinyonyoono. Luyando luleta bantu boonse akubabika mulusomo Iwa Jesu mwami alimwi mufutuli wa buumi butamani.



3. TWAAMBO TULI CILOBA (7) NTOWELEEDE KUZYIBA

Ootu twaambo tujatikizya buuyo Jesu alike:

(1) JESU WAKABOOLA KUZWA KUJULU KUBOOLA ANSI ANO
Ino Jesu waamba kuti waponna ciindi cilibuti?

"Abraham katana zyalwa, Mebo mpendi!" - Johane 8:58.

Jesu wakazyibya nyika kuti lyoonse: Mebo Mpendi! Nakuba kuti wakazyalwa mubuntu kuli banyina (Mateyo 1:22, 23), Walo ngu Leza.

Alimwi ngu Leza munyama ya buntu. Dwight L. Moody, wali mbuli Billy Graham wa mu 19th century cimwi ciindi wakamba kujatizizya kusanduka kwa Jesu kuzwa mubu Leza akuba muntu. "Nikwakaba kulyaaba kupati kuli Jesu nakaboola akuvumbwa mubulo bwa siliva, akulangwa a bangele, akusaninwa a mungo wagolide. Pele mulengi wajulu a nyika wakabweza mubili wabuntu, wakazyalilwa muciba ca Ng'ombe kuba zyali ba ceete abusena busofwede."



Mugeli wakaambila Josefa ciindi Jesu na kazyalwa:

"Bakati Mary uyakuzyala mwana musankwa elyo tuyakumuulika kuti ngu Jesu kaambo kakuti UYA KUNUNUNA BANTU KUZWA KUCINYONYOONO." - Mateyo 1:21.

"Jesu, mulengi wanyika wakaboola munyika kuzyi kutunununa kuzwa ku cinyonyoono a lufu." - Johane 1:13, 14.

(2) JESU WAKAPONA BUUMI BUNYINA CINYONYOONO

"Jesu mwana a Leza, wakasunkwa munzila zyoonse, mbubweena mbuli mbotusunkwa - pele tanakabisya." - Ba Hebulayo 4:14, 15.

Leza wakasoleka icanguzu kutuguzya ku mubumi bwacinyonyoono kuya ku buumi bu botu. Kubona kwakwe mubuntu, Jesu wakacita kuti ikkupona buumi butakwe cinyonyoono bulombozyegwe kwiinda mulumbe onse unga wakambaukwa.

Satani, mulwani wa Jesu, wakasola kuti ajane cibi muli Jesu kwiinda mukumusunka pele Jesu kunyina anakabisya pepe. Mulukula Dyaboli wakalwana ciimo ca Jesu canguzu. (Mateyo 4:1-11). Mumuunda wa Gethsemane katana gagayilwa acicingano masunko akuvula limwi Jesu wakatalika kuzwa nkasaalo ya bulowa (Luka 22:44).

Pele Jesu wakaima mukasimpe "kakucina cibi." Aboobo Jesu wakabona mapenzi amuntu aakusunkwa, ula teeleta kulila kwesu walo "uuletela buteteete bwesu" (Hebulayo 4:15).

Kaambo nzi Jesu ncakeelede kupona kakunyina cinyonyoono?

"Leza wakamubamba Jesu, wakanyina cibi, kuti abe cibi mucilawo cesu kuti tubambilulwe muli nguwe." - Ba 2 Kolinto 5:21, mubufwafwi.

Jesu wakazunda masunko akupona buumi bucina cibi ukuti atupe buumi bupya mucilawo ca buumi bwakaiindi bwacinyonyoono.

(3) JESU WAKAFWA KUTI AKUSYE CINYONYOONO

Bongaye bantu bakabisya?

"Boonse bakabisya akulela kubulemu bwa Leza." - Ba Roma 3:23.

Ina bulumbu bwa cinyonyoono cinzyi?

"Bulumbu bwa cinyonyoono ndufu; pele cipego ca Leza mbuumi butamani muli Jesu Kilisito mwami wesu." - Ba Roma 6:23.

Ina Jesu wakafwida nzyi?



KOJANA

"Langa, kabelele wa Leza, uugusya cinyonyoono munyika!" (Johane 1:29).

Toonse twakabisya aboobo tweede kufwa, pele Jesu wakafwa mucilawo cesu. Wakaba "cinyonyoono akaambo kandiswe." Wakatu badelele bulumbu bwalufu. Lufu Iwakwe cipego, alimwi "Cipego ca Leza mbuumi butamani muli Jesu Klistu mwami wesu" (Ba Roma 6:23).

Jesu wakatula buumi mwakwe busalala mbuli cipego ca luyando kulindiswe. Luyando mbuli loolu tatukonzyi kulutelela. Akaambo kalufu Iwakwe "tulijisi luumuno a Leza" (Ba Roma 5:1).

(4) JESU WAKABUKA KUZWA KUBAFU

Kufwa kwa Jesu acicingano tanakali ngamamanino a buumi bwakwe. tanakali kukonzya kuti afwidilile amana abe mufutuli wesu pepe.

"Pele anoli Klistu tabukide, elyo musyomo Iwamu ndwabuy; mucilimukati ka zibi zyanu. Alimwi abo bafwide muli Klistu balifwidilide." - 1 Kolinto 15:17-18.

Mohammed a Buddha bakapa twaambo tubotu munyika. Bakakwelezya bantu banji mumaumi abo, pele banyina nguzu zyabu Leza yakupa buumi aboobo cino ciindi bacilli muzyumbwe zyabo.



Ono akambo kakuti Jesu wakabuka kulufu buzuba bwatatu, ina utupa cisayomyo nzyi swebo?

"Akaambo kakuti mebo ndapona, anwebo mulapona." - Johane 14:19.

Jesu ulapona! akaambo kakuti ulaanguzu kwiinda lufu, walo ulatusomezya kuti ulatunununa kuwza kulufu alimwi ulatupa ibuumi bunji alimwi bwamoongole. Uya kupona mumyoyo yesu na twamulomba kuti anjile. Jesu wa kabuka kwaali ikutupa zyezyo zye tubulide.

"Masimpe ndili a ndinywe lyoonse, kusika kumamanino aciindi." - Mateyo 28:20.

Balombwana a bamakaintu cuundu coonse baambilana imakani mbuli Klistu bwabanununa kuzwa muziyanza zya buubi amuku penga kwabo konse.

Umwii wa basicikolo wakalemba majwi aya aakulumba acipepa cakwingula misunko: "Ndakali cakolwa. Bumwi buzuba kandi koledwe, ndaka bone cipepa ca kalikwambiliza ziyo zya Bbaibbele. Ndakacibweza, akulemba, alimwi nda katambula luzibo lwa Klistu. Ciindi cisyonto buyo nindakama kwiya Bbaibbele, ndakapa moyo wangu kkuli Leza alimwi ndakasowekelwa bubotu bwa bukoko."

Jesus naka njila mubuumi bwa musankwa oyu, inguzu zipya zyakamupa ikuzunda bucakolwa. Kaambo Jesus wakabuka, ulakonzya kugwasya bonse baboola kuli nguwe.

(5) JESU WAKAUNKA KU JULU

Katana unka kuli baushi ciindi nakabuka (Ncito 1:9), Jesu wakasyomezya kuli basiciiya bakwe kuiti:

"Mutapengi mumyoyo yanu. Amusome muli Leza; mushome amulindime, mung'anda mwataata kwaali maanda manji;... Ndaunka kuya kumubambila masena. Elyo... ndiyakuboola alimwi ndizyikumubwezye kuti kondiya kuba... anwebo mukabe nkuko." - Johane 14:1-3.

(6) JESU ULATWIIMININA MBULI MUPAIZI WAKUJULU

"Jesu ciindi coonse ulatubambila kuti tube a busena mukati kajulu.



KOJANA

Akaambo kakuti walo wakasunkwa ciindi naakali ansi ano, walo ulacikonzya kutugwasya abaabo basunkwa." - Ba Hebulayo 2:17-18.

Jesu wakaboola kuti "atile bulowa bwakwe akaambo ka zinyonyoono zyabantu aku tunununa kuzwa kubuzike." Jesu mbuli mupaizyi wesu mupati wakengwa mbuli "mukwesu munzila zyoonse." Elyo ono ciindi coonse ulatwiiminina kumbele lya Taata. Ngweena Jesu wakaleleka bana wakagwashaa mukaintu wakali mubumambe alimwi wakalekelela mubbi aciciingano, ulabeleka cino cindi mukati kajulu, "kutwiiminina mumasunko eesu."

(7) JESU UYA KUBOOLA

Jesu Kaatana Unka Kujulu Ncisyomyonzi Cakasyomezya?

"Na ndaunka kuyomubambila masena, NDIYOOBOOLA ALIMWI ndikamubweze ikutu oko kwebede andiwe mukabe nkuko." - Johane 14:3.

Jesu akuboola, uya kutufutula kuzwa kucinyonyoono, kukuciswa, mukulila, muntenda amapenzi manji ali mukati kanyika ino. Aboobo uya kututambula munyikampya yakukkomana kutamani abuumi butamani.

4. LUYANDO LUTAKAKILWI

U Long waku Taiwani wakakwata musimbi utegwa "Golden Flower." Elyo nibwakamana bwiinga, U Long wakavumbula mukaintu wakwe kumeso, pele wakajana kuti tanakali kabotu, wakali antomba kumeso. Mukaintu wakwe wakasola munzila zyoose kumukomanisa, wakali kubeleka anguzu kung'anda, kalangila kuti mulumi wakwe inga wamatambula alimwi.

Elyo kuzwa ciindi eci tanakamuyanda mukaintu wakwe. Kwiinde myaka ili kumi amyaka yobilo U Long wakaciswa meso. Elyo musilisi wakamwaambila kuti ulabaya cita kuti ajane cibeeela cimwi ca liso.

Oku kupandulwa kwakalikuyandika mali manji alimwi wakali Bantu manji wakalikulindila kuti bapandulwe. Ono mukaintu wakwe, Golden Flower, wakabeleka canguzu kuluka heete izya malala kuti ajane mali akusilisya mulumi wakwe.

Bumwi buzuba U Long waakambilwa kuti cibeeela caliso cajalika kuzwa kumuntu uumwi wakajanika muntenda. Wakalundukila kucibadela kuti akaakupandulwe. Na kapona, wakayandisyisa kumubona mukaintu wakwe kuti akaakumulumbé kaambo kamali ngakayandaula. U Long nakacengulula mutwe wamukaintu wakwe kuti alange, U Long icakweetela wakalifusa ansi kumatende aamukaintu wakwe akutalika kulila. Alimwi ciindi cakusaanguna wakapetekezya izina lyamukaintu wakwe wat: Golden Flower.



Jesu ulalombozya ikwaampa ababo bamusulaikide kwa mwaka minji. Ulayanda kupetekezya zyina lyakwe kuti walo munununi wesu.

Walo wakaba kutali buyo liso pele mubili wakwe oonse kutondezya luyando lutakakilwi. Luyando lwakwe lulaanguzu cakuti Klistu "wakabola munyika kuzyi kunununa Bantu kuzwa ku zyinyonyoono" (1 Timoti 1:15).

Ikulyaaba kupati kwa Jesu kwakaswanganya kuteendelana kwesu. Hena kukugama wajana kuti Uyanda kukukwelela kumanza akwe? Hena inga wazumina kupaila kuti Jesu ndakuyanda, boola mumoyo wangu undifutule ono cakumaninina alimwi kukabe kutamani? Jesu wakaboola mubuntu, wakapona buumi bunyina cinyonyoono, wakafinda zyinyonyoono zyesu, wakabuka kuti atununune kuzwa kulufu, wakaunka kujulu kuya kutubambila masena ulatwiiminina buzuba abuzuba mbuli mupaizyi wesu mupati. Elyo ulaboola kufwambana kututola nkocabende tukapone lyoonse.

JESU

WAKABOOLA mbuli Leza mubili wa muntu.

WAKAPONA buumi munyina ciibi abusena bwesu.

WAKAFWIDA zyiibi zyesu.

WAKABUKA kubafu, kutunununa kuzwa kulufu.

WAKAUNKA kujulu kutubambilila munzi

CIINDI CABILI KU BUUMI

Naakamana kupona buumi bwalukondo lwa Bbuditisti (Buddhist), umwi mudaala ku Cisi ca Singapoo (Singapore) wakasanduka kuba mu Klistu, wakabuzigwa kuti "Ba Lim, nkwaandaana nzi nkomubona akati kakuba mu Bbuditisti akuba mu Klistu?" "eeco ncuubauba," wakaingula. "I kuzwa nindaka jana Jesu mbuli mufutuli wangu, ndijisi luumuno mu moyo wangu." Eececi ncecicitika kuti twabika buumi bwesu muli Klistu.

"Oyo (Leza) uupangika moyo wakwe kulinduwe, uyoomukazika muluumuno Iwakasimpe, nkaambo kakuti ulakusyoma." - Isaya 26:3.

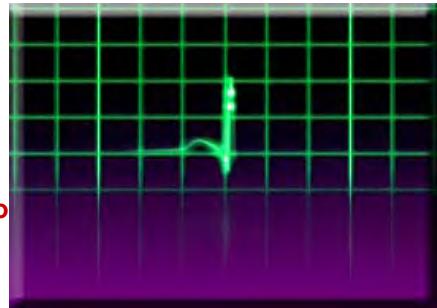
Kupona buumi bwa ci Kristu cipa luumuno lunyina kampenda, ikukwabililwa akulinwa kabotu.

Aabo bakacibona eeci bajana kuti nje nzila ilike ya ciindi ca bili kuli ku buumi - Jesu!

1. NCO CAAMBA KUTI BA SOWEKEDU BA FUTULWE

Cilakonzya kucitika kuti muntu uupona mu nyama kajisi bamwi ncobati ciindi cibotu pesi kafwile, mu muuya.

"WAKALIFWIDE MUZINYONYONONO ZWENU, mumwakali kupona mulinzizyo insiku, cakutobela nzila zyaansi ano azyamweendelezi uuji bwami bwa muuwo, nguwenya muuya uubeleka sunu mumyoyo yabana bakasampusampu." - Ba Efeso 2:1, 2.



Saatani ula sololela muntu uufwile mu muuya mu cibi a cinguni. Pele kasimpe ka kankamanisyia I ka mulumbe mubotu kakuti Leza ulabayanda aaba bantu bali mu penzi eeli. Ulabayanda ka bacifwide mu zibi zyabo, akubapa kufutulwa kwakuta bbadadela ikuzwide kuzwa mu penzi lyabo.

"Pele Leza Sibuuya loko, nkaambo kaluyando Lwakwe lupati, ndwaakayandisa, NEKUBA KUTI TWAKALI FWIDE MUMILANDU, WAKATUBUSYA TOONSE ANTOOMWE AKRISTU (luzyalo ndomufutuzidwe). Wakatusumpwidu antoomwe angewe akutukazika toonse mumyeenya yamujuju muli Klistu Jesu kuti mumizukulu iiza azootondezye buvubi bugambya bwaluzyalo Lwakwe mulweetelelo Lwakwe ndwaatelela ndiswe muli-Klistu Jesu." - Ba Efeso 2:4-7.

Leza waka tuyanda ka kunyina a ciyandika alindiswe. Luse Iwakalenga buumi bupya mulindiswe - muli Klistu. Tatukonzyi kulisandula tobeni, pesi Leza ula konzya. Naa twaboola kuli nguwe mu lusyomo akuli bombya, ulatupa ciindi cabili ku buumi mbuli chipeco.

2. TWEELDE KUFUTULWA KUZWA KUNZI?

(1) TWEELDE KUFUTULWA KUZWA KU ZIBI.

"Nkaambo boonse babisha a kulela kubulemu bwa Leza." - Ba Roma 3:23.

Kwaamba cakutasisa: tatu poni mbuli mbotuzi kuti kuliluleme. Ikuti Muzyali waindilizya kunyema inga wasika nkvacisa mwana mukunyema. Imuntu inga wamucima mbwaenza mootokala mwenzinyina cakuti limwi awalo wa njila mu ntenda ya mu mugwagwa. Sicikolo inga watalika kuvviya beenzyina kubantu bambi. Simakwebo inga wa yeeya kusisa mpindu iimwi kutegwa atabbadeli mutelo casika ciindi. "Boonse babisha": mbobube bwamuntu. Ino Bbaibbele lisandulula buti cibi?

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"Zyoonse zitaluleme nzezibi." - 1 Johane 5:17.

Tweelele kufutulwa kuzwa ku zilengwa ziteelele: Kubeja, kunyema kusukama, munyono, kwaamba buyo zisyoonto.



"Umw-aumwi uucita cibi ula sotoka mulawo: Nkaambo cibi nkusotoka mulawo." - 1 Johane 3:4.

Aboobo tweelele ku futulwa kuzwa ku zibi- Kusotoka milawo ya Leza.

(2) TWEELDE KUFUTULWA KUZWA KU MUKOWA WAKA KOSOLWA KUZWA KULI LEZA.

"Pele milandu yanu njeya mwaandaanya a-Leza wanu; azibi zyanu nzezyamusisila busyu bwakwe, aboobo taswiilili." - Isaya 59:2.

Zinyonyoono zitana lekelelwa zila kosola mukowa wesu kuli Leza. Kristu waka boola kuti a busye kusyoma muli Leza ooko satani nkwaaka koswele.

(3) TWEELDE KUFUTULWA KUZWA KU BULUMBU BWALUFU LUTAMANI.

"Mbombu boobu cibi mbo cakaanjila munyika kwiinda mu muntu omwe, buyo a lufu , kwiinda mu cibi Iwasika ku bantu boonse nkaambo boonse bakabisya." - Ba Roma 5:12.

(4) TUFUTULWE KU BUUMI BWA ZIBI, BWAKU TAKOMANA AND BUNYINA AA CINTU.

Kuli sizibi, buumi kunyina ncobujisi.

(5) TUFUTULWE KUZWA KU NYIKA YA ZIBI.

Tufutulwe kuzwa ku nyika yazibi zilaa micelo mbi mbuli mapenzi, myoyo kucisa, buumba, inkondo malwazi, a lufu.

3. NGUNI UUKONZYA KUTUFUTULA

Jesu alike nguukonzya kutufutula.

(1) JESU INGA WATUFUTULA KUZWA KU ZIBI.

"Uka mupe zina kuti ngu Jesu nkaambo uyoo futula bantu kuzwa ku zibi zyabo." - Mateyo 1:21.

Umw walukondo lwa ba Hindu wakaambila mweenzinyina mu Klistu kuti "Ndajana zintu zinji mu bu Hindu zitako mu bu Klistu, pele kuli cintu cimwi mu bu Klistu citako mu ci Hindu, Mufutuli" Bu Kristo ndo lukondo nyika yoonse lulike lupa bantu mufutuli.

(2) JESU INGA WATUFUTULA KUZWA KU MUKOWA WAKA KOSOKA KUZWA KULI LEZA.

"Amwiibaluke kuti kuciindi eeco cakamana mwakalipambukide kwa-Klistu, Katakwé cintu ncimwakakonzya kulangila, nkaambo kamutakwe Leza ansi. Pele sunu mbuli mbumuli muli-Klistu." - Ba Efeso 2:12, 13.



Jesu ngo mulongwe waku baa aanguwe ciindi coonse. Ulakomana lyoonse kutondezya buboto mulindiswe. "Kwiinda mu bulowa bwa Klistu" zibi zyesu zya kaindi zya lekelelwa, alimwi buzuba a buzuba, ulatutambula, ulatupa nguzu kuzunda cibi abuumi bwakwe bu setekene. Tulizi lyoonse ulatubweza twa wila aansi. Luyando Iwesu Kulinguwe lutupa kuti katuyanda kupona ca kumukomanina.

(3) JESU ULATUVUNA KUZWA KU LUFU, BULUMBU BWACIBI.

"Nkaambo cakuvola cacibi ndufu pele caabilo ca Leza mbuumi butamani bwamuli Klistu Jesu Mwami wesu." - Ba Roma 6:23.

Tuli ba sikusotoka mulawo beelete kufwa. Bulumbu bwa cibi ndufu. Jesu ulatuvuna ku lufu akutupa buumi butamani.

"Pele Leza ulatondezya luyandisyo Iwakwe kulindiswe boobo: nkaambo nitwakacili basizibi Klistu wakatufwila." - Ba Roma 5:8.

Nkaambo ka luyando Iwakwe luteeli Jesu "wakatu fwila". Mbokunga wakatufwila aku tupengela akutambula bulumbu bwa cibi, Leza ulatu tambula aku tulekelela kakunyina kuubyaubya cibi.

(4) JESU ULATUVUNA KUZWA KU BUUMI BWA CIBI A BUUSU.

"Aboobo kuti muntu waba muli Klistu waba mulenge mupya. Zintu zikulukulu zyamaninina, zyoonse zyaba zipya." - 2 Ba Kolinto 5:17.

Tatukonzi kuli futula kucibi na kulisandula bube mbubona Syuumbwa na Mulavu takonzi kuli sandula kuba mbelele. (Ba Roma 7:18). Cibi cilaanguzu kwiinda kuyanda kwesu. Pele Klistu ulakonzha

"ku mupa nguzu kwiinda mu muya uusalala" - Ba Efeso 3:16.

Ula beleka kuti agusye zilengwa zyakulijaya mulindiswe kutegwaa a bike bukale bubotu: luyando, luumuno, lutangalo, luse akulyeendelela (Gal 5:22, 23). Klistu uponia buumi bwakwe muli ndiswe, aboobo tutambula kuponyezegwa kwa muuya, a buumi bupya.

Harold Hughes wakalilekele kulangila kuti inga ulasanduka. Waka lisolele changuzu kuti aleke kunywa ziindi zinji. Wakalizi kuti nkondo ya bbodela lya bukoko yaka bika mukaintu abana bakwe mumapenzi aataambiki kwa myaka iili kumi. Bumwi buzumba wakanjila mun'ganda iisambilwa akubweza ntobolo waitondeka mukanwa lyakwe. Katana dubula waka yeeya kuti apandulule twaambo kuli Leza. Ooyu mupailo kwakaba kulomba kwakulila kulomba lugwaso. Mpoona aawo Leza wakajanika.



Harold Hughes wakalongeza kuli Klistu akuti ajane nguzu zya ku zumanana mu Muuya. Wakaleka kunywa, wakaba mulumi a muzyali uuzulide. Kumbele wakaba wa baabo babamba milao kucisi ca America (senator). Harold Hughes wakajana nguzu zi teeli alimwi zisandula maumi munyika, muli Jesu.

(5) JESU ULA TUFUTULA KUZWA MUNYIKA YA ZIBI.

Ziiyo zitobela zyone zila tondezya mbubo.

4. TULAVUNWA AKU BWEZA NTAAMU ZYUUBAUBA ZYOTATWE

Ntaamu yaku taanguna (Step 1): *Lomba Klistu kuti alwane cibi mu buumi bwako. Ino swebo tuli aalubazu nzi muku gusya buumi bwesu bwa cibi?*

"Aboobo amweempe, musanduke, kuti zibi zyenu zjatilwe, kusika kuziindi zyakulyookezya izizwa kubusu bwa Jehova." - Ncito 3:19.

Ncinzi cisololela muntu kuti asanduke?

"LUZYALO LWA LEZA NDOLUKWELELENZA KUKWEEMPA." - Ba Roma 2:4.

"BUUSU BWENU BWAKAMULETELA KWEEMPA." - 2 Ba Kolinto 7:9.

Ikusanduka nkuusa akaambo ka buumi bwesu bwazibi bwakaindi, kuzyipa sule zibi, kuleka zilengwa naa

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bukale bwakaindi, a micito a kuyeeya. Takuli kuyoowa bulumbu pele nkusandula luse Iwa Leza lwakapa kuti Jesu a tufwile nkaambo ka zibi zyesu. Tulacikaka cibi nkaambo cila mucisa Leza. Naa twapona buumi bupya muli Klistu tweelele mbotukonza kululamika zyakalubila (Ez.33:14-16). Ino Leza ulaa lubazu nzi mu ku gusya buumi bwesu bwacibi?

Kusanduka a kulekelelwa, zyoonse zipego kuzwa kuli Leza.

"Ooyo Leza wakamusumpulisya kujanza Lyakwe Iyalulyo, abe Mwami a MUFUTULI, ape Israel KWEEMPA AKUJATILWA KWAZIBI" - Nchito 5:31.

Naa twa sanduka, mufutuli wa luse ulatulekelela zibi, ulatu salazya zibizyesu aku zisowa mulwizi.

"NA TWEEMPA zibi zyesu ULASYOMEKA alimwi uliluleme ABOOBO ULA TULEKELELA zibi zyoonse AKUTUSANZYA KUZWA ku kutalulama koonse." - 1Johane 1:9. (Amubone Mika 7:18, 19.)



Kunyina cibi cakuti muhutuli wakatufwila a ciciinkano caku Kalivali inga taacielekeleli. Muntu uusyoma muli Jesu, ncaeelde buyo kucita nkulomba kuti alekelelwe. Ikufwa kwa Kristu takonzyi ku tulekelela, cita mane tulombe kulekelwa. Masimpe ausisya kuziba kuti zibi zyesu zyakapa kuti mpikili zinjile mumaanza aa Kristu. Nokuba boobo Jesu ulyandile kwinda mbotu yeeya kuti tutambule cipego ca ku lekelelwa a kupiluka kulingue.

Majwi aka musikila umwi mulombwana waka zangide kuzwa kwabo kuti banyina bakali a fwaafwi a kufwa. Aayo makani aakamucisa nkaambo kakuti bakaliimpene abanyina.

Calubilo wakaunka kulibanyina akulisowa abulo mpobaka lele banyina. A misozi kaikunka mbuli mulonga waka lomba kuti banyina ba mulekelele. Banyina baka swena munsi lyakwe aku mwaambila kuti "o mwanaangu, nindakakulekela kaindi ndilyona nookalomba" Kuti naa okali tantamukile kuli Leza naa toninga muziba kabotu, akaka koyeeya Taata wako waluyando mbwalindila kuti aku tambule kwenu. Uyanda kuti atala akoonse utambule cipego cakwe caku kulekelela. Jesu ulakuyanda. Waka kufwila. Lyoonse ulayanda kukulekelela. Aboobo ingula ku kutamba kwakwe kwa luse kuti usanduke. Weempe zibi zyako. Usyome buyo kuti Leza ulakulekelela nkammbo mbwayanda. Usyome. Usyome zyisyomyo zyakwe.

Ntaamu yabili(Step 2): Tambula buumi bupya kuzwa kuli Jesu. Lubazu lwako mukutambula buumi bupya kuzwa kuli Jesu Nkusyoma kuti Jesu wakufutula. Utambule kakunyina kubuzya kuti Wa kulekelela alimwi wakusalazya, wagusya buumi bwakaindi bwacibi akukupa buumi bupya ibusandukide.

"Boonse basyoma muzina lyakwe, wakabapa nguzu kuti babe bana ba Leza." - Johane 1:12.

Mbuli mwana wa Leza ulijisi "nguzu" zya kutambula buumi kuzwa kuli Kristu. Mbotwa kanana kale inga tociciti olike nkaambo eeci ncipego kuzwa kuli Taata wako wakujulu. Jesu watupa kusyomezya ooku kutegwa tubule kulibilika a kweezyeezya. Ndubazu nzi Leza ndwajisi muku tupa buumi bupya?

"Jesu wakati, 'ndamwaabila masipe, kunyina uunga wabona bwami bwa Leza cita a zyalwe alimwi'" - Johane 3:3.

Mu kwaamba kwa Jesu, mubisyi uusyoma alimwi wasanduka oyo wazyalwa mu buumi bupya. Aaya maleele acitwa buyo a Leza alike. Usyomezya kuti

"Ndakupa MOYO MUPYA a kubika MUUYA MUPYA mulinduve; ndaugusya moyo wako wa bbwe akubika moyo wa nyama." - Ezekiel 36:26.

Jesu ulasandula myoyo yesu, kuli teelela kwesu a ciimo cesu akukala

"muli ndiswe" - Ba Kolose 1:27.

Oobu buumi bupya tauli buyo mu zeezo mubotu wa mu muuya; masimpe aaliko, nkubuka kuzwa ku luhu mu Muuya kunjila buumi bupya a buponi buliko.

Ntaamu ya tatu (Step 3): Ponera Jesu buzuba a buzuba.

Buumi bwa ci Klistu mbwaku siya kulyienda akuswaangana aa Jesu Mweenzyinyina wesi uutuyanda. Tulakomena mu buumi oobu bupya muku yumya yumya bukale bwesu a Jesu. Eeci caamba kuba a ciindi cibotu anguwe a kuyaka kwaambaula cakutasisa nociba comwe anguwe Leza wakatupa zintu zyosanwe zya kutugwasya notukomena mu muuya: Kubala Bbaibbele, kupaila naa mupailo, ciindi cakuyeeya Leza olike, kuswaangana aba Kristu beenzuma alimwi a kwaambila bamwi zintu zyotwajana muli Klistu.

Kupona aa Jesu tacaambi kuti tatu lubizyi. Pele na twali gunkula a kubisya, tu bweza kulekelelwa kuli Kristu, aku zumanana. Kuli nkotu gamine alimwi tulizi kuti Klistu uli aandiswe mubu poni bwakwe mu myoyo yesu.

5. ILUTANGALO LWA CIINDI CABILI

Harold Hughes waka tambula bulumbu a kulemekwa ziindi zinji mbuli sin'ganda yamilao mucisi ca Amelika (United State of America), pele caka mubotela kapati caa mu boolela naakalipa kuli Kristu.

Harold wakali kubala Bbaibbele mun'ganda yakwe naakalinwa kutonkwa ku ka kokola. Wakalanga mujulu. Bakali bana bakwe basimbi bacili basyoonto bobile kabasamide zisani zya koonena kabaumwine kumwi baliinvwi. Wakabalanga kaindi kasyoonto; baka licincile kapati, taakali kubabona ciindi naakacijisi lumamba a bukoko aboobo wakali kuyandisyu ku babona.

Mpoona Carol, wakali musyoonto wakati "Bataata, twaboola kumulaya kuti kusiye kabotu akumu myonta."

Wisi waka bona mbuli kuti wa ofwaala asyoonto. A vula mazuba bana no baka boolelde kuti bakumbatane anguwe. Lino meso abo mabotu akanyina kuyoowa. Kumamanino ba taata ba boola.

Jesu, masimpe kuti ulapa bantu ciindi cabili. Ulabweza bantu banyina a mulimo aku babamba matalikilo mapya.

Mufutuli ulindila umwi a umwi wesi kuti aboole kumunzi kumamanino. Hena wakutambula iku tamba kwa Klistu? Kutambula kulekelelwa kwa Jesu aku salazigwa ncuubauba alimwi ncibotu mbuli ku tambika maboko kuti ubweze mwana umukumbate.

Naa tonu musyoma Klistu kuti abe mufutuli wako wacigaminina, inga ocita oooku lino aktu paila bobuya: Taata, ndausa nkaambo ka buumi bwangu bwakaindi bwacibi. Ndalumba nkaambo mwakatuma mwana wenu ku nyika eeyi kuti afwe mibusena bwangu. Jesu, ndakomba undilekelele zibi zyangu, uboole mubuumi bwangu undi futule. Ndiyanda ciindi cabili kubuumi- Ndiyanda kuzyalwa alimwi. Kuyungizya waawo ndiyanda kuti mbee abukale bubotu buzuba a buzuba anduwe. Ndalumba nkaambo ka maleele aaya ngoocita mulindime. Mu zina lya Jesu, akube boobo, Amen."

Bona bubotu bugambya oobu: Swebo twaaboola, Jesu ula tufutula.



1. Tula syoma muli Nguwe mbuli Mufutuli a Mwami.,
 2. Tutalika mukowa anguwe. (ciindi caku bala Bbaibbele citayandika).
 3. Klistu ubelekela mu Muuya Wakwe aku gusya zilengwa zyesu zibi aku tupa buumi bubotu.
-

BUBE BWAKO MUCIINDI CHIBOOLA

Basilisi bobile Patricia a David Mrazek bakakatazigwa mumizeezo yabo kwiinda mubusilisi bwabana baciswa. Cakaba kankamanisa kuti akati kabana aba bamwi bakali kuzwidilila pele bamwi bakali kukakilwa mumapenzi abo. Nkaambo nzi? mbuli citondezyo bamwi bana banya misamu iikola bayiiya muzikolo zipati? Nkaambo nzi bamwi bana ncobanyonyona maumi abo ciindi nobakomena kakuli bamwi baba bazyali babotu?

Bana bakwetene aba bakabweza ntaamu yakujana bwinguzi kumibuzyo eyi. Cintu comwe cipati, caka bakankamanisa ncakupona kwabana kuzwa kubulwazi bwamizeezo alimwi bakazumanana kupona maumi mabotu. Maseseke? "Ndusyomo a bulangizi mukupona. Bulangizi bwaleta kwandana. Bulangizi, kwinda cintu cones, citugwasya kukoma zyintu zitulwana.

Bulangizi bulayandika kumuntu oonse. Hena inga twabujana buti? Tula bujana kwiinda mukubala ijwi ly cisysyimi mu Bbaibbele. Kujanwa kwaciyo eci capa cizubuluszyo mukuyoyelwa Moza kubantu bajisi bulangizi.

1. CISYINSYIMI CIKANKAMANISYA

Mumyaka ili myanda ayosanwe Jesu katana zyalwa, Leza wakatondezya citondezyo cikankamanisha muciindi ciboola kwiinda musyinsyimi Danyeli. Leza wakatondezya twambo twansiku mumazuba a Danyeli, kwa myaka ili zyuulu zyobile acisela kusikila muciindi cino.

Eci cisysyimi cakatalikila kuciloto, Leza ncakatondezya Nabukadineza mwami wa bbabbuloni, mu myaka ili zyuulu zyobile acisela. Eci ciloto cakamupenza mwami Nebukadineza nkaambo kunyina nakacyeya ciindi nakabuka mutul! Bahabupapbu bamu Bbabbuloni nobakakilwa kupandululu ciloto, Danyeli mibusyonto bwakwe wakaamba kuti Leza wakujulu nguukozya kupandulula maseseke oonse.



Kaimvwi munsimunsi amwami Danyeli wakaamba kuti:
"Nookalanga, O mwami, kumbele kwako kwakaivvi cibumbwa cimweka-mweka ciyoosy, "Mutwe wacibumbwa wali wa golide, camba amaboko zyakali zya siliva, ida kusikila mumagondo zyali mbuli mukuba, maulu ali alubulo, matende alubulo aliswangene abulongo." "Koocilangilila, ibwe lyakakomonwa kutali a janza lyamuntu. Lyakapwaya cibumbwa kumatende alubulo luswangene a bulongo, mpoona eci cibumbwa ca lubulo lwandeene cakakomoka mu tubeela tunini, muciindi comwe, mpoona muwo watubweza kakunyina kacaala. Nkabela ELI IBWE LYAKAPWAYA CIBUMWA lyakakomena mbuli cilundu cipati AKUZUYA NYIKA." - Danyeli 2:31-35.

Eci cibumbwa, wacilanga buyo citondezya anka kuba a bulangizi kushyonto mumazuba ansiku, pele atubone citobela.

2. BUPANDULUZI BWACISYINSYIMI

Danyeli naakamana ku mwaambila Nebukadineza ncakabona muciloto waka mupandulwida:

"Eci cali ciloto, ino tulacipandulula ku mwami." - Danyeli 2:36.

MUTWE WA GOLIDE: Ino mbulelo nzi bwa nyika yoonse Danyeli mbwakambilia mwami kuti bu imininwa a golide?



KOJANA

"**Yebo, O Mwami, ndiwe mwami wabami. Leza wakujulu wakupa bulelo, a nguzu, a bulemu... NDIWE MUTWE WA GOLIDE.**" - Cisyonto 37-38.

Danyeli wakali kwaambila muleli iwabulelo bupati bwa nyika yonse: "Nebukadineza," Leza ukwambila kuti bulelo, bwako bwa Bbabiloni, bwimininwa a mutwe wa ngolide mucibumbwa."

CAMBA, AMABOKO, A SILIVA:

Mukuyeyya kwamuntu, bulelo bwa Bbabiloni bwakali kuboneka kuti inga bwazumanana kukabe kutamani. Hena cisyinsyimi cinzi cicakaamba kuti ciya kutobel?



"**Wakuzwa, abulelo bwako kuya kuboola bulelo butajisi bulemu mbuli bwako.**" - Cisyonto 39.

Kuzuzukizya mbuli Leza mbwakaamba, bulelo bwa Nebukadineza bwakakomwa a sikalumamba Sailasi wacisi ca Persia, mumwaka wa 53B.C. Camba a maboko a siliva ayiminina cisi ca Medo-Persia. Obu bulelo abwalo bwakali bupati.



IDA KUSIKILA MUMAGONDO:Sena obu bulelo buli mulubulo lwa mukuba buyiminina nzi?

"**Icicilila mwami watatu ulaba ngomuleli wanyika yoonse.**" - Cisyonto 39.

Ida kusikila mumagondo ziiminina bulelo bwa Greece. Alexander sikalumamba mupati wakakkoma cisi ca Medo-Persia, mpamunya cisi ca Greece cakaba catatu munyika yonse mubuleli. Greece wakalela kuzwa mu 331-168 B.C.



MAULU AA LUBULO:

"**Kumamanino, kuya kuba bulelo bwane, (bwakaamba musyinsyimi) buti kabe a nguzu mbuli lubulo lutyola zyoonse mutubela tunini. Aboobo buya kukkoma malelo oonse,**" - Cisyonto ca 40.

Alexander nakafwa, bulelo bwakwe bwakandaana munkamu zyobile aboobo obu bulelo bwakakkoma a bulelo bwa ku Rome mumwaka wa 168B.C. mukondo ya Pydna, mulelo "bwalubulo" bwa ci Roma bwakazunda Gilisi.

Muleli wa Rome ciindi Jesu nakazyalwa wakali Ceasar Augustus kwainda myaka ili zyuulu zyobile a cisela, kuzwa muciindi eci (Luka 2:1). Jesu abasiiciya bakwe bakapona mubulelo bwa maulu a swangene a bulongo mucibumbwa. Gibbon, mulembi wa twaambo twansiku mucisyinsyimi ca Danyeli wakazubulula kuti: "Bulelo bwa golide, siliva a mukuba kwiminina bamami, aya oonse malelo akazundwa na kukomwa abulelo bwa Rome." Aya malembe alajanwa mu bbuku lya Edward Gibbon cibela cane pepa lya 89.

Koyeya kwa kayiindi kasyonto ikuzuzikizigwa kwacisyinsyimi eci mukuyeya kwabuntu. Mubuzyo ngwakuti mbuti Danyeli mbwaakali kukozya kuziba malelo aya mbwakali kulela a kukomwa myanda ya myaka ciindi kacitana sika? Tatuzi mbobunga bwaba buvubi bwesu mumazuba ali kumbele. Pele aya malelo a Bbabiloni, Medo-Pesia, Greece, a Roma akacililana mbubwena bwa kasisimide mbuli bana ba cikolo mbobatobelana mu mulongo.

Hena Leza nguu kwendelezya ciboola? Hena inga twaba abulangizi ku muzezo wakwe? Bwinguzi mbwakuti mbokubede.

Matende a minwe iswangene abulongo: Hena kuli bulelo bwa sanu bucilila bwa Roma?



KOJANA

"Mbuli mbuwakabona kuti matende a minwe taziswangene a lubulo a bulongo, obu bulelo abwalo tabukaswaangani; pele bunakujisi inguzu zya lubulo muli mbubo, mbuli mbuwakabona lubulo kaluswangene a bulongo. Tutwe mbuli butwakali twalubulo kumwi katuli twabulongo, aboobo obu bulelo buya kuba anguzu zisoonto." - Danyeli 2:41-42.

Danyeli wakazubulula kuti taakwe nokuya kuba bulelo bwa sanu pele Roma uya kwandana kwabulelo bwalubulo bwaci Roma. Roma uya kwandana kumalelo ali kkumi, mbuli mbucakatondezegwa kumatende atuwe twacibumbwa.

Hena eci cakacitika? Mbombubo cakacitika. Kumyaka ya century wa ne a wasanu muciindi cabana Klistu balwani bakazwa kunyika bakalwana Roma ico ciindi wakanyina inguzu. Kumamanino misyobo ili kkumi yakabweza cibaka ca Roma kwali kumbo, azibeela kkumi a zisi zyakalipa lwanguluko zyini munyika ya Europe. Nkokwamba kuti tunwe twiiminina masi ajanwa mu Europe sunu.

3. BUZUBA BWESU MUCISYINSYIMI

Hena Danyeli kuli mbwaamba mucishishimi a kuswangana kwa malelo aaba makuwa kuti kuge muleli omwe?

"Mbubona mbuli lubulo mbolusangene a bulongo, AYALO MISYOBO YABANTU inovwelengene PELE TABAKASWANGANI, mbubona mbuli lubulo mbulu taswangani a bulongo." - Denyeli 2:43.

Kwaziindi zinjanji baleli basola kuti nyika ya makuwa iswangane pele eci caala. Napoleon wakali solede kuti aswanganye malelo, pele kulanganya mbuli cisysyimi, mbuli bwakatija kunkondo yaku Waterloo, wakalila, "Sekonzi kulwana Leza singuzu!" Kaisu Wihelm wabili a Adolf Hitler bakaswaangana antoomwe akubamba basilumamba bajisene. Pele bakakakilwa kuswaanganya nyika yabukkuwa mukulela kwabo. Nkaambo nzi?



Bwinguzi mbwakuti ijwi lya Leza lyakati ubulwe: "Misyobo ya Bantu inovwelengene pele tabakaswangani." Inkondo zyacitika zyobile zjatakizya nyika yoonse zitondezeyta Leza mbuli mbwaalanganya ciboola mumanza akwe; Alikke nguuendelezya. Eci citupa nguzu mubulangizi, iuumuno, akuba acamba ku mizezo ya Leza mumauami esu.

4. KULANGA KULI CIBOOLA

Kuli buyo cibeeela comwe cisysyimi ca Danyeli nkocitana zuzikizigwa. Hena ibwe lipwaya chibumbwa nkocili kumatende, akupwaigwa kuba busu, akuba cilundu cipati cizuya nyika camba nzi?

"Mumazuba aabaleli aba (aba balela lino munyika ya bukuwa), LEZA WAKUJULU UYA KUBIKKA BULELO bwakwe butakwe kuya kukkomwa, na kusiilwa kuli bambi bantu ano anyika. Bulelo bwa Leza buya kunyonyoona malelo oonse, AKUKKALILILA KUKABE KUTAMANI." - Danyeli 2:44.

"Aba bami" bali mubulelo bwa matende a minwe yacibumbwa-baleli bamasi abukuwa a tondeka kumazuba esu. Eli ibwe likomonwa kutali ajanza lya muntu, liya kupwaya cibumbwa mutubela tunini, lyamana liya kuzuza nyika yoonse. Cisyonto ca (34, 35, 45). Calinolino Jesu ulaseluka "akubikka bulelo bwakwe," Bulelo bwakwe buya kuba bwa lutangalo a iuumuno. Nkabela Jesu, uuli ndi libwe lyansiku, Mwami wa bami, uyakulela kukkabe kutamani!

Zyonse zyacisysyimi zilembedwe mu bbuku lya Danyeli cipati ca 2 zyakacitika kuceede buyo kuti ibwe lipwaye cibumbwa. Mbuli Leza mbwacibambide, tuli muciindi camamanino motulindila kuboola kwa Jesu kwabili. Jesu, mwana wa Leza, ulafwaafwi kulesya kutika kwa bulowa bwa muntu kwiinda mukuleta bulelo bwakwe bwa luyando a luse.

5. CHILOTO CHAMWAMI ANDIWE

Eci cisyinsyimi cisandulula janza lya Leza mbolisolela mukunanika ba mami aku banyanga malelo. Leza ulizi zyakainda, alimwi eci cisyinsyimi cisalazy ka Leza ulizi ciboola. Kuti Leza kakonzya kweendelezya misyobo, ncubauba kuli nguwe kweendelezya buumi bwamuntu. Jesu wakatusyomezya kuti: "Naaba masusu eesu alibalidwe.



Pele mutayowi (Mateyo 10:30-31). Cipego ca lusyomo cizwa kuli Leza cigwasya kumana makatazyo a boofu bwesu. Bulangizi bwa yoyela ncikwabilizyo kuli ndiswe (Ba Hebulayo 6:19). Erasmus sicikolo wakali kupona myaka minji yainda wakazubulula cakamucitikila mu buumi bwakwe mbwakapona mulweendo akatika Iwizi. Bwato mwakabede bwazungulisingwa aguwo. Nkabela maiwe akauma bwato akupanduka, eci cakayoosya bakali kwenzya bwato. Bantu bakali mukati bakayowa bunji bwambabo bakita baleza babo mbubasyoma, bakaimba nyimbo akulomba mumupailo.



Erasmus wakabona umwi wambabo iwakacita caandene. "Swebo toonse," Erasmus wakalemba kuti, "omwe wakaboneka kuba acamba wakali mukaintu mukubusy i wakjisi mwana mumaanza. Alike nguwataka ongolola, kulila, naka kuloba kujulu. Pele taku cakacita kunze a kupaila mumuyo wakwe kajisi mwanakwe amubili wakwe."

Kuzwa ku mupailo wamukaintu oyu, Eramus wakazyiba kuti, wakali mupailo ngwazibide kulomba kuli Leza wakwe Lyonse. Wakaboneka kuti wakabikide lusyomo Iwakwe muli Leza. Ciindi bwato nobwatalika kubbila, oyu mukaintu wakala atala a pulanga, bakamupa cisamu ca kukwasuya, akunjila mumayewe. Wakajisi mwana wakwe kukwaanza komwe, kumwi kwaanza kasola kukwasula. Bantu buyo syonto bakayeyela kuti ulakonzya kufutuka.

Pele lusyomo abusicamba bwakwe cakamupa kutayowa. Oyu mukaintu amwanakwe bakasika mukomwe. Bulangizi muli Leza usyomeka bupa kwandaana ciindi nyika noitunjiza mumapenzi. Taaku notukwasula bwato tolile. Janza lipati lilatusololela aku tujatilila.

Kuti waboola kuli Jesu, lipe cakumaninina, Ulakupa lusyomo ndotikazunde andulo ciindi ca mapenzi. Lubone luumuno Iwandeene Jesu ndwa syomezya:

"Luumuno ndalusiya andinwe; luumuno Iwangu ndamupa..., myoyo yenu itatyompwi alimwi mutayowi." - Johane 14:27.

Sena ulilujisi olu luumuno? Na kolujisi, lumba Jesu, Mufutuli wako. Na tolujisi, nkaambo nzi ncoota mwiiti Jesu kuti abe andiwe mubuumi bwako sunu?



JESU AAKULONDA NDIWE

Nokwaamana kупензегва kwa myaka minji Armando Valldares wakacaazya mafuwa Kukoka. Wakali muntolongo imwi ya Castro nkaambo wakajanika mucikombelo mubuzuba bwa jilisimunzi. Bakali kubalanga muntolongo bakamupenzya kapati, pesi kunyina naakaleka kusyoma pe.

Nkocili cakali kumuyumya -yumya cisyomyo ncaakapa musimbi wazina lya Maata. Ooyu Maata bakabonana kwamana basyabana kacili muntolongo. Lusyomo Iwa Valladares Iwakamukwelelezya Maata. Nokwakamana ciindi cisyoonto Maata wakasinikizigwa kulongela ku Miami. Ooku kwaandaana kwakabacisa kapati.

Pesi Armando wakakonzya kusikizya cisyomyo kumusimbi wakwe ngwaakali kuyanda. Wakalembalemba akapepa kakasowedwe akusyomya kuti njakukujana. Kunyina makani naa masumo naciba cili buti cinga candiyosya. Ooyu mwaange wakasyoma kuti nakuba kuti ciyume buti bumwi buzuba walo amusimbi wakwe Maata bayakwiima kumbele lya Leza mucikombelo kabaamba zisyomyo zyabo zyakukwatana. Bumwi buzuba bayakuswaangana cakumaninina. "Lyonse ulaandime," mumoyo Armando mbwaakamwaambila musimbi wakwe.



Eeci cisyomyo Armando cakumupa camba munyaka yoonse yakupenzegwa basankwa banji nobakali kutyompokelwa kapati. Awalo Maata wakajatilila kucisyomyo eeci. Wakasola mbwaakali kukonzya kwambila bantu boonse mapenzi aamulumi wakwe. Kunyina naakaleka pe.

1. ICISYOMYO

Cimwi ciindi inga twatalika kudonaika kuti, hena Klisto uyakuseluka ncobeni bumwi buzuba kuzwa mumakumbi kuti tukasmaangane anguwe? Twalaandeene anguwe kwaciindi cilamfu kapati.

Kuyeeya buyo kuti kumamanino eeyi nyika yamapenzi ikamane, cilakankamanisya. Pesi kuli cintu icitupa lusyomyo mumyoyo yesu. Eeci ncisyomyo kuti Jesu uyakuboola alimwi. Jesu katana basiya basiciiya bakwe kaya kujulu wakabasyomya kuti.:

"Myoyo yenu itapengi. Amusyome muli Leza, musyome mulindime. Mung'anda yataata kuli maanda manjimanji. Nikwatali boobu nindamwaambila. Ndaunka kuyakumubambil masena. Naa ndaunka kuya kumubambil masena Njakuboola Alimwi akumutola kutegwa nkwenjakuba anywebo mukabe nkukona." - Johane 14:1-3.

Jesu katana uunka kujulu, wakabasyomezya basiciiya bakwe kuti, "NJAKUBOOLA ALIMWI". Wakasyomya kuboola alimwi kutola baabo bamusyoma kucilawo ciluleme ncaakatubambil. Alo mangwalo mbwaamba ziindi zili zyuulu zyobile amyaanda yosanwe kuti Jesu uyakuboola kuniika eeyi cabili cili masimpe mbubona mbocili masimpe kuti wakaliko, wakapona munyika eeyi myaka iili zyuulu zyobile yainda.

Kaindii Leza wakasyomya kuti Messiah uyakuboola, Munununi uuyakubweza zinyonyoono zyesu akulekelela zinyonyoono zyanyika yoonse. Eeci cisyomyo cakali cibotu mbuli kulota biya kubanjibanji bakali kupona mazuba aayo nibakali kupona akucita milimo miyumu. Pesi walo Jesu wakaboola akufwa aciingano. Cisyomyo cakacitika masimpe munzila yabulemu bantu mbobatakali kuyeyela. Cisyomyo cakuti



uyakuboola cili masimpe. Tuleelede kumusyoma utuyanda, kuboola kutola ndiswe mbaakanununa amuulo uutaambiki.

Kuciindi coonse Armando naakali muntolongo wakali kutuma tugwalogwalo amilumbelumbe kuli Maata. Walo Maata imwi milumbe eeyi wakimwaya kubantu kuti bamvwe mapenzi aakwe. Bamwi bantu bakamvwa mapenzi aaya. Amwi malelo naafulumende zyakatalika kukombelezya Castro kuti amwaangulule ooyu mwaange nkaambo kalusyomyo. Muleli wacisi ca France wakaanjila makani cakuti mu mwezi wa October, 1982 Armando wakazwa muntolongo akutansikwa mundeke iiya ku Paris. Ndeke noikkala mu Paris walo cakali mbuli kuti nkulota. Nokwakamana myaka illi makumi obile aakupenga akulindila, nguuya Armando wabalika akuya kukukwantana a Maata.

Myezi misyoonto noyakamana bakacada mucikombelo ciitwa kuti St. Kieran Church mu Miami kabaindulula zisyomyo zyakukwatana. Kumamanino bakaswaangana cakumanininina. Cisyomyo cakazuzika. "Njakuboola alimwi kulindiwe".

Sena ulakonza kuyeeya kuti kuyakuba kuswaangana kukankamanisa kuli buti kumamanino twaakukonza kumubona klistu busyu-a-busyu? Aakulibonya mubulemu boonse, koonse kuusa amakatazyo aakucisa nkutusisa mumyoyo yesu zyoonse ziya kumenwa. Kuboola kwa Jesu kuya kuleta kukkomana kutaambiki nkotwali kulindila. Eelyo tuyakkukala kukabe kutamani akukkala cakuswaangana amuntu wakandeene munyika yoonse.

Jesu ulaboola cakufwambana! Sena ulayandisisya kumucinga?

2. INO JESU UYAKUBOOLA BUTI?



(1) Hena uyakuboola cakusikizya?

"Kamubona mebo (nde Jesu) ndamwaambila ciindi kacitanasika. Naa umwi wamwaambila kuti nkiali mulukula mutakaunki, naa nkiali kuzyuli mutakasyomi. Nkaambo MBULI LULABO luzwa kujwe LULABONEKA akumbo, akwalo kuboola kwa Mwnaamuntu mbokuya kuba." - Mateyo 24:25-27.

Lulabo lulalibonya kulekule. Inzya kuboola kwa Jesu takukabi kwakusikizya.

(2) Sena Jesu uyakuboola alimwi mbuli muntu?

"Balo (basiciiya ba Jesu) baali kulungumanisa kujulu mbuli Jesu naakabwezegwa kuya kujulu, kufwambaana bakabona balombwana bobile basamide zituba munsi lyabo. Balombwana aaba bakaamba kuti Nobalombwana baku Galilaya nkaambo nzi muliimvwi aawo akulanga kujulu? OYO NGUWENA JESU WATOLWA KUJULU kuzwa kulindinywe UYAKUBOOLA MBUBONA MBUMWAMUBONA KAYA KUJULU." - Ncito 1:10-11.

Mubuzuba mbwaakaunka kuzwa munyika yesu eeyi bangele bakabasyomezya basiciiya bakwe "nguwena Jesu" wakatolwa kujulu, uutali umbi, uyakuboola lwakwe mwini mbuli Mwami wa bami. Jesu nguwena wakaponya baciswa alimwi wakajalula boofu. Jesu wakakanana calubomba kumukaintu simamambe. Jesu nguwena wakasinda misozi yabakalikulila alimwi wakatambula bana mumaanza aakwe. Nguwena Jesu wakafwa a ciciingano ca kalivali, wakazikkwa mucuumbwé, alimwi wakabuka mubuzuba bwatatu.

(3) Sena uyakuboola kutegwa tukamubone?

"Amubone, ulaboola mumakumbi, meso onse ayakumubona." - Cizubuluzyo 1:7. (kabazu kakutaanguna).

KOJANA

DISCOVER
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Boonse baya kujanika balapona Jesu aakuboola alimwi, baluleme ababisyi baya kukubona kuboola kwakwe.

Bongaye Jesu mwini mbaakaamba kuti baya kukubona kuboola kwakwe?

"Kuciindi eeco cibonisyo ca mwanaMuntu ciyakulibonya mujulu, MALELO OONSE MUNYIKA aya koomoka. Baya kumubona mwanaamuntu kaboola mumakumbi akujulu, anguzu abulemu bupati."
- Mateyo 24:30.

Muntu oonse upona anyika yesu eeyi uyakumubona Jesu aakuboola.

(4) Mbabani baya kuboola a Jesu?

"MwanaaMuntu aakuboola mubulemu bwakwe, abangelo boonse, uyakkala acuuno cakwe cabulemu bwa kujulu." - Mateyo 25:31.

Koyeeya mbociya kuba Jesu aakuboola abubotu bwakwe
boonse kazingulukidwe "abangele boonse."

(5) Sena inga twakonzya kuziba ciindi cakuboola kwa Jesu?

**"Kunyina ubuuyi buzuba naboola, nababa bangele
kujulu, naba Mwana, pele Usyi. Kaambo kaako
kamukkede kamilibambide, nkaambo MwanaaMuntu
uyakuboola mu oola ndyomutayeyeli."** - Mateyo 24:36, 44.



Boonse baya kukubona kuboola kwa Jesu mubulemu, pesi
bamwi bayakujanika tabalibambide. Sena webo Iwako omwini
ulilibambide kumuchinga Jesu?

3. INO JESU UYAKUCITA NZI AAKUBOOLA ALIMWI

(1) Jesu uyakubungika boonse baya kufutulwa.

**"Uyakutuma bangele bakwe amukunga mupati wa mpeta, bayakubungika basale bakwe kuzwa
kuzyooko zyone zyanyika. Kuzwa kumamanino akujulu koonse."** - Mateyo 24:31.

Kuti wakamuzumizya Jesu kukubamba mumoyo alimwi amubuumi, uyakumwaanza cakukkomana mbuli
mufutuli wako.

(2) Jesu uyakubusya baluleme baafwide.

**"Nkaambo Mwami Iwaki mwini uyakuseluka kuzwa kujulu, amoompoompo mupati, ajwi lya
mungele mupati, akwiita kupati kwa mpeta ya Leza. BAFWIDE MULI KLISTU BAYAKUBUKA
KUTAANGUNA."** - Ba Tesolonika bakuntaanguna 4:16.

"Jesu waseluka kuzwa kujulu amoompoompo. Ijwi lyakwe lipati lyamvwika munyika yoonse. Lyajalula
zyumbwe zyoonse munamaumbwe oonse akubusya zyuulu zyuulu zyabantu zyabakamutambula Jesu
munyika yoonse. Kuya kuba kukkomana kuli buti buzuba oobo!

(3) Jesu uya kubasandula boonse baluleme aakuboola, batali buyo baluleme baafwide, pesi abaluleme
bapona.

**"Kwaakumana boobo, swebo notucipona twakucaala TUYA KUKWEMPWA ANTOOMWE AMBABO
mumakumbi akuya kumuswanganya mwami mumakumbi. Tukakkale anguwe Mwami kukabe
kutamani."** - Cisyonto ca 17.

Kutubamba kuti tukanjile mubuumi butamani. Jesu ulasandula mibili eeyi iifwa kuti ibe mibili mibotu iitafwi.

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"Amuteelele, mwaambile maseseke ! tatukooni toonse, pesi TUYA KUSANDULWA kufwambaana, mukulaba kwaliso KUMWEEMBO WAMAMANINO. Mweembo uyakulila, bafwide bay a kubusigwa kukutabola, alimwi bay a kusandulwa. Nkaambo cimana ciyakusamikwa kutamana, calo cifwa ciya kusamikwa kutafwa.

Jesu aakuboola "tuya kusandulwa toonse." Koyeeya: kunyina kulebauka kwa mibili, malwazi aatasilikiki, zibbadela , amaanda aakulilila bafu zyajalwa, Klistu waboola!

(4) Jesu uya kubatola kujulu boonse bantu baluleme.

Walo lwakwe mwini Jesu wakasyomya kuti

"Njakuboola kuzikumutola kuti mukakkale andime" mung'anda ya Taata." - Johane 14:1-3.

Petulo awalo ulakanana cikono cibambidwe kujulu cabaabo bakanununwa. (1 Pita 1:4). Tulakonzya kulangila kuya kwendeenda akubona munzi wa Leza uukankamanisa, Jelusalema Mupya alimwi Taata wesu wa kujulu.

(5) Jesu uyakuzimaniza zibi akupenga kukabe kutamani.

Babisyi bakakaka luse Iwa Jesu bakalibeteka lwabo beni. Mboli mbobalanga busu bwa Jesu kaboola mumakumbi, cakufwambaana bamvwa kucisa kwa cinyonyoono cabo, balilila malundu amandomba aamabwe kuti,

"kamutulimba mutusise kuzwa ku busyu bwa yooyo uukede acuuno alimwi kuzwa kubukali bwa Mwaana Mbelele." - Cizubuluzyo 6:16.

Cababotela kufwa kwiinda kwiima kumbele aabusyu bwa Jesu uubonesesy. Balizi ino kuti ijwi lyamuzuzumina kuzwa kujulu kaindi lyakali kubakombeleya kuti batambule luse Iwa kujulu. Balo aabo bakaliwaaliila akusweeka mukusondoka kwakuyandaula mali naa kulikkomanisa. Naa kuyandaula zyuno zisumpukide, baziba kuti baka ciyambaalila cintu cinicini mubuumi.

Ncizubuluzyo ciyoosya. Nakuba booboo, kunyina naba omwe wakaelede kuti asoweke. "Leza lwakwe mwini,, takkomani mulufu lwa mubisyi" (Ezekiel 33:11). "Tayandi kuti naba omwe afwidilile, pesi kuti boonse basanduke" (2 Petulo 3:9). Jesu ulaita "amuboole kulindime nyoonse nomukatede alimwi a nomulemedwe, njakumupa kulyookezya" (Mateyo 11:28). Pesi, mukubula coolwe, bamwi bakakukaka ooku kutamba kwa luse.

4. SENA ULILIBAMBIDE KUMUTAMBULA JESU ABOOLA?

Cakamutolela zyoonse kuti Jesu atubambile buumi bwabulemu kukkan anguwe "mung'anda ya Taata." Cakamutolela buumi bwakwe! "KLISTU WAKALUMBULWA LOMWE kubweza zinyonyoono zyabantu banji, UYAKULIBONYA CIINDI CABILI, kutali kubweza zyinyonyoono; pele kuleta lufutuko kuli baabo bamulindila" (Ba Hebulayo 9:28).

Mufutuli wakafwa aciingano kubweza zinyonyoono zyako, uyakulibonya "ciindi cabili," alimwi "uyakuleta lufutuko kuli baabo bamulindila." Jesu wakalisungula lwakwe mwini kupa lufutuko kuli umwi wesu. Naa tabooli ciindi cabili, ciingano inga caba cabuyo. Jesu uyanda kutupa munzi wakukala kukabe kutamani anguwe. Kutegwaa eeci cibe boobu, tuleelede kumuzuminza kuti alele mumyoyo yesu mboli mufutuli alimwi mwami wesu lino.

Mafumofumo mu mwezi wa itwi 16 mu mwaka wa 1945 (August 16, 1945), kaana kasankwa kakaompolala mu komponi ya Shantung mu chisyi cha China kwali ku nyika kati wabona ndeke mujulu. Bantu boonse baumbulu bakazwa anzee kuti balange. Aba basankwa a bamakaintu bakapenga myaka minji-minji



kabaangidwe, ama Japanese mbuli basicisi bamasi ngobakali kulwana. Bunji bwambabo cintu coomwe cakabacita kuti babe baumi muuuuya mbulangizi bwakuti bumwi buzuba inkondo iyakumana.

Inguzu zyamagezi zyakayinda akati kankamu ili cuulu comwe amyaanda yosanwe bakasyala mbaange, bakaendeenda nobakaziba kuti ndeke yakali kulonda mbabo. Muzuzumina wandeke mbuli mbuwaali kuyabukomena, umwi wakaamba kuti "amulange njiya ndembela ya cisi ca America ililembedwe ku lubazu lwa ndeke."

Mpoona awa cakutasyoma umwi wakavwiila kuti bona batambaika kuli ndiswe. Balizi kuti ndiswe bani? Baboola kututola. Kuciindi eeci aba bantu bakasamide malwendulwendo, bakatede alimwi baciswa biya kuyeeya nkobakali kuzwa, tiibaakonza kulijata pe.



Kwakaba kunyongana. Bantu bakalikwiide kuzinguluka akuyobeka akunyamuna maanza aabo mujulu alimwi akulila. Mpoona bakaide kulanga alimwi baumuna kuti zii. Kunsi kwa ndeke kwajaluka, bantu batalika kuloka kabasamide zintu zyakuti batalicisi (ma palachuti).

Lino teesi kuti babavuna bayakuboola bumwi buzuba pe, sunu baboola, ino akati kabo! Njiya mbunga yabantu Yoonse yacicima kuya kumulyango wa munzi. Kunyina wakayeeya ntobolo zyakali kutondekwa kuli mbabo. Nokwaamana myaka yabuumba akupenga, bakamwaya mulyango wa munzi akubalikila kooko basikalumamba bakaboola kubavuna nkobali kuselukila.

yakaba impya alimwi.

Kufwambaana aaya mabunga mabunga aabantu bakapilukila mu minzi mobakali kukala kabababwezede basikalumamba alwezo. Sikalumamba mupati wakali kulanga munzi wa baange wakazumina kuti bakomwa kakunyina akulwana pe. Nkondo yamana. Lwanguluko Iwasika. Nyika

Cakufwambaana Leza wesu, mufutuli wesu, uyakuseluka kuzwa mumakumbi kuzikutuvuna makani mabi aalunya lwa bantu kubbeenzinyina asika kumamanino. Kuya kuba kukomana buzuba oobo, akuyobayoba kwakusekelela twaakuziba kuti: "waswena; ndakonza kubabona bangele kabasiba mpeta zyabo. Kuyobayoba kuyaakukomena, kuyaakukomena limwi matwi asinka. Pesi tatukonzyi kuleka kulangisha nkaambo twatalika kuyeeya kuti: "wandibona. waziba kuti ndime ni." Tuya kumuziba akutangala kutaambiki; "ooyu ngo Leza wabolela ndime, butali buzuba bumbi pe, sunu buya, ino."

Sena ulilibambide kumicinga mwami mubulemu bwakwe? Naa peepe, walombwa kuti umutambule Jesu Iwako omwini mubuumi bwako ino. Mboli kuboola kwa Jesu kuniika eeyi mbokuya kumana mapenzi aanyika, akwalo kubool kwakwe mumoyo wako kuya kukugwasya kwaajanina nzila mapenzi aabuzuba abuzuba. Walo ooyo uuyumuna ulakonza kukunununa kuzwa kumikuli ya cinyonyoono alimwi akukupa buumi butamani. Ulakozya kumushyoma Jesu. Ulakonza kukugwasya kuti akajane ulilibambide aakuboola alimwi akukusyomya buumi wakukomana kukabe kutamani.

Kuboola kwa Jesu mubuumi kukonkya kubusandula kukabe kutamani mboli kuboola kwa Jesu munyika yesu mbokuya kusandamuna. Ulakonkya kuli besya Jesu. Uyakukubambilila kuboola kwakwe akukupa camba cikankanisa ca buumi butakamani bwalutangalo.

MUNZI WAKO KU JULU

Marco Polo na kapilukila ku munzi wakwabo wa Venice nikwakainda myaka minji kali ku masi a kujwe, ibenzinyina bakamuyeyela kuti musinzo mulamfu ngwakeenda wakamusondosya. Wakalijisi twaanoo tukankamanisa kwaana.

Marco wakeenda kudolopo lizwide insiliva a ngolide. Waka bona mabwe asyiya akanya, pele taku naba omwe wakalizyi mukuba wa nsizi. Waka bona mulembo watakalikukonzya kupya nakuba kuti wawalilwa abbibi lyamulilo, pele taku naba omwe wakalizyi malata. Wakaluula makani anzoka izipati zyisika kuntamu izyili kkumi kulampa amyeabo ikwazeme ikonzya kumena muntu, inyemu izipati mbuli mutwe wamuntu izyituba mbuli mukupa mukati azyintu zizwa ansi izyikonzya kuyasya malambe. Pele taku naba omwe wakabwene kale ciwena, inyemu zyamakunka, nauba mungwimba utana bambwa. Bakalikwile kuseka kutwaano twamusyobo oyu. Myaka yakatobela, Marco nakalilede kaciswa, muntu umwi ukondwa wakali ambali abulo bwakwe wakamukulwaizya kuti aleke twaanoo ntwaakali kwaana. Pele Marco wakakaka: "masimpe buya onse. Alimwi tindamwaambila acisela zyazyintu zyindakabona."



Balembi ba Bbaibbele ibatupa muzezo wakujulu balazumina amuzezo wa Marco Polo. Mboli muciloto bakabona ibusena bumwekesya, ibubotu cakuti bakasandulula buyo cibela cakooko nkubakabona. Andiswe tuli mboli benzinyina a Marco Polo. Twelede kuyeyela ba "ciwena a nyemu izya makunka" ezyo zyutana bona nkaambo muzezo ngutujana mu Bbaibbele ututondezya kuti ijulu lilainda kwide kukkala amakumbi akulizya tuntimbwa.

1. HENA IJULU MBUSENA BWINI?

Jesu ubamba busena bwini-bwini ibwesu lino kujulu kwini.

"Myoyo yanu itapengi: kamusyoma Leza, kamundisyoma ambebo (Jesu). Munganda ya-Taata mwaali makalilo manji: nekwatali boobo, nendamwaambila. NKAAMBO NDIYA KUKUMUBAMBILA BUSENA. Kuti na ndainka kuyoomubambila busena, NDIYOBOOLA ALIMWI, nzoomutolele, kuti oko nkwembele, anywebo mukabe nkuko." - Johane 14:1-3.

Jesu ulaboola kuniya yesu iciindi cabili kuzotutola kumasena abambilwe muntu omwe-omwe mumunzi wakujulu umwekekamweka abulemu kwiinda mizezo yesu: Jerusalemu mupya. Twaakumana kukkala okuya, kwamyaka ili cuulu, Klistu uya kuleta ooyu munzi wakujulu kuniya eyi yaansi. Mboli munzi ooyu wa Jerusalemu mupya mbuuuseluka, mulilo uyakusalazya inyika yoonse. Inyika eyi yabambilulwa unooli ngumunzi utakamani wa bafutulwe. (Cizubuluzyo 20:7-15. Makaani amwi ali muciiyo 22).



Hena Johane, wakalembe cizubuluzyo ncifanikiso nzi ncatutondezya citobela?

"Lino ndakabona ijulu lipya anyika impya, nkaambo ijulu
Iyakusanguna anyika yakusaanguna zyoonse zyakamaninina, alwalo Iwizi talukooyoobako limbi.
Nkabela ndakabona munzi mulemu, Jerusalemu mupya, uuza buseluka kuzwa kujulu kwa-Leza,
ulibambilwe mboli nabwiinga mbwalisakatiziza mulumi wakwe. Elyo ndakamvwa ijwi ipati lizwa

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kucuuno caBwami, lyakati, amubone, bukkale bwa-Leza mpobuli akati kabantu, uzookkala akati kabo. Bazooba Bantu bakwe, alakwe Leza mwini uzookkala kulimbabo, azoobe Leza wabo," - Cizubuluzyo 21:1-3.

Niyamana kubambululwa inyika amulilo, hena nguni Jesu ngwaakasyomezya kuti uyo kkala munyika eyi impya? "Bali acoolwe abo balibombya: nkaambo bazoovuba nyika." - Matayo 5:5 (Amulange alimwi ku Ciybunuzyo 21:7).

Klistu ulasyomezya kubambulula bupya inyika yaakwe yakali mbotu kumatalikilo kwipilula ku bubotu bwa Edeni, alimwi babombe "baya kukona nyika."

2. HENA TUYA KUBA AMIBILI YENI KUJULU?

Jesu nakalibonya kuli basiciiya baakwe amubili wakabusyigwa wabulemu, hena wakausandulula buti?



"Amubone maaza aangu amatende aangu. Ndime ndemwini! amundijate mundibone; nkaambo munsangu tajisi nyama azifuwa, mbuli mbomundibona ndili azyo." - Luka 24:39.

Jesu wakali jisi mubili wini; wakaita Tomasi kuti amujate (Johane 20:27). Muciindi eci Jesu wakeenda kunjila mung'anda yeeni, akwambaula abantu beni, akulya cakulya ceni (Luka 24:43).

Ijulu talikkalwi munsangu, pele Bantu beni bakkomanu mubuumi bwa Muuya alimwi balijisi mibili "milemu."

"Pele iswe munzi wesu uli kujulu. Nkukonya nkutulangila Mufutuli, nkukuti Mwami wesu Jesu Klistu, Oyo, uzoosandula mibili yesu iisampaukide, kuti ikozyanisigwe amubili wakwe mulemu. Eci cizooba nkaambo kanguzu zyayoooy uukonzya kumubombezezya zintu zyoonse." - Ba Filipo 3:20-21.

Inga twasyomezegwa kuti mibili yesu yakujulu inooli miyumu alimwi yamasimpe mbuli mibili wa Jesu wakabusyigwa.

Hena tuya kubazyiba bamukwasyi besu abeenzuma kujulu?

"Nkaambo makani ngetubona sunu ali mbuli zintu zyamucimboniboni; pele tuzoobonana meso kumeso. Luzibo nduji sunu nduce-luce buyo, pele kuciindi eco nzoozibisa mbubonya mbundazibwa." - 1 Ba Korinto 13:12.

Kujulu tuya "kuba luzyibo lwini." Tuya kutelelesya akuyandana kapati omwe-aumwi kwinda munyika eyi.

Basiciiya ba Jesu bakamuzyiba (Jesu) mumubili wakwe wakujulu, nkaambo kabube bwakwe buzibilwe (Luka 24:36-43). Maliya wakazyiba (Jesu) aa cuumbwe nkaambo kajwi lyakwe lyakazyibidwe ciindi nakamwiita izyina lyakwe Maliya (Johane 20:14-16). Basiciiya bobile ku-Emausi bakamuzyiba Jesu nkaambo kakutondeka-tondeka mbuli mbwakazyibide. Nibazyiba mbuli mbwaka leleka cakulya, baka muzyiba kuti ngu Mwami kwiinda mucilengwa caakwe (Luka 24:13-35).

Bafutulwe balabulangizi bubotu bwakuswangana "busyu-a-busyu" kuswangana alimwi kujulu. Amuyeyele kutangala kunga kulaba ciindi nimwazyiba kumweta-mweta kwa mulumi wenu na mukaintu wenu, na izwi lizyibidwe liita lyamwana wenu ngumwazika ciindi cilamfu cainda, nakwebeka kubotu kwamwenzyinyoko uyandika kapati. Tunooli aciindi citeeli cakuswaanganya maumi esu alimwi akukulwaizya izyiloongwe abantu bebelwa kujulu.

3. HENA NCINZI NCITUYOO CITA KUJULU?

Tuno jisi milimo minjanji kujulu. Hena mbuti kuti mwabaa a ng'anda yamakanze yenu?

"Amulange, ndalenga ijulu lipya anyika impya.... Njosekelela Jerusalemu akukondelwa Bantu bangu.... Lino bayooyaka maanda akukkala mulingao; bayoobyala myuunda yami saansa akulya micelo yayo.... Abantu mbensalide bayoongozya milimo yamaanza aabo." - Isaya 65:17-22.

Jesu wakamba kale maanda esu atugamide mumunzi uusetekene wa Jerusalemu mupya (Johane 14:1-3; CiZubuLuzyo 21). Kubala ooku kutupa muzeezo wakuti tuya kubamba akuyaka maanda aamwi na impulasi izyamuminzi akubyala izyisyango zyaandeene zyabuumi bwazisamu zyakujulu. Hena nguni uzyi Iwiyo lupati lutulindila mubukkale busumpukide bwa Leza? Ikuzwidilila kwaba haabupampu besu akuzyiba zyamajulu kuyolibonya mbuli kuti ncisobaano cabaana twakutalika kubona "ing'anda ya Taata".

Hena ulayanda bubotu bwaku hwuuma meenda akunka, macelelo, imasaaka augwa imvula lyoonse amaluba-luba mabotu?

"Nkaambo Jehova uyooumbulizya Zioni;... Inkanda yakwe uyooisandula kuti ibe mbuli Edeni, amabuwa aakwe ayooba mbuli muunda wa-Jehova. Mumonya omo tuyoojanwa kukondwa akusekelela, kulumba amajwi aakutembaula." - Isaya 51:3.

Leza uyoobambulula inyika mucimo ca muunda wa Edeni wakusanguna. Takunooli kutikaika kwamungwimba na muuya wabusu mubyabi na ciyuma-yuma; Iwiizi lunoyootuba buu, masamu mapati a malundu.

Takuli kubota buyo kulike, pele inguzu zyitutaakapegwe ikuti tuzyibile busena obu. Kunooli mbuli buzuba butaanzi bwakkweendeenda anze kumuntu waciswa kwa ciindi cilamfu.

Hena mulakondwa kuzyiba izyintu zyipya? Kwiya? Kulenga?

"Ookuya, mizezo ilafwa iyoozyiba akukondwa munguzu izyikankamanisa zyabulengi, amaleele a luyando lufutusya... izyibeela zyamubili zyookomezegwa, kujana luzyibo tacinolemyi mizeeo nakuba kumana nguzu. Ookuya bwendelezyi bwamilimo bulakonzya kuya kumbele, akusika kumbakani iziyandika; alimwi ookuya kunooli imbakani zyipya, maleele mapya ayeebelwa, masimpe aakwiya izyiiyo izyipya izyita inguzu zyamizezo, buumi amubili. Lubono loonse Iwajulu lunooli antangalala kuti bafutulwe ba Leza baiyee." - Ellen G White, Kulwana Kupati (*Great Controversy*) (Nampa, Idaho; Pacific Press Publishing Association, 1950), ipeda 677.

4. HENA CIBYAABI CIYOYOSYA JULU ALIMWI?

"Lino omo mumunzi tamukooyonjila cintu niciba comwe cisofwaazy, nibaba bantu bacita zisesemyo nanka kubeja, pele abo balikke balembedwe mazina aabo mubbuku lyabuumi lya-Mwanambelele." - Cizubuluzyo 21:27.

Leza uyakugusya cinyonyono alubole Iwancico; tazyikalibonyi kibili alimwi. Jesu aakulibonya, "tunooli mbuli nguwe" (1 Johane 3:2). Mucilawo cakukazyanya akukwelelezegwa kuti tu jaye, tubbe, tubeje nakuba kujata mukaintu cakusinikizya, tuyo ccilila luzyalo Iwakujulu.

"[Leza] Nkabela uyoosindula misozi yoonse kumeso aabo. Takukooyooba limbi lufu, nikuba koomoka nikuba kulila nikuba kuciswa, nkaambo zintu zyakale zyamaninina" - Cizubuluzo 21:4.

Naaba sinkondo, naa lufu, talukabiko. Kujulu bafutulwe "tabakafwi" nakuba kucembala (1 Kolinto 15:53).



KOJANA

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Ijulu talijayi buyo lubole Iwacinyonyono. Amuyeeye mbucitikabe kuli baabo ibapenga abulema mubuumi bwabo:

"Lino meso aaboofu ayoobona, amatwi aabasinke ayoosinkuka. Cilema unooya busotauka mbuli insya, alulimi Iwasyataambi luyooimbisia." - Isaya 35:5, 6.

5. MBUBOTU NZI BWAJULU BUPATI

Amuyeeye kubonana busyu a busyu a Jehova Mulengi wajulu.

"Amubone, bukkale bwa-Leza mpobuli akati kabantu, uzoookkala akati kabo. Bazooba Bantu bakwe, alakwe Leza mwini uzoookkala kulimbabo, azoobe Leza wabo." - Cizubuluzyo 21:3.



Leza singuzu ulasyomezya kuba mwenzuma alimwi Mwiiyi. Nkukkomana kuli buti kukkanla ansi amatende akwe!

Amuyeeye mwimbi ncanga ulapa kuti akkale kwaciindi cisyonto a Beethoven naba Mozart. Amuyeeye mbwaanga musilisi wabasondokede ulakkomana kubaa ciindi cakukkala a Albert Einstein, na inga camba nzi kumuntu ubeleka mulimo wa ku peinta mwanga wabadika a Michelangelo na a Rembrandt.

Amuyeeye buyo, bafutulwe baya kuba acoolwe cipati citeeli. Baya kubandika a mulembi wanyiimbo zyonse, bahabupampu abasongo boonse. Bayoswaanganya mizeeza yabo asyimizeeza mupati amoyo mupati wamujulu. Aboobo eci cilongwe ciiya kukulwaizya kukomba.

"Nkabela kuzwa kumwezi mupya akusikila kulyuumwi mupya, akuzwa kubuzuba bwa-Nsabata akusikila kulibumwi bwa-

Nsabata, bantu boonse bayoosika kuzookomba kubusyu

bwangu, mbwaamba Jehova." - Isaya 66:23.

Akati-kati amunzi wakujulu kwiimvvi cuuno cipati cituba ca Leza. Cizingulukidwe fulicoongo ya smaragido (emerald), ibusu bwaakwe bulamweka mbuli zuba lyasyikati. Aansi amatende aakwe ilwiizyi lunyengemanyengema mbuli ciboniboni kumbazu zyonse. Kubalangala ooku ikutondezya bulemu bwa Leza, bafutulwe babungana kupa kulumbaizya kupati.

"Nkabela banunudwe ba-Jehova bayooboola akuza bwiimba kusikila ku-Zion; Bayooba alukondo lutamani amitwe yabo. Bayoojana lukondo abusekelezi, elyo buusu akutongela zyonse ziyyotija". - Isaya 35:10.

Ngooyo umwi uula bubotu butaimpwi naaceya. Kusyomeka kwaakwe akubikkilila alwengelelo Iwaakwe lulazumanana. Alilumbaizygwe izina lyaakwe lisetekene!

6. TWELEDE KUBA NKUKO!

Jesu ulayandisyisya uulya muswangano wabusyu-abusyu. Nkikaambo kaako ncakazuminina kuku nununa kuzwa kucinyonyono amuulo mupati. Ulelede kubweza cipego eci cacigaminina. Ulelede kulyaaba kuli Klistu mbuli Mwami a Munununi. Uyandika lwengelelo luzwa kucicingano, nkaambo:

"Lino omo mumunzi tamukooyoonjila cintu niciba comwe cisofwaazy, nibaba Bantu zisesemyo nanka kubeja, pele abo balikke balemedwe mazina aabo mubbuku lyabuumi



Iya Mwanambelele." - Cizubuluzyo 21:27.

Jesu ulatugusya kuzwa mucibi, kutali mucibi. Tweelede kuboola kuli nguwe kwinda munguzu zyaakwe muli ndiswe akuzandulwa kuzwa kuli basyizibi abatasetekene. Jesu ncecijulilo kunjila mubulelo bwaakwe buboola.

Aboobo bulelo oobu bulakozya kuba amatalisyo mumyoyo yenu oono. Jesu natugwisya kuzwa mucibi, ubamba ijulu lisyoonto mulindiswe. Ulakozya kutugwasya kuti tuzyibe bwakulanganya kulibiliika, kunyaema, ikuyoowa alimwi akuzulwa kutupenzya. Bulangizi bwajulu taacili cilikwabilizyo kuzwa kumapenzi abuumi; butugwasya kulenga majulu ano ansi.

Mibuzyo yakabuzyigwa Bantu yakatondezya kuti "aabo basyooma kuti kuli buumi kunze alufu balapona buumi bwakutangala akusyoma bantu kwinda baabo batasyomi."

Kwiina ciinga cilaba akukwelelezya mubuumi bwenu lino kwinda cilongwe akusyoma Jesu Klistu. Amuteelele Petro mbwasandulula kukwelelezya kwa lusyomo lupona:

**"Walo tamunamubwene pe nekubaboobo mulamuyandisa, nkabela nomutamuboni suni
MULAMUSYOMA, ABOOBO MULAKONDWA ALUKONDO LUTAAMBIKI LULI ABULEMU, alimwi
mulalijanina cintu eco nceluleta lusyomo Iwanu, nkokuti lufutuko Iwamyuuuya yanu." - 1 Petro 1:8,
9.**

Eezyi zyonse ajulu. Hena mwakajana kale buumi Jesu Klistu mbwayanda kuti muzyibe? Mutakaki Iwiito lwaakwe Iwaluzyalo.

**"Lino Muuya anabwiinga balaamba kuti "boola!" ayooyo uuswiilila alakwe aambe kuti, "boola!"
Ayooyo uuwide nyota, aboole; Amuntu wonse uuyanda, anywe cabuyo maanzi aabuumi." -
Ciyubunuzyo 22:17.**

Jesu ulandinywe lino, ulambaula kumoyo wenu mbuli mbumubala mabala aya. Ulamwiita kuti "muboole!" "muboole!" Nataaba akuyandisyisa boobu na kuzumanana. Naa tamuna ciita oku, ncecino ciindi kwinda zyiindi zyonse nciindi ceenu celede kutambula Iwiito lwaakwe.

Nkaambo nzi nciingga tamumwaambili kuti mwazumina cipego caluzyalo lwaakwe akuti mukakkale buumi bwamoongole anguwe? A mumwambile ikuti mulamuyanda. Amumulumbe nkwanucitila aankwakanza kumucitila. Naa kuli ciimwi cintu akati kanu aa Leza, amumubuzye kuti muzumine kuti acigusye. Sunu, mbuli mbumutelela izwi lyakwe imoyo wanu nucikozya kwingula, amulisungule kuli nguwe kakunyina kweenkela. Amukotamike mutwe akwamba kuti "Jesu, Mwami wangu ndaboola. Ndakupa koonse kuli ndiwe. Ndinooli wako lyoonse."

KUPILUKA KWA JESU KULI AFWAAFWI BUTI?

Bunji bwesu tulayanda kubona naa kuziba zili kumbele aamazuba. Tuyanda kuziba zili nkotutaboni. Pele kubona kwini kwazintu zili kumbele muziindi ziji cilatukakaila.

Tulijisi mapenzi akuziba kuti ino cifumo buyakuca buti Hena kuya kuba mvula, naa mpeyo noliba zuba! Nkwali muntu, nkabela, ooyo walo zinsyinsyimi zyakwe zilacitika mbubona mbwaamba. Jesu Klistu, mumangwalo aakwe ulakonzya kutu tola kumbele aamazuba; musololi uusyomeka. Muciyo eeci tulalanga ncaakaamba kujatikizya kuboola kwakwe kwabili. Ino nguni uunga wazyiba mamanino aanyika kunze aawakailenga kumatalikilo?

1. ZITONDEZYO KUTI KLIS TU ULAPILUKA MUMAZUBA EESU

Naakamana kuba syomezya basiciiya Jesu kuti uyaku boola alimwi munyika Iwabili, (Mateyo 23:39) mubuzyo nzi ngobakamubuzya?

"Utwaambile ino makani aaya azooba lili, Alimwi ncinzi cizooba citondezyo cakuboola kwako acamanano aciindi?" - Mateyo 24:3.

Jesu wakavuwa caantagalala. Mucipati 24 ca Mateyo acipati 21 ca Luka Jesu Iwakwe wakapa zitondezyo naa bumboni bwakuti tuzibe kuti kuboola kwakwe kwaswena afwaafwi. Azimwi zinsyinsyimi mu Bbaibbele zilagwasya kuti aawa tubone kabotu zintu ziya kicitika katana sika Klistu. Mbuli mbotutibone eezi zilacitika mumeso eesu; citondezyo kuti kupiluka kwa Klistu ncobeni kuli afwaafwi. Lino atulange ku zikwaankwani zili kkumi zili muBbaibbele munzila iiya kujulu, katuyaa kubuza mbuli silweendo wa mazuba aano



Cikwaankwani caku taanguna (Sign Post 1)

Kuciswa! Kupenzegwa! akunyongana mizeeo!
Myaka iinda kucuulu amyaka iili myaanda iili fuka (1900) yainda Jesu wakapa kupandulula kwa buumi bwabantu mazuba aano mbuli kuti wali kubala ku mapepa aamba makani acitika.

"Kuyooba zitondezyo kuzuba, akumwezi akunyenzenzi. ANSI AANO KUYOABA MAPENZI KUZISI AKUKATAZIGWA NKAAMBO KAMIVUUMINO YA LWIZI AMAYUWE, ABANTU BAYOOMANA NGUZU NKAAMBO KAKUYOOWA AKULANGILA ZINTU ZICIZA ANSI, nkambo inguzu zya kujulu ziyozunganizigwa. Nkabela ELYO BAYOOBONA MWANA-A-MUNTU ULASELUKA mukumbi, anguzu abulemu, bupati. Pele zyatalika kicitika ezi zintu amulange kujulu mulungumike mitwe yanu nkaambo kunununwa kwanu kuli awfawfi." - Luka 21:25-28.



Kunyina kulemba kwiinda waawa kwaamba mazuba aano kunze a kwaamba kuti: 'bantu bayoomana nguzu nkaambo kakuyooowa akulangila aziciza' Zilwanyo zyankondo zinji zikonzya kumwaya nyika kaindi kasyoonto ziliyobwedwe. Ino kuti umwi sikulipa buleli wa zijana? Jesu watupa bulangizi muziindi eezi zyamapenzi. Aaya mapenzi aakuciswa akupenga asinizya buyo kuti tuzibe kuti kuboola kwakwe kwaswena. Bantu mazuba aano mbabalila inga balati 'amulange nyika mboyaba sunu' pele oyo wiya zinsyinsyimi zya mu Bbaibbele ula konzya kwaamba cakuliiba kuti "langa Nguni uboola ku nyika."

Cikwaankwani Cabili (Sign Post 2)

Mapenzi aamunyika Ino maleele aamapenzi anjila buti muzitondezyo zya mamanino aanyika?

"Kuyooba mizuzumo mipati, anzala, azilwazi mumasena aandeene, alimwi kuyooba iziyosya, azitondezyo zipati izizwa kujulu... Mbubonya obo mwabona ezi zintu kuti zilacitika amuzibe kuti Bwami Bwa-Leza buli afwaafwi." - Luka 21:11, 31.

Yeeya mazala kaindi kasyoonto. Makani aabana bapati mada nkaambo kanzala lyoonse ntowaambo. Hena tacigambyi kuti nyika iituma bantu kumwezi Taikonzyi kusanina bantu boonse? Jesu wakalizi kuti nzala iyakuba alimwi kuti kuliyanza kwabantu kuya kuzumanana kumamanino aanyika.

Ino mizuzumo? Mu Bbuku lya World Almanac mu 1999, kwategwa mumyaka yabu Klistu illi mwaanda kwacitika mizuzumo minji kapati. Mwaanda wamyaka wa kumi alusele mizuzumo mipati yakali cisambomwe (6) Mwaanda wamyaka wa kumi afuka mizuzumo mipati yakali ciloba (7) Myaanda yamyaka ma kumi obile mizuzumo mipati yakali kwiinda a mwaanda (100) . Aboobo bumboni buyaa kuvula mbotuswena munsimunsi aa mazuba eesu.



Eeyi myeelwe izuzikizya cinsyinsyimi ca Jesu. Mazala a mizuzumo zyasika eeni mpocibija. "Bwami bwa-Leza buli afwaafwi" Hena eeyi myaka iboola ilaleta iimbi mizuzumo naa Mwami wa bami?

Cikwaankwani Catatu (Sign Post 3)

Kubungika buvubi naa lubono.

Ino caamba nzi kuti muvubi bunjila buyo mumaanza abasyoonto kakuli bunji bwabantu bali mubucete bwini?

"... Mwalundika lubono kumazuba amamanino." - Jakobo 5:3.

Nokuba kuti bantu baiye buti makani abuvubi, bavubi bacivuba alimwi, bacete nobacetaelila limwi. Malwi aamali aajisi bantu aalo atondezya kuti 'kuboola kwa Mwami kuli afwaafwi' V8

Cikwaankwani Cane (Sign Post 4)

Bukale Bwamazwanga (Civil unrest).

Nkaambozi kutakutila akuzwangana mumilimo ncokwavula cakufwambaana?



"Amulange! bulumbu bwabasimilimo bakamutebwida mumyuunda yanu mbumwabanyanya calweeno, buloongolola, eno kulila kwabatebu (babelesi) kwanjila mumatwi aa Mwami wamakamu makamu.... Anywebo amukazike myoyo yanu amuliyumye nkaambo kuboola kwa Mwami kuli afwafwi." - Jakobo 5:4, 8.

Naakamana kwaamba kubungika kwabuvubi mumazuba eesu Jakobo wabona kutakutila akuzwangana kwa babelesi batakomene. Kutanywana "kuba jisi" "abatajisi" kuyaambele. Acimwi cikwaankwani caamba kuti 'kuboola kwa Mwami kwaswena.'

Cikwaamkwani Casanu (Sign Post 5)

Kubula ciimo akutalilemeka (Moral Decay).

Nkaambo nzi bulemu mubuponi bwesu ncobuyaakumana?

"Pele koziba kuti kumazuba amamanino kuyooba ziindi zikatazya. Nkaambo bantu bayooba basikulyanda, basikuyanda mali, basimantumbwaambwa, basikakomokomo, basikasampusampu, batanvwi bamaawisi, batalumbi, batakombi, basikancimwa, basinfudiilili, abasiluuni lwakutaminizya, batalyeendeleli, basitunyetunetu, batayandi bubotu, basikukazyanya,

basikuunya, basikulisumpula, bayandisya misalo yaansi kwiinda Leza, balijisi ciwa cabukombi pele inguzu zyambubo balazikaka. .. Bantu babi basikulibeja balainda anka kubija banooena akweenwa." - 2 Timoti 3:1-5, 13.



Hena kuli ciinda waawa kusandulula mazuba aasunu? Kufumbwa nkoolanga ubona buyo luyando lwa zintu naa buvubi. Kubona bana mboba penzegwa akutundululwa . Bana bakubusyi banyina aubalanga, mbabona baile kujaya bantu nyina. Zyonse eezi zitondezya kuti kuboola kwa Jesu kwaswena.

Cikwaankwani Cisambomwe (Sign Post 6)

Tubunga Twabuizi bwa saatani na bwabuzangi twavula.
Nkaambo nzi ncotwabona kuvula kwatubunga twabuzangi?

"Nkaambo kaako kuzooba bakristo babeji abasyinsyimi babeji bazootondezya zitondezyo zipati amalelee, kuti kwakonzeka bakeene abalo basale." - Mateyo 24:24.

Eezi zibalo zisyinsyima kuti ciindi camamanino ciyakuleta maleele azitondezyo ziindene indene akutondezya zeezyo zicenga bantu kuti zizwa kuli Leza. Balozi abasinkondo balaletwa kuti baambaule kubantu. Aabo baliita kuti mbaabuumi bwa sunu (new agers) bazula nyika yoonse kuulisa maleele abo amyuuya ya buzangi. Maleele azimwi zigabya zilajanwa koonse. Zyonse zilatondezya mbubona mbwakaamba Jesu. Tupona mumazuba aa 'kuboola kwa Mwanaamuntu' (V27).

Cikwaankwani Ciloba (Sign Post 7)

Nyika libukile.

Caamba nzi kuti Africa, Masi aakujwe, Europe nkwalii kujwe babuke ku twaambo twanyika?

"Zisi zyonse zibuke... amutole cigonsyo nkaambo maila aakutebula abizwa... nkaambo bubi bwabo mbupati. Ma! Avula makamu makamu mumumpata wakukosweda makani nkaambo buzuba bwa Jehova buliafwaafwi mumumpata." - Joeli 3:12-14.

Sunu, mu Africa, Europe nkwalii kujwe, masi aakali mu Soviet Union amasi aakujwe abuka kwiinda ziindi zyonse zilembedwe nkaambo 'buzuba bwa Mwami bwaswena.'



Cikwaankwani Lusele (Sign Post 8)

Makanze aa luumuno akulibambilu lumumba.

Tupona munyika njenzu. Boonse balazumina kuti atusole kuba aluumuno.

Twaambaulu luumuno. Nkabela nfundiilili zimwi zya myaanda ya myaka asunu zicinvwika mutwaambo. Mika a Joeli, aaba basinsimi baka sinsima kuti, ciindi masi naali kwaambaulu makani akulomboya luumuno, (Mika 4:1-3) kutasyomana mbuli basimukobo nyina cipa kuti kabalibambilu lumumba (Joeli 3:9-13). Kaindi eelyo Bbaibbeli lyakabona mazuba eesu alumamba-aluumuno, akwaamba kuti, luumuno lwini luyakuboola Jesu waakupiluka.

Cikwaankwani Fuka (Sign Post 9)

Lusumpuko Lwasunu.

Nkaambo nzi, kakwiindile myaanda yamyaka zyeendelo azyakukwabana mumajwi zyaleta nyika antoomwe obuya?

"...Mane kusikila kumamanino aaciindi. Bantu banji bayootuntulika, aboobo luzibo luyoozungizigwa." - Daniele 12:4.

Daniele aawa waamba kuti luzibo lwa cisinsimi cakwe luyoozungizigwa mane kusikila kumamanino aaciindi'. Pele eeci cisinsimi kuboneka kuti citondeka musela wesu wama Komputa (computer). Luzibo

KOJANA

Iwa zintu zyoonse lwa vula mukulaba kwavula myaka eeyi misyoonto yainda. Kwaba kucinca mumyaka iili makumi osanwe yainda kwiinda mu myaka iili zyuulu zyobile.

'Bantu baya kutuntulika' ku yungizya luzibo. Kautana sika mwaka wa 1850 bantu bakali kweenda aama Bbiza mbubona mbobakali kweenda kuzwa kumatalikilo aaciindi. Mazuba aano tulasika koonse kubelesya ndeke zimwi zinyina aamuntu mukati. Kuvula kwa nyendo kuvula kwaluzibo myaka yainda eeyi itondezya kuti tupona 'kumamanino aciindi'.

Cikwaankwani Kkumi (Sign Post 10)

Makani mabotu naa Mulumbe kunyika yoonse.



Jesu wakasinsima kuti kaatana sika mulumbe uyakusika kubantu boonse munyika mboizulwa:

"Nkabela aaya makani mabotu aa-Bwami azookambaukwa munyika yoonse kuti abe citondezyo kumisyobo yoonse. Eleyo mamanino azoosika." - Mateyo 24:14.

Kwamakumi aamyaka cisela canyika cakali kukala cilike cakubula ziindi zinji zyakwaambaula abantu bambi kabataazi makani mabotu. Pele mukaindi kasyoonto, Europe nkwalikujwe wakalekwa kuzwa ku communism, bwaanda bwaku Berlin bwakawa, Soviet Union

wakaandaana. Eeci cisela ca nyika cakalibambilka kutambula makani mabotu. Masimpe aaya makani mabotu aunka kunyika yoonse. Mulumbe ulakambaukwa kubelesya luzibo ndobajisi bantu mbuli ma Satellite kumasena manji ciindi comwe. Tulapona ngoona mazuba Jesu ngaakaamba kuti 'aaya makani mabotu aa-Bwami azookambaukwa munyika yoonse' mpoona 'mamanino azoosika'.

2. UFWAMBAANA BUTI KUBOOLA JESU?

Naakamana kwaamba zintu ziyakucitika katana sika Jesu waka manizya kuti,
"Ncobeni ndamwaambila kuti, izyalani elino talikooyoomana mane zintu zyoonse eezi zizoobe." - Mateyo 24:34.

Aaya makani ali aatuba ooyu musela wa zikwaankwani uyakumubona Jesu kapiluka lwabili. Tacikooba ciindi katana boola kukukula cibi akupenga, kuti abike Bwami butamani. Jesu ulacenjezya, "Taakwe muntu naba omwe uuzi... buzuba oobo naanka ciindi' (36).

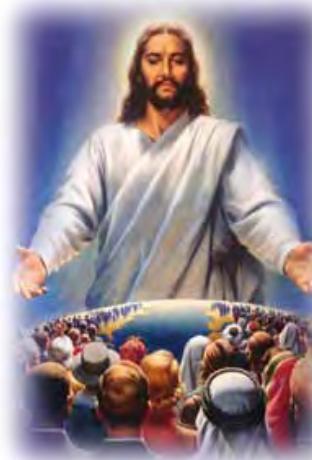
Alimwi Jesu Ulazumanana:

"Mbubona oobo anywebo amilibambe nkaambo kuciindi ncimutezi ncicona ncazoosika Mwana-a-Muntu." - Mateyo 24:44.



3. JESU, NKULANGILA KWANYIKA KULIKE BUYO

Klistu ngowamamanino, kulangila kwiinda kubota nkaambo nguukozya kulwana ceeco catumana-cibi. Jesu wakafwa a kalivali kuti bubi buzundwe akuti kufutula baabo bakatambula cipego cakwe calufutuko.



"Oooyo uucita zibi nguwa Saatani, nkaambo Saatani wakabisya kuzwa kumatalikilo. Nkabela kaambo nkaakayubunwidwa Mwana a-Leza nkaaka, kuti ajaye milimo ya Saatani." - 1 Johane 3:8.

Mufutuli wesu wakapanga nzila yakuti tuzwe munyika yakali kumwaika kwiinda mu kwaaba Mubili alimwi a Bulowa Bwakwe. Alimwi nguwenya Jesu, ooyoo bumwi buzuba uuya ponya malwazi oonse aanyika kwiinda mukujaya cibi, lino upa nduwe kuti agusye cibi mulinduwe. Utalindili kuboola kwabilo

kuti waangulu ke kuzwa kucibi a ciimo cakulijaya. Jesu ulayanda kuti akupe luumuno lwakwe cino ciindi.

Naakali kumuswaangano wakupaila umwi mukaintu uucili mwana wakalinvwa kuti mulumbe wamunjila kabotu. Mbwaakali kuteelela mulumbe wa mufutuli uuza kuwambaana kwambwa, zyoonse zintu wakabona kuti zyakala kabetu mumizeezo yakwe. Eeci ciboneka kuti ncamaanu. Wakayeeya kuti walikuyandaula luyando, luumuno akukomana mumasena ataelede. Jesu wakali nkokiingula. Buzuba bwakatobela muvangeli amugwasyi wakwe nobakaunka kuti bakamuswaye wakabaambila buumi bwakwe bwamapenzi mbobwakabele.

Wakali kunyuwa mbuli cidakwa, alimwi wakali kupona mubwaamu. Naakamana kwaambaula wakalila kat "Mwakalikwaambawila ndime masiku aainda" Pele jwi lyasika kumoyo wakwe, ndjwi lya-Leza. Alimwi Wakali kwaambaula caluyando asyoontosyoonto. Wakasala kuti asiye zyoonse. Wakamutamba Kristo kuti anjile mumoyo wakwe mbuli mufutuli a Mwami wakwe, Waka jatilila mukulangila kuku boola kwa Kristi kwabili. Mazuba aakatobela, wakabona kuti mapenzi oonse ngaakali kumana akunywa akaile kumana nkaambo ciindi coonse wakatalika kwaambaula a Jesu. Jesu waka muvuna kuzwa ku mapenzi aakali kumukatazya lyoonse mubuumi bwakwe.

Wakacita zintu zinji zyaakali kulisenda. Pele luse akulekeleka kwa Klistu kwakainda nguzu alizyonse akulisenda nkozyakali kuleta. Makani aamubbi aciciinkano aakamukonda kapati. Mukusola kwa mamanino, wakalanga kumupenzi uunyina cibi akulomba kuti, "Ukandiyeeye Mwami waakusika mu Bwami Bwako" (Luka 23:42).

Jesu wakaingula mpoona kusyomezya mubbi busena mu-Paradaiso. (V43). Nguwena Jesu wakalekelela mubbi uuya lino ukupa lufutuko, kulekelelwa zibi zyoonse a luumuno lwa mizeezo. Libonene omwini sunu.

Ayebo inga opaila antoomwe amubbi kuti: 'Jesu ukandiyeeye Mwami waakusika mu Bwami Bwako.' Eelyo Jesu ulaingula kuti, 'Ndiyooboola alimwi, uyooba Andime mu-Paradaiso.'

INGUZU ZYANDEENE MUBUUMI BWANGU

Mumwaka wa 1929, Frank Morris wakatanta bwato bwakali kuya ku Switzerland. Wakali kuyandisyisya kuti abweze lwendo oolu kwa ciindi cilamfu. Pesi lwendo oolu nolwakazi kuba lwakamu tundulula kapati. Mubelesi wamubwato wakabikwa kuti kalanga Frank mulweendo oolu wakali kumukiila omuya mwakali koonenwa masiku lyonse. Kwakali kunga Frank wamana kulya cilyo ca cifumomo wakali kucita zyisobano zyakoolola mibili, pesi taakalimvwa kwaanguluka nkaambo wakali kusololelwya lyoonse mbuli munyama wangidwe lutambo. Mubelesi wa mubwato wakali ku mukazyika Frank mu cuuno. Nokubakuti Frank wajana mweezyina silwendonyina uuyanda kuti baunke mukweendenda mubwato, uyamubelesi wakali kukaka, a kwamba kuti mulimo wakwe wakali wakulanga Frank lyonse.



Frank wakali muntu mupati, wakajisi kuyandisyisya kuzyiba zyintu mbuli muntu mupati oonse. Pele kumwi wakali moofu. Mubelesyi wa mubwato wakazyi kuti Frank takonzyi kulicitala zyintu alike.

Eelyo Frank wakali kukwelwa ooku a kooku mbuli cibbudu. Pesi buumi bwa Frank ku Switzerland bwakaa kucinca kapati. Kaacili kokuya, wakamvwa lwiyo lwa babwa bayiisidwe kusololela bantu boofu.

Kukujoka ku America wakalteleya mubwa (German shepard) wazyina lya Buddy. Frank watalika imbunga itegwa Liso libona, yalo eeyi imbunga izyibidwe kapati nyika mazuba aano.

Lino a Buddy ambali lyakwe, Frank wakalikukoza kuunka kufumbwa nkwayanda kuunka ciindi coonse. Eeci cakamupa kumvwa kwaanguluka kwatakaliko lyonse. Kicitondezyo cimwi ca kaliko caba syimubweza twaambo cakusotoka mugwagwa mumunzi mupati wa New York. Buddy wakamusololela syimalelo wakwe kabotu akati ka mugwagwa wakali kutiyaana myootokala ooku a kooku. Nkaambo wakali kumusyoma Buddy, Frank wakasotoka mugwagwa kakunyina a mapenzi pe. Ba syimubweza twaambo balaameso cakabayumina kusotoka; ategwa umwi wabo waka badela mootokala kuti umusotosye mugwagwa.

Mumapepa acilila tuyu kwiya Muuya Usalala, musololi uuyanda kuti swebo tubike maumi eesu mumaanza aakwe. Toonse tulakakilwa nkaambo kabuntu bwesu, aboofu bwakutazyiba cintu ciyandika mubuumi bwesu. Zyintu mubuumi zilafwambaana kapati akutwiindila cakuti zyimwi ziindi tutandila buya kutegwa tucikonzye.

Nokuba boobu tuleezyeezya kubika maumi eesu cakumaninina mu musololi. Pesi ncotuyakujana cilindila omwe omwe sesu ncakuti: tuyakujana lwaanguluko lwini anguzu mukubika lusyomo ljesu mu Muuya Usalala kuti ukatusololele mu maumi eesu.

1. MWIIMINIZI WA KLISTU MUNYIKA

Ciindi Klistu naakali afwaafwi a kuunka kujulu, wakasyomezya ba syiciiya bakwe icipego cinyina muulo:

"Nokuba boobo ndamwaambila kasimpe kuti; Ncibotu kuli ndinywe kuti ndiinke. Nkaambo ndataink, MUGWASYI takooyoosika kulindinywe; pele kuti ndainka, ndiyoomutumina nguwe... MUUYA WA BWINI, asika, UYOMWEENDELEYA mubwini boonse... UYONDILEMEKA nkaambo uzootola zyangu uzozubulula kulindinywe." - Johane 16:7, 13, 14.

Mumuzezo usetekene, Jesu wakalikuyandika kujoka kujulu mbuli mwiiminizi wesu kumbele lyacuuno caLeza alimwi "atwiminina kumbele kwaLeza" (Ba Hebulayo 9:24). Nokuba kuti mwami wesu wakagagailwa ulatwiiminina kujulu, tulijisi Muuya Usalala walo UUTULAYA a UTWEENDELEYA omuno munyika. Walo ngo



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mwiiiminizi wa Jesu. Naakali mu nyika Jesu wakakambauka mbuli muntu wanyama aboobo taakali kukozya kuba koonse koonse kuciindi comwe. Pesi walo Muuya Usalala ulakonzya kulaya akusololela bantu banji mumasena aandeene kuciindi comwe. Klistu ulacita koonse nkotuyanda kwiinda mu Muuya Usalala.

2. MUUYA USALALA NGUNI?

Bunji bwesu tukonzya kweezyeeza mbwabede Leza naa twayeyya antela muzyali uli kabotu ulaaluse ngotwakazyi. Eelyo tulakonzya ku mubika Jesu mwana mucifwanikiso nkaambo wakapona ano ansi andiswe. Pesi nciyumu kuyeyela Muuya Usalala mbuli mboubede. Nkaambo tatukozi kweelanya a muntu pe. I Bbaibbele pesi lila twaambila makani a Muuya Usalala: Bube bwa muntu. Jesu ncaakali kwaamba Muuya Usalala wakaamba omwe wa bu Leza kubika antoomwe a Taata Leza a mwana:

"Nkaambo kaako kamuya mukabayiisye bantu bamisyobo yoonse, akubabapatizya muzyina lya TAATA a lya MWANA a lya MUUYA USALALA." - Mateyo 28:19.

Muuya Usalala ujisi bube bwa muntu: I muzeezo (Ba - Roma 8:27) maanu (1Ba - Korinto 2:10); kumvwa luyando kuli ndiswe (Ba - Roma 15:30); kulimvwa kuusa twacita cinyonyoono (Ba - Efeso 4:30; Inguzu zya kuiisya (Nehemiya 9:20); anguzu zya kutusololela.

Kutola lubazu mukulenga. Muuya Usalala wakatola lubazu mukulenga nyika yesu eeyi antoomwe a Taata, a Mwana.

"Kumakankilo Leza wakalenga julu anyika... A MUUYA WA LEZA wakali kweendenda atala aa meenzyi" (Makankilo 1:1, 2).

3. MILIMO YA MUUYA USALALA



(1) Kusandula moyo wa muntu. Jesu naakali kwaambila Nikodemo wakaambisya mulimo wa Muuya Usalala mbousandula moyo wa muntu:

"Ndakwaambila kasimpe, muntu ATAZYALWA A MAANZI a muuya takonzyi kunjila mu bwami bwa Leza." - Johane 3:5.

"Kuzyalwa a muuya" caamba kuti Muuya ulatupa kutilika kupya. Eeci cilainda asyoonto a kucinca ciimo cesu. Muuya ulatusandula mukati aanze, kuzuzikizya cisyomyo: "Njoomupa moyo mupya" (Ezekiel 36:26).

(2) Kutuyeezya kulubizya kwesu akutupa kuyandisisya kuti tusetekane,mubululami:

"Walo (Muuya Usalala) asika uyoipa mulandu inyika AAZIBI a BULULAMI alubeteko." - Johane 16:8.

Kuti naa mwaanvwa makani akusanduka kwa buumi bwa muntu bwatakali kabotu kuzya ku mwami Leza akuba muntu muzyali uuli kabotu, muyeeye kuti kuntaamu yomwe yomwe yakuba kabotu cakacitika nkaambo ka kupetekezya kwa Muuya Usalala.

(3) Kutusololela mu buumi bwa bu klistu bwesu. Klistu ulaambaula kuli ndiswe kwiinda "mujwi ndilyona lisyoonto" lya Muuya.

"Nakuba kuti wacengulukila kululyo na kulumwesyi, nkabela matwi aako ayoomvwa ijwi kusule lyako, liti, "njeeyi inzila; amweende muli njiyo." - Isaya 30:21.

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Kwiinda muzibulo zyaba habupampu, zyakabikwa ba simacaaca (TVs) lyoonse balaleta zifwanikiso a masyu abantu kuzwa kuzisi zyili kule mumaanda eesu. Muuya Usalala uli buyo asyoonto mbuli zibulo eezyi aasyoonto kwiinda muli Leza kuleta Klistu kuzwa notumuyandisyisya. (Johane 14:15-20).

(4) Kutugwasya mu buumi bwesu bwa kupaila.

"**Tatuzyi zyotweedelede kupailila, PELE WALO MUUYA ULATUGWASYA munkopano zyesu... kwendelana aluyando Iwa Leza.**" - Ba Roma 8:26, 27.

Notupengana kujana majwi, Muuya Usalala ngutupailila. Notutyompwa tulalila kuli Leza, Muuya Usalala ulakomezya kulila kwakulomba kwesu akukusandula kuba mupailo wanguzu kumpela aa cuuno ca Leza kwalo Jesu nkwatwiiminina.

(5) Kukomezya bube abukale bwa bu klistu. Muuya ucita kuti muntu utazyali mu Muuya abe aa busani bubotu mbuli cisamu cikomena mu mbolezi akuzyala micelo ya misyobo- misyobo:

"**PELE MICELO YA MUUYA njeeyi, Luyandano; Lukondo, Luumuno, Busicamba, Buuya, Bubotu, Lusyomo, Lubomba a kulyeendalela.**" - Ba - Galatiya 5:22, 23.

Ikuba aa mucelo wa Muuya citondezya kuti swebo twaswaanganiziga ku cisiko, Jesu (Johane 15:5). Jesu ulakozya kukala mulindiswe kwiinda mu nguzu zya Muuya.

(6) Kutubamba kuti tube ba kamboni. Jesu wakasyomezya:

"**KWALO MUYOOTAMBULA NGUZU, wasika alindinywe MUUYA USALALA; MUYOBA BAKAMBI BANGU... kusikila kumamanino anyika.**" - Incito 1:8.



Boonse balisungula bakonzya kuba ba kamboni kwiinda mu Muuya Usalala. Tatkonzhi kupa bwinguzi boonse, pesi muza uukonzya kutupa kaambo kakwaamba kakonzya kunjila mumoyo amumizeezo. Basyisyimi bakajana buyumuyumu kwaambaula kaitanasika Pentekoste, pesi noyakasika Muuya wakasika baka kambauka makani aa Klistu canguzu cakuti ba "kasandamuna nyika" (Incito 17:6).

4. ZYIPEGZO ZYA MUUYA

Mangwalo apa kwaandaanya akati ka ziipego ziipegwa ku bakondwa boonse zya Muuya Usalala kuzwa ku mwami Leza kuti zibagwasye kuzwidilila mu buumi bwa bu klistu bwabo, a ziipego zyaandeene zya muuya ziipegwa ku bakondwa kuti zibagwasye kubeleka mulimo wa mwami munzila zyaandeene.

"**Walo (Klistu) ciindi naakaunka kujulu, wakasololela baange munzila zyakwe alimwi wa kaabila bantu ziipego.... Nkabela BAMWI wakabapa kuti babe BAPOSTOLO, bamwi kuti babe BASYINSYIMI, bamwi kuti babe BAKAMBAUSI, abamwi kuti babe BEEMBEZI a BAMAYII, akuyisya Bantu mulimo wa Leza.**" - Ba - Efeso 4:8, 11-12.



Mu klistu omwe omwe tatambuli ziipego zyoonse, pele bamwi bakonzya kutambula ziipego zyinji kwiinda beenzinyina; Muuya "ulaabila umwi a umwi, mbuli mbwayanda" (1Ba-Kolinto 12:11). Muuya ulapa uukondwa omwe omwe mbuli ku mulimo wakwe waandeene kwiinda mumuzeezo wa mwami Leza. Leza ulizyi ciindi a busena bwa kupa ziipego ziti kaleleke bantu bakwe a cikombelo cakwe.

Zimbi ziipego zya muuya zilajanwa ku 1Ba-Kolinto 12:8-10 busongo, luzyibo, lusyomo, kuponya, kuyinsyima, kukanana mumyambo

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yandeene (misyobo), busongo bwa kupandulula myaambo (V 8-10).

Paulu ulatwaambila kuti "lino amusukamine zipo ziinda kugwasya," ulayugizya akuti, "pele njakutondezya inzila mbotu kwiinda zyoonse." (1Ba-Kolinto 12:31). Cibeela caamba luyando (1Ba-Korinto13) cicilila caambisya "Inzila imbotu kapati" yalo ili nije nzila ya luyando. Alimwi luyando mucelo wa muuya (Ba Galatiya 5:22).

Kuyandisyisa kwesu nkakuti swebo tweede ku yandaula mucelo wa muuya twamana tulekele muuya kuti waabanye zyipego kulindiswe "mbuli mbwayanda" (Ba-Kolinto 12:11).

5. KUBOOLA KWA MUUYA KU PENTEKOSTE



Kubuzuba bwa Pentekost, muuya wakasika mubunji kuzuzikizya cisyomyo ca Jesu: "Kwalo muyootambula nguzu wasika alindinye Muuya Usalala; alimwi myoooba ba kamboni bangu... kusikila kumamanino aanyika." Incito 1:8).

Ku Pentekoste muuya wakacita kuti Baapostolo bakambauke mulumbe kabotu kabotu mumilaka yaandeene yabantu "kuzwa ku zyisi zyoonse munyika" (Incito 2:3-6).

Bamwi basicikolo ba Bbaibele beelanya kuboola kwa muuya mbuli mupeyo wafwambaana antela imvula yafwambaana kuwa cilimo ku Palestine (Joeli 2:23). Kuboola kwa muuya ku Pentekoste wakali mbuli "mvula yafwambaana icilimo iicita kuti inseke zymene akupa busani ku cikombelo cina Klistu kacitana komema.

6. MVULA NCALIZYI YA MUUYA

Cisyisyimi mu Bbaibele caamba buzuba buyoosika muuya wa Leza no uyootilwa mbuli mvula ku cikombelo, kuyumya yumya ba syicikombelo kuti babe ba kamboni (Joeli 2:28, 29).

Zyuulu zya myaka lino zyainda lino mulumbe walufutuko wamwaigwa mumasena manji manji aanyika. Lino nceciindi ca "mvula ya mamanino" kuti ibizwisye inseke, kucita kuti zyetebulwe.

Eelyo mazuba naaya kumana kacitanasika ciindi ca ku boola kwa Jesu kwabili, mwami Leza uya kucita kuti bantu bakwe basyomeka akukondwa, balibamble kuya kujulu kwiinda mu kutila kupati kwa Muuya wakwe.

Hena mulaimvwa "imvula yakusanguna" ya muuya mu buumi bwenu yalo ibamba cikombelo kuti citambule "mvula yamanano" ya muuya? Hena mupona buumi buzwide muuya? Mboli mbomupegwaa nguzu, tuyakuleka hena kuti Leza amubelesye kumwaya makani aa luyando Iwakwe lupati a kuboola kwakwe kuli awfaafwi?

7. ZINTU ZIYANDIKA KUTI TUTAMBULE MUUYA USALALA

Muuya Usalala nowakabasikila ku Pentekoste aabo bakamvwa mulumbe wakacita kuti balile a kwaamba kuti "Bakwesu, ino tucite buti?" (Incito 2:37).

Ndilyonya Petro wakabaambila kuti, **"AMUSANDUKE MUBAPATIZIGWE, umwi aumwi, muzina lya Jesu Klistu, mujatilwe zibi zyanu. NOMUTIITAMBULE CIPEGO CA MUUYA USALALA."** - Incito 2:38.



Kusanduka akusiya buumi bwa cinyonyoono akuboola kuli Klistu nje nzila iyandika kuti swebo tutambule cipego ca Muuya Usalala.

Kucita kuti muuya utilwe kuli ndiswe, tweede kuti tu taangune tusanduke akubika maumi eesu muli Klistu. Jesu ulaambisyala kulisungula kumucilila aku mulemeka kuti ncecemwi cintu ciyandika kuti tutambule Muuya Usalala. (Johane 14:15-17).

8. BUUMI BUZWIDE MUUYA

Katanazwa munyika, Jesu wakaambila Ba siciiya kuti:

"Mutazwi mu Jerusalemu, pele mucilindile CIISYOMEZYO ca Taata... nkaambo Johane WAKABAPATIZYA A MAANZI, kwalo nywebo kaatanainda mazuba manji manji MUYOOBAPATIZYA AMUUYA USALALA." - Incito 1:4, 5.

Ciindi a ciindi mangwalo alaamba kuti mu klistu weelete "Kuzuzyigwa a Muuya Usalala" (Incito 2:4; 4:8; 4:31; 6:3; 6:5; 7:55; 9:17; 13:9; 13:52; 19:6). Muuya Usalala ucita kuti buumi bwa mu klistu buzulile alimwi bubote nkaambo buumi buzwide muuya busika mpayanda Klistu kuti swebo tube mbubo.

Naakali kupandulula buumi buzwide muuya, Paulo wakapa mupailo ooyu ku bakondwa boonse: "Ndakomba kuti bulemu bwakwe bugambya bucite kuti kujanza lya muuya wakwe tuyumisigwe canguzu mubuntu bwamu bwamu myoyo, MBULI NGUZU ZYAKWE ZYIBELEKA MULI NDISWE" (Ba Efeso 3:16, 17, 20). Mbubona mbuli Frank mbo a solelewa a mubwawakwe Buddy, tulakonzya a Muuya Usalala usololela mukati mulindiswe kucita kwiinda lyoonse.



Kwiinda mukuyandisyisa kupywa akulimvwa bupya, tulacikonzya kuya kumbele canguzu kuleka kutandila buya mumapenzi ngotujana munyika. Kulimvwa buumi buzwide mu muuya tulimvwa bupya buzuba a buzuba kwiinda mu kupaila a kubala Bbaibele. Kupaila kutuleta afwaafwi a Klistu, a kubala Ijwi lya Leza tukonzya kubona zintu zinji zyajisi. Zyimwi zintu zilatusinkila kuli Klistu cakuti zyikozya kulesya kuti a utilile Muuya Usalala unyina muulo.

Oobu mbotukomena akugusya zyilengwa zyibi a micti nkutegwa tukomene mubube bwesu. Ba-Roma 8 lipa bupanduluzi bukankamanisa bwa buumi buzwide muuya. Amulibale nomukonzya eelyo mulabona kuti ziindi zinji buti Paulo mbwa tondeka ku "Muuya" kuti zye nguzu zijisi buumi bwa bu klistu.

Hena mwakabujana buumi bukankamanisa buzwide Muuya? Hena mulalimvwa kuti Muuya nkwalii mu buumi bwenu? Hena mulazimvwa nguzu zyamupa muuya? Amujalule buumi bwenu kunguzu zipati kapati kwiinda nguzu zyoonse munyika.

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MUFUTULI UULIKO LYOONSE



Umwii musankwa waku cisi ca Sikotiland (Scotland) wakali aa zina lya Petro (Peter) naaka sweeka musokwe akati kamasiku, Leza waka mwiita a zyina lyakwe: "Petro!" Nolya kaita alimwi jwi kuzwa kujulu, Petro wakaima mpoona aawo, akulanga aansi, wakabona kuti kwakaceede asyoonto kuti awile mu dindi lyakali ku syigwa mabwe.

Hena inga taci boti kuti toonse twamunvwa Leza kaita mazina eesu? Hena taciindili kubota naa waba mulongwe wesu uli a fwaafwi - kuti twakala anguwe katwaambaula mapenzi eesu akulota kwesu?

1. KUSIKA KULI JESU CA KU TAKASYIGWA

Kozumina na ukake, tulakozya kuswena a fwaafwi a Jesu kwiinda mbotunga twaba naa wakala andiswe. Kukkala a Jesu mubuntu bwakwe akati kesu ncibotu kwinda, pesi amuyeye mabunga aabantu aanga kaamutobela

koonse nkwabede kuti ba mubone.

Ino ciindi cakubeleka milimo yakwe inga cazyila kuli? Coolwe cakwaambaula anguwe ndiza inga caba buyo comwe mubuumi bwamuntu. Klistu uyanda kuba a mukowa wacigaminina amuntu oonse. Aaka nkakaambo nkaakaunkila kujulu kusiya nyika eeyi kutegwa aswene afwaafwi kuli umwi aumwi wesu mazuba oonse. Nkaambo kakuti Jesu takede abusena bomwe mbuli naakali anyika aano, lino uli afwaafwi amuntu oonse kwiinda mu Muuya Uusalala, kuti asololele buumi bwa ooyo uyanda cacigaminina.

Nkusyomezya nzi ikwa kuyumyayumya nkwaakapa Jesu katana unka kujulu?

"NDABA AANDINYWE MAZUBA OONSE,nikuba kusikila kamamanino aaciindi." - Mateyo 28:20.

Ino Kristu ucita nzi kujulu cipa kuti acikonzye "kuba aandinywe lyoonse"?

Eno buya: **"TULIJISI MUPAIKI MUPATI nkokuti, JESU MWANA WA LEZA, uwakainka kujulu kwini, atujatisye lusymo Iwesu. Nkaambo ooyo wesu tali Mupaiizi Mupati uutakonzya kutweetelela mukulengauka kwesu, pele ngonguwe oyo uwakasunkwa mbubona mbuli ndiswe nekuba boobo taakwe naakabisya. Nkaambo kaako atuswene cakutayoowa kucuuno ca luzyalo, kuti tukatambule Iweetelelo akujana luzyalo kutugwasya muciindi ncotubula."** - Ba Hebulayo 4:14-16.

Amubone ku sinizya kwa ku ba a Jesu kuti ulatwiiminina kujulu: "Wakasunkwa munzila zyoonse, mbuli ndiswe" "Uleetelawa bubombe bwesu." "Kutugwasya muciindi ca kubula." A Jesu mbuli Mupaiizi Mupati tatu ci kosokele kuzwa kujulu lili kule; Klistu ulakonzya kutu leta kubusyu bwa Leza. Nco twa ambilwa kuti "tuboole kucuuno ca luse abusicamba." Ino Jesu uli a busena nzi kujulu?



"Anu walo (Jesu) naakamana kutuulila zibi cipaizyo comwe citatamani, wakaakukala KULULYO LYA LEZA." - Ba Hebulayo 10:12.

Klistu uupona - ooyo waluse - nguutwiminina kucuuno "kululyo lya Leza."

Ino buumi bwa kwe Jesu bwaka mubamba buti kuti abe Mupaiizi wesu Mupati?

"Nkaambo kaako ncakaekelala muzyitu zyoonse kuti aelane a BANABAKWABO munzila zyoonse,

kuti akabe Mupaizi Mupati uuli aaluzyalo, uusyomeka kuzintu zyoonse zya Leza, Nkambo walo wakapenga nakasunkwa, ULACIKONZYA KUGWASYA abo basunkwa." - Ba Hebulayo 2:17, 18.

Walo "Mwanaakwesu" muntu mbuli ndiswe ooyo "wakasunkwa" mbuli ndiswe, lino Mupaizi Mupati wesu kujanza lyalulyo lya Bawisi. "Ulimbuli" ndiwe, Ulizi buumi bwesu. Wakafwa nzala, waka fwa nyota, waksunkwa, alimwi wakakatala. Waka kuyanda kweetelwelwa lubomba.

Pele atala a koonse, Jesu uleele kuba Mupaizi Mupati nkaambo "Waka tufwila kuti a gusye akulekelela zibi zyesu." Waka bbadela muulo wazibi aku fwila zibi zyesu mubu sena bwesu. Aaya ngamakani mabotu, Makani mabotu kubantu boonse koonse lyoonse.

Umwii Uyiisa Bbaibbele waamba bobuya: "Mwana wesu musimbi kajisi myaka yotatwe, waka jatwa kanwe mucuuno caku vunga, cakuti cifuwa caanduka. Katu tiyanina kuya kumusilisi, wakalila cakuti myoyo yesu yaka zapauka. Awalo mupati wakwe wa myaka yosanwe caka mucisa munzila yaandeene. Tandikalubi majwi aakwe musilisi naakamana ku silika cicisa ca mu syoonto wakwe. Waka lila, Taata, ndali kulombozya kuti nowali munwe wangu!"

Boonse bantu nobaka cisigwa a cibi akwaambwa beeplele kufwa kukabe katamani, Jesu wakati, "Oo, Taata, ndali kulombozya kuti nindali ndime." Wisi waka mupa Jesu kulombozya kwakwe aci ciinkano.

Mufutuli wesu wakainda mumapenzi oonse ngotujisi akwiinda!

2. MAKANI MABOTU MUCIZUMINANO CAKALE



Bana ba Isulaili (Israel) noba ka lyookezya acilundu ca Sinai, Leza wakaambila Mosi kuti ayake n'ganda yakupaila iibwezegwa "mbuli cinkozya ncowakatondezegwa (Mosi) mucilundu" (Kulonga 25:40). Nokwakainda myaka iili myaanda yosanwe (500), tempele lyakayakwa a Mwami Solomon lyakayakwa a busena bwa nganda iibwezegwa. Eeli tempele lyakayakwa a buyake mbubona bwakajisi libwezegwa.

Leza naakapa Mosi malailile akuyaka cikombelo, nkaambo nzi keni nkaaka jisi mumi zeezo?

"Lino bandicitile cikombelo "NKALE AKATI KABO." - Kulonga 25:8.

Cibi cakaleta kwaandana kuusisa akati ka bantu a Mulengi wabo. Cikombelo yakali nzila Leza njaakayanda kuti akale abantu bakwe alimwi. Cikombelo eecim, lyakaba tempele kumbele aamazuba aakali mpaakati kabukombi bwabantu ba Leza mucipango cakale. Mafumofumo a mangolezya bantu bakali kuboola kuti baambaule a Leza wabo mukupaila ku cikombelo (Luka 1:9, 10), akulomba zisyomyo zya Leza: "Nkotunoswaanana ayebo" (Kulonga 30:6).

Cipangano cakale ci yiisa makani mabotu mbubona mbuli cipangano cipy. Zyoonse ziysiya Jesu katu fwila aku tu belekela mbuli Mupaizi Mupati mu ci kombelo caku julu.

3. MULIMO WA JESU WAZUBULULWA MUCIKOMBELO

Cikombelo a milimo yaco zitondezya milimo Jesu njabeleka lino mu tempele lya kujulu, a milimo NjabelekA aansi kutusololela umwi a umwi mu buumi bwesu. Mbokunga cikombelo caansi cakayakwA kutobela mayake aacili kujulu, citutondezya cikombelo cakujulu Jesu nkwabelekela ono. Mu Kulonga 25 kusikila ku 40 milimo yamu cikombelo ilapandululwa kabetu kabetu.

Zimwi zijanika muclombelo zilaambwa mucipangano cipy amwalo:

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"Icizuminano caka taanguna caka jisi milao yaku komba acikombelo caansi.... Mun'ganda yakutaanguna kwakali aakubikila lambe, tafule alimwi a cinkwa cisetekene; oobu mbusena bwakali kwiitwa kuti Busena Busetekene. Kunze aamulembo kwali busena bwakali kwiitwa kuti Busena Bwiinda Kusetekana, oomu mwakali Cipaililo ca Golide ca tununkilila (golden altar of incense) alimwi bwato bwacizuminano bwakajisi cuvinisyo ca golide (ark of the covenant). Oobu bwato bwakajisi... ibbwe lya cizuminano (Leza mpaakalemba milao iili kumi (Ditolonomi 10:1-5). Atala aa bwato kwakali bangele ba booneki kaba vumba civunisyo ca bwato (cuuno caluse)" - Ba Hebulayo 9:1-5.

Cikombelo cakajisi masena obile, Busena Busetekene a Busena Bwiinda Kusetekana. Lubuwa lwa liko kumbele kwacikombelo. Mulubuwa oomu kwakali cipaililo ca mukuba bapaizi mpobakali kujaila tubelele a mutiba wa meeenda ngobakali kusamba. Tubelele tobakali ku jaya a cipaililo ca mukuba twiiminina Jesu, walo, kwiinda mu lufu Lwakwe a ci ciinkano wakaba "Kabelele wa Leza, ubweza zibi zya nyika!" (Johane 1:29).

Mubisyi uusandukide naaka boola kucipaililo a cipego cakwe akweempa zibi zyakwe, waka tambula kulekelelwa aku salazyigwa. Munzila njiyona, mubisyi sunu ulajana kulekelelwa akusalala kwiinda mubulowa bwa Jesu (1Johane 1:9).



Mubusena bwakutaanguna, naa Busetekene, cakubikila ma lambe cakajisi mitabi iili, ciloba (7 branches) cakali kuyaka coonse ciindi, kwiiminina Jesu ooyo uitaleli lyoonse kuba "mumuni wa nyika" (Johane 8:12). Tafule lyakajisi cinkwa lyakalikiiminina mbwatupa kukuta ku nyota a nzala ya Muuya, "Cinkwa ca buumi" (Johane 6:35). Cipaililo ca golide ca tununkilila ciiminina mulimo wa Jesu waku pailila ndiswe kubusyu bwa Leza. (Cizubuluzyo 8:3, 4).

Busena bwabili, Bwiinda Kusetekana, bwakajisi bwato bwa ci zuminano acivunisyo ca golide. Ciiminina cuuno ca Leza. Civunisyo na cuuno ca luse cakali kwiiminina kwiimina kwa Jesu, Mupaizi Mupati wesu. Ulakombelezya mubusena bwa bantu ba sizibi bakatyola mulao wa Leza. Mabwe obile Leza mpaakalemba milao iili kumi aakali anselelo aacuuno caluse. Bangele ba setekene bulemu bakaliimvvi kumbali a bwato. Mumuni uumweka kapati wakali kuyaka akati kutondezya buleza a Leza bwakwe. I

mulembo waka sisa Busena Busetekene kumeso aabantu ziindi mupaizi naakali ku beleka mulubuwa. I mulembo wabili kumbele aa Busena Bwiinda Kubota wakasisa busena oobu ku bapaizi bakali kubeleka mubusena bwakutaanguna Busetekene.



Jesu naakafwa aci ciinkano ncinzi caka citika ku mulembo?

"Aciindi aawo mulembo mutempele waka zapuka akuzwa ibili kuzwa atala kusika aansi" - Mateyo 27:51.

Jesu naakafwa Busena Bwiinda kusetekana bwaka caala aatuba. Naakamana kufwa Jesu kunyina mulembo uuboola akati ka Leza a mutu uusyoma amoyo wakwe oonse; Jesu Mupaizi wesu Mupati ulatuleta kubusyu bwa Leza (Ba Hebulayo 10:19-22). Tula konzya kusika kubusena bwa cuuno ca kujulu nkaambo ka Jesu

Mupaizi wesu Mupati uuli kululyo kwa Leza. Jesu ulatuleta kubusyu bwa Leza-mumoyo wa Taata waluse. Aboobo "atuswene munsi munsi."

4. KUYUBUNUNA KLISTU KWA KUTUFUTULA

Mbubona mbuli cikombelo caansi mbocakali kukozanya a tempele lya kujulu Jesu nkwa tubelekela ono, milimo ya cikombelo caansi yakali "cinvule na cinkozyana a cili kujulu" (Ba Hebulayo 8:5). Pele kulikwiimpana kuliko aawa. Bapaizi bakali mucikombel; o caansi balo inga tabalekeleli zibi, pele a ci ciinkano Jesu "wakalipa lomwe kusikila kumamanino a misela kuti agusye zibi aku lyaaba mwini lwakwe" (Ba Hebulayo 9:26).

Bbuku lya Levitiko (Leviticus) mucizuminano cakale lilaamba milimo yakali kubelekwa mu cikombelo. Eeyi milimo yakali mu zi beela zyobile. Zimwi zyakali kucitwa abuzuba zimwi amwaka. (Ciiyo ci tobela, 13, caambaula milimo ya a mwaka).

Milimo ya buzuba abuzuba bapaizi bakali kupa tubelele kwiiminina bantu alimwi ambunga yoonse. Naa muntu wabisya, ulaleta kanyama kanyina kampenda mbuli mulumbo wacibi. "wabika maanza aakwe amutwe wa cipaizyo eeco cacibi akukajaya abusena bwa zipaizyo zitentwa" (Ba Levi 4:29). Bubi bwa cibi bweelede kulonga kuzwa kuli mubisyi kuya akanyama a kweemp a akubika maanza. Eeci citondezya Klistu mbwaaka bweza zibi zyesu a kalivali; uunyina zibi wakaba "cibi mubusena bwesu" (2Ba Kolinto 5:21). Ikanyama keelele kufwa abulowa bwankako bu kune nkaambo citondeka kumbele Klistu naya kusiswa aci ciinkano.

5. NKAAMBO NZI BULOWA?

"Takukwe kulekelewa kakunyina kutila bulowa" (Ba Hebulayo 9:22). Icakacitika mucizuminano cakaindi cakali ku tondeka kumbele ku mulimo wa Klistu wa ciindi comwe ca kufutula. Naakamana ku fwila zibi zyesu, waka njila mu Masena aasetekene "eno wakaindilila akunjila komwe luzutu mu-Busena Busalalisya kwiinda aboobo waleta lununuko lutamani" Iwesu (Vesi 12). I bulowa bwa Jesu nobwakatika aci ciinkano, "mulembo wa mu tempele(mu Jerusalema) waka zapuka muli ibili kuzwa mujulu kuza ansi" (Mateyo 27:51). Nkaambo ka Jesu wakaabwa aci ciinkano, kupa tonyama kucinyina a mulimo.



Jesu Naakatila bulowa aci ciinkano, Wakapa buumi bwakali kutobela milao a kubula kampenda mubusena bwakukakilwa kwesu. Ciindi Taata Mwana nobakaandaana a kalivali, Taata Wakalanga kumbi muku nyema aku penga mumoyo, Mwana wakafwa amoyo uutyokele. Leza Mwana waka bweza ntaamu kuti zyonse ziboola aa cibi zibe alinguwe aku tondezya mbo cibija kulubizya. Inga mpoona wakacikonya kulekelela basizibi kakunyina kucuubula cibi. Klistu waka bamba "lumono kwinda mubulowa, bwakatika a ciingano" (Ba kolose 1:20).

6. KUYUBUNUNA JESU MBWA PONA KUTUFUTULA

Ino Jesu uli aamulimo nzi buzuma abuzuba mu tempele lya kujulu?

"Nkaambo kaako walo uli anguzu zitamani zyakubafutula abo baswena kuli Leza kujanza lyakwe, nkaambo LYONSE BUYO MPALI, ULABAKOMBELEYA" - Ba Hebulayo 7:25.

Jesu lino "ulapona" kupa bulowa, kulyaaba mubusena bwesu. Ujisi bubi kuvuna muntu oonse kuzwa kumapenzi aacibi. Bamwi mukulubizya bayeeya kuti, mbuli Mwiiminizi Jesu ulakombeleya Usyi kuti atulekelele. Masimpe, ngakuti Leza icakukomana nguutambula kwaabwa kwa Mwana wakwe mubusena bwesu.

Mbuli Mupaizi Mupati Klistu ulakombeleya bantu. Ulabeleka kugwasya aabo baka lumbula kuti babe a ciindi cabili cakulanga ku luse, basizibi bayoowele kuti bajane kulangila mumakani mabotu aku gwasya basyoma kuti bajane buvubi bunji mu Majwi aa Leza anguzu muku paila. Jesu ulabumba maumi eesu kuti aelane kabotu a milao ya Leza akutugwasya kuba aa ciimo cikala mazuba oonse. Leza



wakaaba buumi bwakwe ku muntu oonse wakapona anyika aano. Lino mbuli Mupaizi Mupati, "Lyoonse Ulapona" kusololela bantu kuti batambule lufu Lwakwe nkaambo ka zibi zyabo.

Nokuba kuti wakaisimuna nyika yoonse yakali mu cinyoyoono a ci ciinkano, takonzyi kutufutula cita tutambule luzyalo Lwakwe. Bantu taba kasweeki nkaambo kakubisya pele nkaambo kakukaka kulekelelwa Jesu nkwapa. Cibi caka jaya mukowa Adamu a Eva ngoba jisi cimwi ciindi a Leza. Pesi Jesu, Kabelele ka Leza, wakafwa kwaangulula bantu boonse kuzwa kucibi aku pilusya cilongwe eeci. Hena mwamujana mbuli Mupaizi Mupati, ooyo uupona lyoonse kuti mukowa kauliko anguzu lyoonse? Lufu Iwa Klistu Iwa kulyaabla lunyina cikozyana. Mulimo wa Klistu Kujulu unyina ceezyo. Klistu alike nguuleta Leza munsi Iyesu. Klistu alike nguuleta Muuya Uusalala kuti akale mumyoyo yesu. Wakalibulizya kuti swebo tuzule. Aswebo tueleelele kumuyanda mbubona. Atu Mutambule caku zulila mbuli Mufutuli a Mwami wa maumi eesu.

KUZWA KUMUBISYI KUYA KUMUSAANTE WAKALEKELELWA

Kwakanyina busimbo bwaminwe. Kunyina cilwanyo cakajanika. Kunyina wakamubona mujayi kanjila ofesi ya musilisi. Kunyina wakakumvwa kudubula. Pele musilisi wakajanwa kafwide kunze a A.D. esiki lyakwe. Nkulu zyosanwe zyakanjila mucibaki cakwe. Kwakaboneka kuti bwakali bujayi bulondokede. Kutaanguna basilikani tiibakajana cakali kukonzya kubagwasya kuzyiba mbocakacitika.

Pele bakazikubona kawaile kasyoonto kakaangidwe kuli icakali kubikkila A.D. esiki y A.D. okotela. Basilikani bakazikubona kuti icakali kubikkila mpensulu, cakali kusisa imukananinwa kumwaya twaambo calo nacaakali kubelesya dokotela mukumvwa twaambo twamibandi abamalwazi mbaakali kulaya mukuciswa kwabo.

Kufwambaana basilikani bakakabamba kabulo kabweza twaambo, akutalika kuswiilila bujayi mbobwakacitika. Mwaalumi iwakali kutegwa Antoni wakali njide muofesi akutalika kukazyanya A.D. okotela. Kwakamvwugwa kudubula. Kuswiilila kukabulo kabweza twaambo kwakazikumanina mukumvwa kulila kw A.D. okotela ikuyoosya naakali kufwa amunseme.



Zyonse zyakabwezegwa akabulo kabweza twaambo, Mujayi wakali kuyeyya kuti bujayi bwakwe buya kuba maseseke. Wakasola kutasiya citondezyo cabujayi mbwaakacita. Pele kabulo kabweza twaambo kakaambaula makani oonse.

Muciyo eeci tulaiya lubeta lwa Leza Iwamamanino bantu, "nobaya kubetekwa kweendelana anzyobakacita mbuli mbokulembedwe mumabbuku" (Cizubuluzyo 20:12).

Kuli baabo batakamutambula Klistu mbuli Mufutuli wabo, ayakuba makani mabi. Pele lubeta makani mabotu kuli baabo bakalisisa muli Klistu.

1. MBUTI MBONGA WAAKWIMA MULUBETA KOTAYOOWEDE?

Nguni uyakubeteka?

"Wisi tabeteki muntu pe, wakabikka Mwana kuti abeteke boonse." - Johane 5:22.

Mbuti ciciingano mbocakacita Klistu kuba Mubetesi wesu?

"Leza wakamwaaba (Jesu) kuba muyasilo kwiinda mulusyomo mubulowa bwakwe. Wakakucita ooku kutondezya bululami bwakwe,... kutegwa ABE MULULAMI ALIMWI UULULAMIKA BAABO BAJISI LUSYOMO muli Jesu." - Baloma 3:25, 26.



Lufu lwa Klistu mucilawo cesu lumucita kuti abe Mubetesi uululeme, silubomba ujisi bulemu ukonzya kulekelela mubisyi wasanduka. Ijulu ililangiliza nolibuzya mubuzyo, "Mbuti mubetesi utasalululi mbwakonzya kwaamba muntu ujisi mulandu kuti tajisi mulandu?" Klistu ulankonzya kwiingula kwiinda mukutondeka mumbata zili mumaanza akwe. Wakabweza mulandu wazinyonyoono zyesu mumubili wakwe.

Mabbuku aakujulu ajisi malembo aabuumi bwamuntu oonse, alimwi aaya malembo alabelesegwa mulubeta (cizubuluzyo 20:12).

Aayo ngamakani mabi kuli baabo bayeeya kuti zinyo nyono zyabo zyamumaseseke amilandu yabo yamumaseseke kunyina noziya kupiluka kubayoosya. Pele kuli makani mabotu kuli baabo boonse ibakamutambula Klistu cakumaninina kuti ngomwiiminizi wabo kujulu: "Bulowa bwa Jesu.... Bulatusalazya kuzwa kuzinyonyoono zyoonse" (1 Johani 1:7).

Ncinzi Jesu ncalibambide kupa mukucincanya abuumi bwesu bwacinyonyoono? "Leza wakamucita (Klistu) watakajisi cinyonyoono kuba ciyonyoono cesu, ikutegwa muli nguwe tukonzye kuba bululami bwa Leza." (2 Bakolinto 5:21).

Buumi bwesu bwazinyonyoono bwakacincanizigwa abuumi bwa Klistu bwabululami. Akaambo kabuumi bwa Jesu bunyina cinyonyoono alufu lwakwe, Leza ulakonzya kutulekelela akutulanga mbuli Bantu batakabisya.

Ninzi cimucita kuti Jesu abe mwiiminizi wesu amubetes?

2. KLISTU WAKABOOLA A CIINDI CEELEDE

Ciindi cakubbizygwa kwakwe, Jesu wakananikwa Amuuya Usalala:

**"Mbvakama buyo kubbizygwa, wakazwa mumeenda. Aciindi eeco
julu lyakajaluka, eelyo wakabona Moza wa Leza kauseluka mbuli nziba
akukkala ali nguwe. Mpoona ijwi kuzwa kujulu lyakati, "Ooyu Mwana
wangu ngondiyanda; ndilakkomanaka patati anguwe." - Mateyo 3:16, 17.**

Kutobela kunanikwa kwa Klistu a Muuya Usalala ciindi naakabbizygwa, basiciiya bakaambiliza:

"Twamujana munanike wa Leza (Klistu)." - Johane 1:41.

Basiciiya bakalizyi kuti bbala lya cihebbilayo "Messiah" abbala lya cigiliki "Klistu" onse aamba uunanikidwe." Luka, siciiya wa Jesu, wakalemba mwaka wakananikwa kwa Jesu kuti ngu Mesiya mumwaka kkumi amyaka yosanwe yamuleli mupati Tibeliyalu (Luka 3:1). Kuli ndiswe ooyo inga waba mwaka wa 27 Jesu kazyedwe kale (A.D. 27).

Kwiinda kumyaka iili myaanda yosanwe Jesu katana zyalwa musyinsyimi Daniyeli wakasyinsyima kuti Jesu uya kunanikwa kuti ngu Mesiya mu A.D. 27:

**"Kuzwa Kukwaamba mulawo wakujokezya a kuyakulula Jelusalema kuya kusikila kuli yooyo
uunanikidwe... kuya kuba mvwiki ciloba amvwiki cisambomwe muzibili." - Daniyeli 9:25.**



Mwiki ciloba amvwiki makumi cisambomwe amvwiki ciloba muzine antela mazuba myaanda yone amazuba lusele mwaatatu ($7 \times 69 = 483$). Mucisyinsyimi camu bbaibbele, buzuba bomwe bwiiminina mwaka (Ezekiyeli 4:6; myeelwe 14:34), aboobo mazuba ali myaanda yone amazuba lusele mwaatatu (483) ayiminina myaka 483. Daniyele wakashinshima kuti kwaambilizya kuya kuba kwakujokezya akuyakulula Jerusalema, eelyo mboiya kumanina myaka 483 kuzwa kwaambilizya ooku nokuya kicutwa, Mesiya uyakulibonya.

Sena Jesu wakalibonya mbuli munanike wa Leza acindi cakaambwa?

Atakisesi wakapa mulawo wakuyakulula Jerusalema mumwaka wa B.C.457 Jesu katana zyalwa (Ezula 7:7-26). Aboobo myaka 483 yakazyoomana mumwaka wa A.D. 27 Jesu kazyedwe kale. ($457 + 27 = 484$). Mulawo wakapegwa mumwaka wa B.C.457 Jesu katana zyalwa, alimwi Jesu wakananikwa mumwaka wa A.D.27 ciicita myaka eeyi kuba mbazu zyamyaka. Eelyo ciindi ciluleme inga caba myaka 483.

A ciindi cakasalidwe, mu mwaka A.D.27, Jesu wakalibonya amulumbe: "Ciindi casika" (Maako 1:15). Kuzuzikizya bulembe bwacisyinsyimi camu bbaibbele eeci cisinizya kuti Jesu waku Nazaleta masimpe

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ngo munanike, ngo Leza munyama yabuntu. Cakali kunga cilatola ciindi cilamfwu buti kuti Jesu asinizye cisyomyo?

"Uya kusiniza cizuminano (cisyomyo) abanji ku "Ciloba" comwe (Mvwiki, Hebulayo)." - Daniyeli 9:27, cibeeela cakutaanguna.

Kuti twabelesya mulawo wa mwaka - buzuba, eeyi mvwiki inga yaba myaka ciloba. Aboobo myaka ciloba kuzwa mu 27 Jesu Kazyedwe kale, Jesu wakali kunga "wasiniza cizuminano," antela cisyomyo, ncaakabambide kuli A.D. amu a Eva nobakamana kubisya. Leza wakabamba cizuminano, cisyomyo, cakuti uyakufutula Bantu kuzwa kucinyonyoono kwiinda mulufwu Iwaumwi ngwaakali kuya kutuma kuzyoofwida zinyonyoono zyesu (Matalikilo 3:15).

Ncinzi cakali kunga cilacitika akati-kati aacindi camvwiki zili makumi ciloba?

"Akati-kati ka "ciloba" (Mvwiki, cihebilayo) uyakulesya muyasilo amulumbo" - Daniyele 9:27, lubazu Iwamamanino.



Jesu wakabambilwa mu A.D. 27, "akati-kati ka mvwiki." Aciindi calufu lwa Klistu, Leza wakayaula "mulembo watempele... muzibeela zyobilo kuzwa atala kusika ansi" (Mateyo 27:51). Muyasilo wakulumba iwakatijaigwe (citondeyo ca Jesu "kabelele wa Leza") wakatija kuzwa mumaanza amupaizi. Eeci cakaba citondezyo cakuti Leza taakacili kuyanda kuti Bantu kabapa miyasilo yazinyama. Kuzuzikizya cisinsimi mbuli mbukwakalemedwe, Jesu "wakalesya" kuyandika kuzumanana kupa miyasilo. Kuzwa kuciindi calufu lwa Jesu, Bantu balakonzya kusika kuli Leza kutali kwiinda mumiyasilo yazinyama amubapaizi bantu, pele kwiinda muli unanikindwe Mesiya, kabelele wa Leza Mupaizi wesu mupati.

3. KUSYOMEZYA KWAZINYONYOONO ZYALEKELEWA

Kweendelana acishinshimi ca Daniyeli nkaambo nzi Jesu ncakafwida?

"Uunanikidwe uyakukosolwa pele kutali akaambo kakwe mwini." - Daniyele 9:26.

Alufu lwakwe aciciingano, Jesu wa "kakosolwa." "Wakafwa, "pele kutali akaambo kakwe mwini," kutali kubbadela mulandu wacinyonyoono Cakwe, pele kubbadela mulandu wazinyonyoono zyanyika yoonse. Mbuti mbotunga twazyiba kuti Leza watulekelela zinyonyoono zyesu zyonse?

**"Bululami kuzwa kuli Leza bulaboola kwiinda muli Jesu Kristu kuli baabo boonse basyoma...
BOOSE BAKABISYA..., eelyo BALALULAMIKWA ALUSE LWAKWE kwiinda mulununuko
lwakaboola a Klistu Jesu.... KWIINDA MULUSYOMO
MUBULOWA BWAKWE." - Baloma 3:22-25.**

Twaambo twini-twini muzisyoonto eezi ntootu: "Toonse twakabisya," Pele akaambo ka "LUSE" lwa Leza, boonse "balalulamikwa" ibajisi "lusyomo" munguzu zisalazyu "bulowa" bwa Klistu. Kuti naa twalulamikwa, Leza utwaamba kuti tatuji mulandu, ulabweza bubi bwazinyonyoono zyesu zyakainda. Eelyo Leza utwaamba kuti tuliluleme; bululami kuzwa kuli Leza bulaboola kwiinda mulusyomo muli Jesu. coonse notukatede kuzwa mukusola kuba kabotu, mulakonzya kujana kulyookezya kwini mukumutambula Klistu. Ulasyomezya, "Amuboole kuli ndime, nyoonse nomulemedwe, ndiyakumupa kulyookezya" (Mateyo 11:28). Toonse notulemedwe mbata kuzwa kaindi amuzeego uucisa uutazulide abuusu, tulakonzya kujana luumuno akumaninina muli Klistu.



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4. CIINDI CAKUTALIKA KWALUBETA

Mucipati calusele cabbuku ly Daniyele mungele wakatondezya musyinsyimi citondezyo cipati cazyintu ziboola. Daniyele wakabona (1) sijembwe, (2) mugutu, (3) kuzwa mulwija lomwe lwa mugutu, "alumwi lwija Iwakatalika kumena asyoonto-syoonto akukomena canguzu" (Daniyele 9:8,9); zitondezyo iziiminina (1) Medo-Persia, (2) Giilisi a; (3) Roma (Daniel 8: 1-12, 20-26).

Ndubazu nzi lwa ne Iwacishinshimi?

"Ciya kutola ciindi cilamfwu buti kuti cibonisyo cizuzikizigwe - cibonisyo cijatikizya muyasilo ucitika buzuba abuzuba...? Wakati kuli ndime "Ciya kutola zyuulu zyobile amyaanda yotatwe yamangolezya amafumofumo (antela mazuba, cihobilayo); Kwaakumana cikombelo ciya kusalazigwa." - Daniyele 8:13, 14.

Daniyele wakanetuka mungele katana pandulula lubazu Iwacisyinsyimi lwa zyuulu zyobile amyaanda yotatwe - lubazu Iwabuzuba Iwacisyinsyimi, alimwi cipati calusele cilamana kakunyina kupandulula. Pele munsi mungele waka zikulibonya akwaamba kuti:

"Kociteelela cibonizyo: Mvwiki makumi aali ciloba abikkwa kubantu bako amunzi wenu usetekene kuleka kubisya, kuleta mamanino kucinyonyoono, kusalazyababisyi." - Daniyele 9: 22-24.

Mazuba zyuulu zyobilo amyaanda yotatwe, 2,300 aamba myaka iili zyuulu zyobilo amyaanda yotatwe, buzuba abumwi bwiiminina mwaka (Ezekiel 4:6). Mvwiki makumi ciloba, antela myaka iili myaanda yone amakumi fuka yakali cibeela cakutaanguna caciindi cilamfu camyaka iili zyuulu zyobilo amyaanda yotatwe.

Zyoonse ziindi zyakatalika mumwaka was B.C. 457 Jesu katana zyalwa ciindi Persia naakabikka mulawo waku "jokezya akuyakulula Jerusalema." Kugusya myaka iili myaanda yone amakumi fuka (490) kuzwa kumyaka iili zyuulu zyobilo amyaanda yotatwe (2,300), isiya myaka iili cuulu comwe amyaanda lusele akkumi (1,810). Kusanganya myaka cuulu comwe amyaanda lusele akkumi kumakumi otatwe mwaane (34) Jesu kazyedwe kale, ciindi myaka iili myaanda yone amakumi fuka (490) noyakamana, citusisa kumwaka wa 1844 Jesu kazyedwe kale.

5. TEMPELE LYAKUJULU LYASALAZIGWA - LUBETA

Mungele wakaambila Daniyele kuti mu 1844, kumamanino aamyaka zyuulu zyobilo amyaanda yotatwe, "tempele liya kusalazigwa" (Daniyele 8:14). Pele ino eeco caamba nzi? Kuzwa mumwaka makumi ciloba (70) Jesu kazyedwe kale Ba-Roma nobakamwaya tempele ku Jerusalema, Bantu ba Leza tiibakajisi tempele ansi. Aboobo tempele linga lyasalazigwa, kutilikila mu 1844, lyeelede kuba tempele lyakujulu lyalo ilyakali kwimminwa a tempele lyaansi.



Ino ono kusalazyababisyi tempele lyakujulu caamba nzi? Buzuba bwakusalazyababisyi tempele lyaansi Israeli wakaindi wakabwiita kuti, Yom Kippur, buzuba bwakusalazyababisyi. Ncobi bwakali buzuba bwalubeta.

Mbuli mbotwakabona muciiyo 12, ncatucitila Kristu mutempele cijisi mbazu zyobilo:

- (1) Miyasilo yabuzuba-abuzuba itondeka kumulimo wamupaizi mung'anda yakutaanguna yatempele, cilawo cisetekene.
- (2) Miyasilo yamwaka amwaka isetekanya mulimo wamupaizi mupati mung'anda yabil, cilawo cisetekene - cisetekene (Levi 16). Mutempele lyaansi, Bantu nobakali kulilekelela zinyonyoono zyabo

buzuba abuzuba, bulowa bwabanyama ibakali kujaigwa bwakali kusansailwa acooko cakabwe, kwamana bwatolwa kucilawo cisetekene (Levi 4 a 6). Aboobo mukutondezya, buzuba abuzuba zinyonyoono izyakali kulekelewa zyakali kuleta mutempele akubikkwa awo.

Eelyo aumwi mwaka, mubuzuba bwakusalazigwa, tempele lyakali kusalazigwa kuzwa kuzinyonyoono zyakalikulekelewa mumwaka wainda (Levi 16). Mukutalika kusalazyza ooku, Mupaizi mupati wakali kupa muyasilo wandeene wakapongo ikakasetekanyizidwe. Kwamana wakali kubweza bulowa bwankako kutola mucilawo cisetekene-cisetekene akubusansaila bulowa oobu busalazyza acipaililo kutondezya kuti bulowa bwa Jesu, Mufutuli uboola, buya kubbadela mulandu wacinyonyoono. Mupaizi mupati kwamana, caantangalala, wakali kugusya zinyonyoono zyakali kulekelewa, kuzwa mutempele akuzibikka amutwe wakapongo kambi, kalo kati kakafwe keni (Levi 16:20-22).



Eeci cilengwa cabuzuba bwakusalazyza amwaka cakali kusalazyza tempele kuzwa kucinyonyoono. Bantu bakali kulanga kuti mbuzuba bwalubeta nkaambo aabo ibakali kukaka kulilekelela zinyonyoono zyabo bakali kuyeeylewa kuti tabaluleme. Eelyo bakali "kuzandulwa kuzwa kabantu (ba Leza)" (Levi 23:29). mupaizi mupati ncaakali kucita cakwiiminina ciindi comwe buyo, mbwali mupaizi mupati (Bahebulayo 9:6-12).

Mubuzuba bupati bwalubeta ulagusya kuzwa mutempele zinyonyoono zyalekelewa zyabaabo boonse bamutambula mbuli Mufutuli wabo. Kuti naa twalilekelela zinyonyoono zyesu, uyakuzimaanya kukabe kutamani bulembu bwazinyonyoono zyesu kuciindi eeco (Ncito 3:19). Ooyu mulimo ngwalubeta Jesu ndwaakatalika mumwaka wa 1844 ciindi woola lyalubeta lwa Leza nolyakatalika kujulu, mulumbe wawoola lyalubeta wakatalika kukambauwa munyika yoonse (Cizubuluzyo 14:6-7). Ziiyo zyakuzyiba ZIBOOLA KUMBELE ziya kujatikiza amulumbbe ooyu.

6. KUZYIBA ZILEMBEDWE ZYABUUMI BWAKO MULUBETA

Kuzwa mu 1844 Klistu, mbuli Mubetesi, wali kulanga-langa zilembedwe amuntu omwe-omwe kuzyiba uyakuba akatikabaya kufutulwa Jesu naboola. Mbuli Mubetesi, Jesu "Ulazimaanya" zinyonyoono zyonse zyabaluleme kuzwa kumalembo aakujulu abuumi bwabo (Ncito 3:19).



Izina lyako lyakuletwa mulubeta, ciya kuubauba kulanga zilembedwe zyabuumi bwako, kuti naa wakamutambula Klistu. Lubeta lwabaluleme lwaakumana, Jesu ulaboola munyika kubapa bulumbu (Cizubuluzyo 22:12-14).

Sena ulilibambide kuti Jesu aboole? Antela kuli ncooli kusisa kuzwa kuli nguwe?

"Sena ulijisi kuswaangana kwaantangalala akwakusyomeka ayooyo usyomeka akululama alimwi uyakulekelela zinyonyoono zyesu akutusalazyza kutululama kwesu koonse." - 1 Johane 1:9.

Kulilekelela caamba buyo kuzumina zinyonyoono zyesu, kutambula lulekelelo lwa Leza, akuzyiba mbotuyandika nguzu aluse lwakwe.

Naakali kuswaya ntolongo ku Polisidamu Mwami Fulediliki Wilyamu wakutaanguna wakaswiliiza kulomba kulekelewa kunji. Boonse bakali muntolongo bakalumbila kuti babetesibakali kusalulula, bakamboni ibakali babeji, antela baiminizi baba similandu ibatakali kulangisisya twaambo twamasimpe atwakubeja mbibakacita kuti banjile muntolongo. Kuzwa kung'anda yantolongo imwi kuya kuli imwi, kaambo nkakona kakujaninha kaambo mukulubizya kakazumanana.

Pele mung'anda yantolongo yomwe iwakaangidwe taakajisi cakwaamba. Mukukankamana, mwami Fulediliki Wilyamu wakasabuzya, "Ndijisi kuti awebo unyina mulandu."

"Peepe omwami," wakaingula mwaalumi, "Ndijisi mulandu alimwi cisubulo ncondajana cilindeede." Mwami waka cenguluka kuli sikugatela akoompolola, boola wangulule ooyu utasyomeki kufwambaana,

katana bisya bantu aaba batakwe mulandu."

Mbuti mbotulibambila lubeta? Mbuti mbotulibambila kuboola kwa Klistu? Kwiinda buyo mukusyomeka kulilekelela kwakasimpe: Ndileleede cisubulo calufu akaambo kazinyonyoono zyangu, pele umwi watola lubazu lwangu akundipa kulekelewa kukankamanisya. Kosyomezya lino kuti kukabe buti uyakuzumanana kuswaangana a Klistu liso-a-liso cakusyomeka amoyo-a-muuya cakusyomeka.

Kumamanino amyaka iili zyuulu zyobile amyaka myaanda yotatwe (2,300) "tempele liya kusalazigwa." Mwwiki makumi aali ciloba kuziindulula ziindi ciloba (70 x 7) tujana myaka iili myaanda yone amyaka ihuka (490), "kukosolwa" kubantu bajuuda. Myaanda yone amakumi osanwe aciloba (457) Jesu katana zyalwa makumi obilo aciloba (27) Jesu kazyedwe kale makumi otatwe mulimwi (31) Jesu kazyedwe kale makumi otatwe aone (34) Jesu kazyedwe kale 1844 mwwiki ciloba antela myaka ciloba.

MASESEKE AA MIPAILO IIVUGWA



Antoli Levitin, mulembi sikuziba zyakale mu Russia, wakakala myaka minji mu Gulag mudolopo ya Siberian omo wakalikulibonya abe mipailo tiyakali ku vungwa. Pele wakajokela kaazwide Muuya. "Malele mapati a zyoonse mupailo," wakalembe obo. "Ndelede kuboola kuli Leza mu miyeeyo mponya ndamwva nguzu ziboola mulindime kuzwa kumwi, mubuumi bwangu, abube bwangu boonse.

Ncizi eci? Nkukuli, ndemuntu buyo mucebele ukatede, nkwenga ndajana inguzu zyindi yumya-yumya akundinununa, akundisumpula atala a nyika? Inguzu eezi tazyizwi muli ndime alimwi kunyina inguzu zyonse munyika zikozya kukasya."

Mukati muciiyo eci tuyakubona mupailo mbougwasya kuba anguzu alukamantano a Leza, akuleta kuyumisyigwa mubu Klistu.

1. KWAAMBAULA A LEZA

Ino inga twaziba buti kuti Leza wateelela netupaila?

"Lino tuyondiita, akuboola AKUZI KUNDIKOMBA, nkabela NJOOMUSWIILILA. Muyoondi yandaula Nkabela tuyondijana, nkokuti namwandiyandaula camoyo woonse." - Jeremiya 29:12, 13.

Ndusinizyo nzi Jesu Klistu mdwapa kuti wateelela akumvwila mipailo yesu?

"Aboobondamwaambila: Amukumbile muzoopegwa; amuyandaule muzoojana; amukankomone muzoojulilwa." - Luka 11:9.

Mupailo ninzila, zyobilo zyakukanana. Nceeco Jesu ncaka syomezya:.

"Ndiwano! Ndiivwi kumulyango, ndakonkomona. Na kuli muntu uuswilila ijwi lyangu akundijulila mulyango, nzoojila mulinguwe, nkakalile awe, alakwe ambebo." - cizubuluzyo 3:20.

Ncifwafwi buti kukkanla ansi akulya cakulya katukanana anguwe Klistu? Cakusaanguna, nkumwaambila zyoonse zili mumoyo wesu mumupailo. Cabili; nkuswiililisa. Ciindi notuyeyea mumupailo, Leza inga wakanana kulindiswe, Alimwi kuti katubala mangwalo a Leza lyoonse. Nkabela Leza uyakwaambaula nkulindiswe mulingao. Mupailo waba ngo buumi bwa muKlistu.

"AMUKOMBE CAKUTALEKA; Amube amyoyo iilumba kuzintu zyoonse, nkaambo nciconya eco bukanze bwa-Leza mbwaamukanzila muli-Jesu Klistu." - 1 Ba-tesolonika 5:16-18.

Sena inga twa "paila buti cakutalekezya? Sa tweede kuti katufugama coonse ciindi notupaila? Peepe. Pele tweede kuswaangana a Klistu akumvwa kwaanguluka coonse ciindi notupaila.



"Mumakamu a bantu munzila, mukati kamakwebo, tupe mipailo yesu kuli Leza akulomba lukwabililo... tweede kujula milyango ya myoyo yesu akumutamba kuti aboole Jesu akkale andiswe mbuli muntu uzwa kujulu." - Malyatilo kuli klistu pepa ngu 99.

KOJANA

Imwi nzila mbotu yakuba akuswaangana oku nkuyiya akuyeeya mbotwelede Kupaila.

"Mizeeo yangu imubotele,mbuli mbondisekelela muli Jehova." - intembauzyo 104:34.

Utatijaani kubandauka zintu nyotuyanda mumupailo. Lindila. Teelela. Kuba bapaila lyoonse cilaleta kuswaangana kubotu a Leza.

"Koboola munsi a-Leza elyo uyoboola munsi andiwe." - Jakobe 4:8.

Kokanana a Jesu alwaanguluko alimwi a lusyomo. Kokanana zyoonse. Nkabela wakainda mumapezi aalufu kuti abe mweezuma mwini.

2. MBOKUPAILWA

Notuyanda kunjila mukupaila, tuyandisya kutobela mupailo wa-Mwami mbuubele, ibube bwamupailo Jesu ngwakaiisa basikwiya bakwe nibakati "kotwiisa mbotwelede kupaila:

"Taata wasu uli kujulu, alilemekwe izina lyako, abuze bwaami bwako, alucitike luyando lwako ansi ano a kujulu. Mutupe zyotubula. Mutulekelele milandu yesu mbonya mbotu-lekalela bali a milandu yesu. Utatwenzyi mukutempaulwa, pele utuvune kuzwa kubabi, nkaambo bwami mbwako anguzu abulemu. Amen." - Mateyo 6:9-13.



Tweelede kuboola kuli Taata wesu ulikujulu mbubonya mbuli kupaila kwa Jesu mbokubede. Lomba kuti luyando lwako lucitike mumoyo wako mbubonya mbwayanda kuti kube kulibali kujulu. Tuyandaule kuli nguwe zyootuyanda kubuntu, kulekelelwa, akuba aciiyanza cakulekelela. Ingasila kuti inguzu zyakukaka cinyonyoono zizwa kuliLeza. Klistu wakasimpa majwi akulumbaizya. Cimwi ciindi Jesu wakaambila basikwiya Kupaila kuli Taata muzina lyakwe (Johane 16:23) nkokuti nkupaila mukwendelana a mulawo wa Jesu, tweelede kuboola kuli Leza mbuli Taata wesu Uuli kujulu. Kolomba kuti kuyanda kwakwe kweendelezye mumyoyo yesu mbuli kuyanda kwakwe mbukwendelezya ijulu lyonse.

Tulamuyandaula kuti atupe nyotuyanda ,kulekelelwa, alimwi akuba amuuya wakulekelela. Amuyeye kuti inguzu zyakuleka kubisa zizwa kwa Leza. Mupailo wa Jesu umana amjwi aakutembaula. Cimwi ciindi Jesu waka ambila basiciiya bakwe kupaila mu "Zina lyangu" (Johane 16:23) - nkokuti, nkupaila kwendelana a mulawo wa Jesu. Nke kaambo ba klistu balasimpa muKupaila amajwi aya: "muzina lya Jesu Amen." Amen mumulaka waci Hebulayo caamba "kuti akube booboo." Nikuba kuti mupailo wa Mwami ulapa malailile akuccilila bwakupaila, pele kuswanaana a Leza kupati mbuli mbokubola mumoyo.

Tulakonzya kupailila zyoonse. Nkabela Leza ulatutamba kuti tulombe kulekelelwa kwazi nyonyoono zyesu (1Johane 1:9), kuyungizilwa lusyomo (Mako 9:24), zintu ziyandika mu buumi (Mateyo 6:11), kuponyezyegwa kuzwa kumalwazi a mapenzi (Jakobe 5:15), akutililwa Muuya Usalala (Zakaliya 10:1). Jesu ulasyomezya kuti tubikke zyoonse kuli nguwe nkaambo kunyina cintu nachiba cisyonto citapaililwa.

"Makatazyo aanu oonse mwasowele kumanza aakwe, nkaambo nguumucebuka lyoonse." - 1 Pita 5:7.

Mufutuli wesu ulayanda kuti azibe zyoonse zicitika mubuumi bwesu. Moyo wakwe ulakasaala kuti myoyo yesu yasika kulinguwe mululyando a lusyomo.

3. MUPAILO WAMASESEKE

KOJANA



Tobanji tulijisi zintu zimwi zyootwaalilwa kwaamba abeenzuma. Nkabela Leza ulandisa kuti tutole mikuli yesu mukupaila mumaseseke umwi aumwi-aguwe, takuli kuti Leza kunyina ncazyi. Mwami singuzu uzi kwamumaseseke kuyoowa eesu amizeeo isisindwe kumbali kwiinda mbotulizi swebo tubeni. Pele tweede kujula myoyo kuli nguwe oyo utuzi kabotu akutuyanda icakumanina. Zilonda zyesu zila pona kuti naa Jesu wazijata.

Notupaila Jesu mupaizi mupati ulafwaafwi akutugwasya.

"Pele ngonguwe oyo uwakasunkwa mbubonya mbuli ndiswe, nekuboobo taakwe naakacita cibi. Nkaambo kaako, atuswene cakutayoowa kucuno caluzyalo kuti tukatambule iweetelelo akujana luzyalo lutugwasya muciindi ncotubula." - Ba-Hebulayo 4:15-16.

Sa ulimvwa kupenga, kukatala mumizeeo, na kulisenda? Kozitola ku Mwami. Uyakumupa zyonse zyomupengede. Sa tweede kuba acilawo cakupaila camaseseke?

"Webo ciindi nopaila, njila mucimpetu cako, ulijalile kumulyango upaile kuli-Uso uuli kumbali, lino Uso uubonena kumbali uzookulumula." - Mateyo 6:6.

Mukuyungizya kukupaila ciindi notweenda munzila, notubeleka, notukkomana mukuswaangana, oonse muklistu weelede kuba aciindi cakupaila akwiya mangwalo. Koba aciindi cakukanana a Leza buzuba-a-buzuba ciindi mizeeo yako noikalikene.

4. KUPAILA KWAANTANGALALA



Notuswaangana abamwi mukupaila tulabamba busena bubotu akulomba nguzu kuli Leza munzila mbotu.

"Nkaambo bobile na botawe baswaangana muzina lyangu, andime ndili abo." - Mateyo 18:20.

Ncintu comwe cotunga twacita mbuli mukwasyi kuba abuumi bwakupaila atoomwe. Amutondezye bana banu kuti tula konzya kutola mapenzi eesu kuli-Leza cacigaminina. Bayakkukoma bakubona Leza mbuli Mbwamvwila mupailo mumaumi abo. Kocita kuti cindi cakupaila mumukwasi cibe cindi calwanguluko akukkomana.

5. MASESEKE CILOBA AMIPAILO IIVWUGWA

Mosi nakapaila, Iwiizi lusalala Iwakaandana. Elija nakapaila, mulilo waka loka kuzwa kujulu. Mangwalo alatutondezya mipailo yakavuwigwa. Elyo ilatugwasya, kuti mipailo ibikkwe amunguzu zya Leza.

Jesu wasyomezya: **"amulombe kuli ndime muzina lyangu, ndiyakucita obo."** - Johane 14:14.

Mipailo imwi taitambulwi. Ino? Ngaaya malailile a aali ciloba ayakumugwasya kupaila canguzu:

(1) Amube munsi a Klistu.

"MWAZOKKALILILA MULINDIME amajwi angu anookkalilila mulindinywe, mwakukumbila kufumbwa ncomuyanda ciyooba mpawo." - Johane 15:7.

Kuti natwasaanguna kuba acilongwe a Leza a kuswaangana Awe, tuyu kuteelela a kulangila kwiingulwa kwamipailo yesu yalo inga taikonzyi kuvugwa.

(2) Kozumanana kusyoma Leza.

"KUTI WASYOMA, uyakutambula kufumbwa coyakulomba mukupaila." - Mateyo 21:22.

Kusyoma, naa kuba a lusyomo, caamba kulangila kuli Taata wesu ulikujulu kutupa nzitubula. Kuti nakojisi kupenga nkaambo kakubula lusyomo koyeeya kuti Mufutuli wakacita maleele kumuntu uulomba mukupenga:

"Ndasyoma; ndigwasye kuzunda kutasyoma kwangu!" - Mako 9:24.

Kobikila mano kulusyomo ndoji; utapengi akaambo kakubula lusyomo ndotajisi.

(3) Kolyaaba kuluyando IwaLeza.

"Lino mbobu busicamba mbotujisi nituboola kuli Leza: kuti, na twakumbila kufumbwa CINTU CILI BUTI, kwinda muluyando Iwakwe ulatumvwa." - 1 Johane 5:14.

Koyeeya kuti Leza ulatwiisya, akutupa zintu mukupaila, pesi cimwi ciindi ulati, "pe"; Cimwi ciindi watutola munzila imbi. Kupaila ninzila imwi itola mukuswaangana a luyando Iwa Leza. Tweelede kulangisya kuti kumvwiila kwa Leza kube kuiya kwesu. Kucilizya twaabmo ntotulomba mumipailo kwa cigaminina a cicitika ciyotugwasya. "Muuya Usalala ulatugwasya kwenda munzila iiluleme: "Muuya uyiminina basale baLeza kwendalana aluyando Iwa Leza" (Ba-Roma 8:27). Koyeeya kuti luyando Iwesu na Iwaswaangana a luyando Iwa Leza tuya kuziba mbubonya mbuli nguwe.



(4) Kolindila cakubikilila kuli Leza.

"KULINDILA NDAKALINDILA Jehovah; lino kacenjekede kutwi, waswiilila kukwiila kwangu." - Intembauzyo 40:1.

Kaambo kapati nkulangila buyo kuli Leza, akulangila kuli nceti cite. Tutakumbili kuli Leza kwakaindi kasyoonto twamana twaakusola kulikkomanisya zyamunyika. Kulindilila kuli Leza; nkambo oku kulayilila kulayandika kapati.

(5) Utakakatili kucinyonyoono.

"NINDAKAYUBIKA BUBI BWANGU MUMOYO WANGU, Mwami naatakamvwa." - Intembauzyo 66:18.

Cinyonyoono ncozyi cilasinkila nguzu zya Leza mumaumi esu; cilatwaandaanya kuli Leza (Isaya 59:1-2). Kunyina mbonga wakakatila kucita cinyonyoono a janza limwi alimwi janza kali tandabidwe kuti lijane lugwasyo kuli Leza. Kulyaambilila cakumaninina a kusanduka kulabambulula mapenzi aya. Kuti naa tatuzuminzyi Leza kutwaangulula kuzwa kububi bwa miyeeyo, micito, amajwi, Kupaila kwesu nkabuwo.

"Mulakumbila zimwi, pele tamupegwsi, nkaambo kukumbila kwenu takusyi kwamuciyanza cibotu. Mulakumbila zintu muzisowe ku misalo yanu," - Jakobo 4:3.

Leza takamvwiili kuti "inzya" kumipailo yakuliyandakwa. Nkabela a mujosye matwi anu ku mulawo wa Leza, Kuyanda kwakwe, kuti kulomba kwenu akuteelele.

"Na muntu wasinka matwi aakwe kukumvwa mulawo, amupailo yakwe ilaba cisesemyo," - Tusimpi 28:9.

(6) Kulimvwa kwa kuyandisyisya Leza.

Nkabela Leza ulamvwa aabo balomba buumi a nguzu zya Leza kuti zibe mumaumi aabo.

"Bali acoolwe abo bafa nizala yabululami a nyota yambubo nkaambo bazo kkuta" - Mateyo 5:6.

(7) Kuzumanana mukupaila.

Jesu wakapa bupanduluzi buyandika mukuzumanana kulomba kwesu kwinda mu kaano kamukaintu wakali kuboola kumu betesi akulomba kwakwe. Pele kumamanino mubetesi wakati kacimidwe, "nkaambo oyu muka mufu wakakatila kulindime, ndiya kuyanda kuti ndibone kuti wajana bululami." Jesu wakasimpa akuti: "Hena Leza takaleti bululami kubasale bakwe, abo bakwiila kuli nguwe masiku a masikati? Hena uyo bakaka naa?" (Luka 18:5-7).

Amwaambaule kubula kwenu konse, bulangizi, a ziloto zyenu a Leza. Amulombe zileleko zyacigaminina, kugwasigwa muciindi ceelede. Amuyandaule, akuswiilila, mane mube akwiya kuvwuwa kwa Leza.

6. BANGELE BALAKUTAUKILA KUKUBULA KWABAABO BAPAILA

Mwiimbi wakakkomania kuti kwiinda mumilimo ya mungele mwaMwami mipailo yakwe yakamvugwa:

"Ndakayandaula Jehova, nkabela wakandivviila; wandivuna kukuyoowa kwangu koonse.... Bangele ba-Jehova balibazyungulukide bamuyoowa, kuti babavune." - Intembauzyo 34:4-7.

"Ciindi notupaila, Leza ulatuma baangele kuti bavwiile kupaila kwesu," (Ba-Hebulayo 1:4). Aumwi mu Klistu ulijisi mungele umukwabilila:
"Amucenjele. Mutasampauli umwi aumwi akati kabaniini aba. Nkaambo ndamwaambila kuti kujulu BANGELE BABO baleebela lyoonse busu bwa Taata uuli kujulu." - Mateyo 18:10.

Kaambo kampailo yesu:

"Mwami uli awafwi. Mutualibiliiki cintu niciba comwe, pele muzintu zyoonse, amupangike myoyo yanu kukupaila, akukukombeleyza cakulumba, kuti inkumbizyo zyanu zizibisigwe kuli Leza. Elyo iuumuno Iwa Leza, Iwiinda miyeeyo yoонсе busu bwa Taata uuli kujulu." - Ba Filipo 4:5-7.



7. BUKKALE BWA MU KLSTU

Mangwalo alatwaambila ibukkale bwa muna Klistu mbobweelede. Kutobela Ba-Efeso 4:22-24, mu Klistu weelede "kusiya" bukkale bwakaindi "bwakulombozya zibi" alimwi "akubikka" bukkale bupya bwa "bwakalengululwa kuti bube mbuli Leza." Mumangwalo aya aa muciiyo cacisambomwi tujana kuti mukuzyalwa kupya tula "lengululwa" kuba muntu wandeene muli Klistu. Muciyo eci a ziiyo cisambomwi zitobela, zizubulula maseseke aabumi bukomanisywa bwamu Klistu; azubulula maseseke aakukomana kwabumi bwa muklistu. Aya malailile ayokugwasya kubamba cilongwe cimaninide a Klistu, eco citi lete kuzubulula kwabukale bwabuna Klistu. Kolungumika meso aako kuli Jesu sunu alimwi uya kutola lubazu mukusekelela ikuzunda kwamamanino Jesu aakulela mulumuno kakunyina uumulwana.

MASESEKE AAKUKKOMANA

Mu 1943, Basikalumamba baku Japan bakaambila myaanda ya bantu baku America aku Europe "Manyika abalwani" kuntolongo iili mu China cilawo categwa Shantung. Bakeelede kuliymya myeenzi yaku, kuumuninwa kupenzegwa, kuvulisywa akukuyoowa. Kuyeyya kwabantu kwakaimpana, bukali bwalibonya. Bunjaka bunyina a mpindu bwakavula.

Pesi umwi muntu wakapandululuwa akayili kuti "Unyina akweezeeza ngu muntu uyandika kapati akulemekwa akuyandwa mubusena obo" - Eric Liddell, mukambausi kuzwa ku Scotland.

Muhuule waku Russia munkambe wakayeyya kuti Liddell wali buyo muntu alikke ukonzya kucita cimwi cintu kuli nguwe kakunyina kuyanda kubbadelwa. Ciindi nakaboola kusanguna munkabe eyi, alikke akugwasya, wamubikkila masyelufu.



Nkabela umwi kayili wakayeyya, "walijisi kulibombya, kajisi nzila yakubona bapenga mumyoyo." Amuswangano umwi wabakayili banyemedde, boonse bakali kuyanda kuti umwi muntu acite cintu cimwi ku bakibusyi aabo banjila mumapenzi. Elyo Liddel wakaboola antaamu imwi. Wakabamba zisobano, milimo yaandeene acikolo cabana, akutalika kuba aabo kumazuba.

Nkabela Liddel wakajana bulemu akuzunda kubotu kuzisobano zya mu 1924, wakabweza kabulo ka golide mukuzuza kwaku zunguluka cilawo. Pele mucilawo camapenzi omo, wakalitondezya lwakwe mwini muku wina mukuzundana kwa ba Klistu amwalo, elyo waka yandwa mu nyika abantu baindene. Ino ncinzi cakapa kuti ayandwe kubakayili munyika yoonse?

Aboobo inga waziba maseseke akwe aciindi ca 6:00 am abuzuba cifumo-fumo. Elyo nimuyoomubona kaenda cakuumuna wainda beenzinyina baled, akukkala ansi kutebula, akuyasya lampi syoonto kuti abone bbuku lyakwe a Bbaibbele. Nkabela Eric Liddell wakayandaula luzyalo anguzu abuzuba mujwi lya Leza.

1. BBUKU LITONDEZYA BUPONI BWA MU KLISTU



I Bbaibbele lyakalembwa kuti libe citondezyo kumuna Klistu. Nkabela lizwide zyaano zyabantu beni mbuli ndiswe abo bakainda mu makatazyo ali mbuli ali kumbele Iyesu abuzuba. Lino ikuziba aba Bantu bamu Bbaibbele akukkomana kwabo, kupenga amapenzi abo inga kwatugwasya swebo kuti tu komene mu bu Klistu.

Nkabela mwiimbi Davida ulatondezya swebo kuyaamina buyo kujwi lya Leza mu kukonzyana mbuli lampi liyaka.

"Ijwi lyako ndilampi kuzituta zyangu a lampi munzila yangu."

- Intembauzyo 119:105.

Nkabela kumunikilwa nkotujana abuzuba kuzwa ku Bbaibbele, kulabikka kabotu - kabotu zintu zyeede mbuli mumaumi esu amilawo yakukomena mumuuya. Elyo ali zyoonse, Bbaibbele lilatutondezya Jesu, mumuni wa nyika. Nkabela buumi bulaba kabotu kuti Jesu kaa munikila kuli mbubo.

2. CILONGWE CISANDULA



Nkabela Klistu uyanda kuti Bbaibbele libe lini kuli ndiwe mbuli lugwalo lwako kuzwa kumweenzinyoko.

"Ndamwaambila kuti muli beenzuma, nkaambo zintu zyoonse zindakamvwa kuli Taata, ndamuzibya nzizyo." - Johane 15:15.

Jesu uyanda ceeco cibotu kuli ndiswe. Elyo ijwi lyakwe lileta ndiswe mubukkale bwa Leza: Aabo bali mulinguwe ulabalailila,

"Ncendamwaambila zintu ezi, nkuti muli ndime mube aluumuno." - Johane 16:33.

Kuti tube aluumuno oolu, eci cibamba kuswaangana anguwe Klistu, tweelede kubala magwalo ngatuma kuli ndiswe. Obu mbolibele Bbaibbele: Kuswaana kuzwa kujulu. Utasiyi magwalo ayo kaata julidwe. Mulumbe uusandula ngoyanda uli mu Bbaibbele.

Lino umwi musyobo wabumboni amakan anguzu ku Bbaibbele: "Ndayanda kugwasigwa, elyo ndakujana muli Jesu. Nzyeyanda zyakapegwa, anzala ya muuya wangu yakamana, Bbaibbele kuli ndime cizubuluzyo ca Klistu. Ndasyoma muli Jesu nkaambo ngo Mufutuli wangu. Ndasyoma mu Jesu nkaambo ndajana kuti ndjwi lya - Leza ku muuya wangu." - *Ministry of Healing*, p. 461.

3. ZIKWABILIZYO KU BUPONI MUBBALBELE AMILAWO III KKUMI

Elyo kulanga kusyoonto aali milawo ili kkumi kula tugwasya kutelela kaambo baibebbele a milawo ili kkumi ncizi yandika katalisya buponi bubotu.

Nkabela milawo ili kkumi ilabikwa muzi beela zyobilo.
Yakusaanguna yone yaamba kuswaana kuli ndiswe a Leza, imwi iili cisambomwe (6) yasyaala yaamba kuswaana kwesu amuntu ma. Elyo tulajana mu Kulonga 20:3-17. Itaanzi yobilo yiizubulula kuswaana kwesu kuli Leza akukomba nguwe.
I. "Utabi amizimu imbi kunembo lyangu."
II. "Utalicitili cikozyano cibezedwe... utazikotamini nekuba kuzimanina mulimo..."



Aboobo mulawo watatu (3) awane (4) itondezya kuswana kweni kuli mu zina lya Leza abuzuba bwakwe busalala.

III. "Utasampauli izina lya Jehova Leza wako..."
IV. "Ingasila buzuba bwa Nsabata akubusalazy. Mazuba aali musanu abumwi uleelede kubeleka akumana milimo yako yoonse. Pele buzuba bwa musanu aabili mbuzuba bwa Nsabata ya Jehova Leza wako..."

Mualwo 5 alimwi a 7 ikwabilila mikwasyi yesu.

V. "Lemeka uso abanyoko..."
VII. "Utaciti bumambe."

Milawo, ya 6, 8, 9 a 10, eeyi ikwabilila ndiswe mubukkale bwesu abeenzuma.

VI. "Utajayi."
VIII. "Utabbi."
IX. "Utalengeleli mweenzinyoko kaambo."
X. "Utaeemuysi ing'anda ya mweenzinyoko. uteemuysi muka mweenzinyoko... naaba mulelwa wakwe... neciba cintu cili buti ncajisi."

Lino milawo iili kkumi yatutondezya koonse kuswaana kuli Leza a kubantuma boonse yalo yatutondezya bukkale bwesu mbo bweelede.

4. JESU MBWAKAAMBA A MILAWO ILI KKUMI

Bumwi buzuba Jesu nakali kuyisya, elyo kwaka musikila muntu uyandisisya akuti "Mufundisi, ncintunzi cibotu nciti cite kuti mbe abuumi butamani?" (Mateyo 19:16). Elyo Klistu wakabona kuti kuli kulwana akati kakwe amapenzi amali. Awalo Klistu wa mwaambila kuti asiyé lubono Iwakwe aku "teelela milawo yakwe" (V 17).



Lino oyo muntu wakasola kutobela Jesu kuperzi kuku buzya kuti mulawo uli ngowamba. Jesu wakaamba milawo minji ijanika aali ili kkumi (V. 18, 19).

Elyo kumamanino "oyo mukubusyi simalelo" wakapiluka cakuusa (V. 20-22). Wakapa kuyeyya kubotu kuli mu milawo kkumi, pele taakaswiilila muuya wa milawo mukuleka kulyanda munzila ya buumi bwakwe.

Milawo kkumi ilatutondezya mbaakanu yalo iswaana abuponi, akati kesu abamwi a Leza kuti kukkomene. Elyo Jesu wakatondezya kuti kuteelela ninzila yakukkomana kwini:

**"MWANOOBAMBA MILAWO YANGU, moyo kkalilila
muluyando Iwangu, mbubona mbwebamba milawo ya Taata,
akukkalilila muluyando Iwakwe." "NDAMWAAMBILA EECI KUTENGWA kukkomana kwangu kube
muli ndinywe AKUTI KUKKOMANA KWENU KUZULILE." - Johane 15:10, 11.**

5. NZILA YA BUUMI BWAKUKOMANA

I bbuku lya Mukambausi lilatupa ciimo ca Solomoni mukuyandaula lukkomano. Ula tutondezya kuyanda kuli komanisa mu buvubi bwa nyika: manda mabotu, myunda iila miceelo, myunda yamalubaluba mabotu, myunda iila miceelo iina. Aboobo waliyungizya bableesi. Elyo wali bona kuti zyonse muntu zyayanda ulizijisi. Pele lukkomano kwali kunyina kuli nguwe. Waalemba kuti:

**"Nindakalanga milimo yoonse ya maanza angu, abukutausyi bwangu boonse aakwiicita,
ndakabona kuti zintu zyonse nzyabuyo, tazigwasyi pe, taakwe mpindu zijanika ansi ano." -
Mukambausi 2:11.**

Solomoni mukusola kuyandaula kukomanisa mu nyika kayeeya kuti ulajana kukomana. Elyo wakacengwa mubukuko, mukuvuula, a munyimbo. Kumamanino watii:

"Nzyabuyo! Nzyabuyo!... Zyonse nzyabuyo!" - Mukambausi 12:8.

Solomoni cimwi ciindi wakalisoede kubona kuti Leza mabotu. Mbuli mbwaakali kulanga akuyeeva buumi bwakusanguna bwaku teelela Leza abwa kuli kkomanisa muzintu zya cinyonyoono, wasindinganya kuti:

**"Ngaaya mamanino aamakan: Lemeka Leza akubamba milawo yakwe, nkaambo kucita oobo
nceelelo coonse ca muntu." - Mukambausi 12:13.**

Solomoni wakalimwa kuti ulakonza kujana nzila mfwaafwi ya kulikkomanisa. Kumamanino a buumi bwakwe, wakakuzumina kulubizya kwakwe. Kutiafutule bamwi kuzwa ku bulubizi obo watii,

"Uli acoolwe kufumbwa uubamba mulawo," - Tusimpi 29:18.

KOJANA

6. MILAWO KKUMI ITACINCI MU CIZUMINANO CIPYA

Mucizuminano cipyा, Jakobo ulati:

"Kufumbwa muntu uutobela milawo yoonse, pele walubya cintu comwe, ulijisi mulandu kuli yoonse. Nkaambo oyo uwakaamba kuti, "Utabi simamambe," alimwi wakati, "Uta jayi." Eno wataba simamambe pele wajaya, nkokuti wasotoka mulawo." Kanana akucita mbuli baabo baya kubetekwa a mulawo uupa lwaanguluko." - Jakobo 2:10-12.

Charles Spurgeon, mukambausi mupati wa Baptist ku myaaka yainda iili mwaanda, wakati: "Mulawo wa Leza ngwa bu Leza, uliluleme, ngwakujulu, ulilondokele.... Kunyina mulawo mupati kwinda umwi; kunyina mulawo musyonto kwinda umwi, pele ileelene, kulondoka kwanjiyo kutondezya bululami bwa Leza."

John Wesley, umwi wabaabo ba katalika cikombelo ca Methodist waalemba obu amakanı akuliyumya kwa bube bwa mulawo: "Milawo ya ciimo cibotu ijanika mimilawo iili kkumi.... Walo (Klistu) taakaizimanya.... Zyoone zibela zya mulawo zilikkalikide mu nguzu kubantu boonse ciindi conse. - Sermons, Vol. 1 pp. 221, 222.



Bill Graham, muvangeli ulemekwa mu lukondo lwa ci vangeliko mu nyika yonse, ulemeka milawo ili kkumi cakuti wakalemba ibbuku mpati mbuli milawo iili kkumi mboiyandika kapati kuba Klistu.

7. INGUZU ZYAKU TEELELA

Ibbaibbele a milawo iili kkumi tazyicinci, tazyiadani, nkusolelwa kwa bululami wakukomana mubuponi. Pele myoyo ili nyongene. Mukaintu umwi wakaamba kuti: "Ndasyoma kuti milawo ili kkumi nkoili, ndilizi kuti kwiibamba kulapa kukkomana. Elyo ndasola acanguzu kubamba pele, ndaalilwa kucita obo. Lino ndatalika kusyoma kuti kunyina unga wacita pe."

Cilengwa ca bube bwa muntu nkuyanda kusola kopona buumi bwa kuteeleta ncaamba Leza. Pele kumvuwa mukusola buyo, alimwi kuzwa mukuba a moyo mubisyi wabuntu, kuti "tandikonzyi kuteeleta!" Ino?

Nkaambo kakuti: **"Miyeeyo yanyama ngusinkondo nyina a Leza. Tali ceesyi ku mulawo wa Leza, nikuba kucita boobo."** - Ba Roma 8:7.

Ino milawo kkumi mulimo wanjiyo ninzi?

"Nkaambo ku mulawo nkocizibika cibi." - Ba Roma 3:20.

Elyo mulimo wa mulawo ngwakutugwasya kuziba kuti tuli basowi bayanda Mufutuli.



"Mulawo wakabikwa kuti utusololele kuli Klistu kuti tululamikwe kwinda mulusyomo." - Ba-Galatiya 3:24.

Jesu mbubwinguzi! Na twaboola kumatende a Jesu akupenga kwesu, kwinda mukusyoma inga twatambula lulekelelo kuzinyonyoono zyesu a nguzu kuzwa kuli nguwe kuti tubambe milawo yakwe.

8. KUTEELELA KUYANDIKA KU MILAWO ILI KKUMI

Jesu utwaambila kuti kutelela kulaba nkaambo ka luyando:

"Mwanoondiyanda, kamubamba milawo yangu." - Johane 14:15.

Kuti katumuyanda Leza, tuyakubamba milawo yakusaanguna yone yalo yaamba kuswaana a Leza; alimwi kuti katuyanda bantu, tuyakubamba milawo yasyala yalo yaamba kuswaana kwesu abantma.

Muntu utsyola milawo ulabisya.

"Umwii aumwi uucita cibi ulasotoka mulawo, nkaambo zibi nkokusotoka mulawo," - 1 Johane 3:4.

Pele aalumbwe Mwami Leza, tulijisi Mufutuli wakaliko mu nyika akufwa, wakabuka, alimwi ulapona kukaambo aka:

"Mulizi kuti walo WAKAYUBUNUNWA KUTI AMANINZYE ZIBI ZYESU, nkabela mulingue tamukwe zibi" (V. 5). "Mufutuli wesu ulalekelela akugusya zibi zyesu zyoonse (1Johane 1:9). Elyo wasyomenzya kuti ulatupa luyando ilwakuyandisa - nci cintu citayandiki mubuumi nkulyianda acinyonyono:



"LEZA WATILA LUYANDO LWAKWE MU MYOYO YESU kwinda mu Muuya Uusalala, walo gwakatupa." - Ba Roma 5:5.

Tatujisi nguzu Iwesi tobeni kuti tubambe milawo ya Leza. Luyando Iwa Leza "Iwakatilwa... mu myoyo yesu" mbobulangizi bwesu.

9. LUZYALO LWA LEZA AKU BAMBA MULAWO

Lufutuko ncipego. Tatukonzi kulubelekela. Tukozya buyo kulutambula a lusyomo. Tulatambula bululami (kuba aciimo cibotu a Leza) mbuli cipego, mulusyomo nkaambo ka luzyalo Iwa Leza.

"Nkaambo kakuti LUZYALO NDOLUMUFUTUSIZYE, kwinda mu LUSYOMO - alimwi eeci tacizwi kulindinywe nobeni, NCIPEGO BUZO CIZWA KULI LEZA-kutaamba kumilimo, kutegwa kubule uulidunda." - Ba-Efeso 2:8.

Swebo tatukonzi kubamba milawo mumilimo yesu yakusola. Tatukonzi kubamba milawo kuti tu kufutuke. Pele twaboola kuli Jesu mulusyomo amukulibombya akufutuka, uya kuzuza myoyo yesu. Nkaambo kaluzyalo Iwa Leza akutambulwa, tulayanda kumutobela akumulemeka munguzu zyakwe zili mu myoyo yesu (Ba Roma 5:5).

Paulo ulazubulula inguzu zya muntu mukucita a kutondezya kuti tatufutulwi ku mulawo mbuli nzila ya lufutuko, "pele ku luzyalo."



"Hena tucite zibi, nkaambo kakuti tatuli kunsi ku mulawo anu kuti tuli kunsi kuluzyalo? Ne!" - Ba Roma 6:15.

Ino? Nkaambo moyo weendelezyegwa a luyando ulaleta buumi bwa kuteleela bwaluyando (Ba-Roma 13:10). Kuyanda Klistu nkutelela nguwe:

"Oyo ujisi milawo yangu, akwiibamba nguundiyanza" - Johani 14:21.

Eric Liddell wakatondezya kuti, nakuba mumakatazyo ali buti, uusyoma uli munguzu zya Leza inga wabupona buumi bwa kutelela. Liddel wakatondezya luzyalo luyandika muciindi camapenzi akuyoowa. Luyando Iwa kuswaana a Klistu Iwaka muyumya a muuya uusalala, akuti ajane "bululami buyandika ku

mulawo" (Ba Roma 8:1-4). Kuba a luyando kukuswaana anguwe wakabambulwa akubuka mufutuli, inga watupa buumi bweelede.

Hena yebo wajana maseseke aya omwini? Luyando Iwa Jesu kuli ndiwe lwapa kuti atole buumi bwakwe nkaambo kacibi cako. Ulalyaaba ikuyumya-yumya zilongwe zyako a luyando lwakwe alimwi a "musakatizye azintu zyoonse zibotu kambo kakucita luyando" (Ba-Hebulayo 13:21). Ino wingula buti?

MASESEKE A KULYOOKEZYA KUZWA KU JULU

Myaka misyoonto yainda, bamwi bakeezyeezya kuti tuyoooba aciindi cakulikkomanisa cakuti tatukazyibi cakuta muliceco ciindi. Kwali mizeeza mibotu akweezyeezya oku. Mumadolopo mapati ya munyika kwali mincini iitwa kuti ma Komputa (Computers) akali kubeleka milimo mupati mukaindi kasyonto. Ma Robots akali kucikonzya kubeleka milimo mipati mukaindi kasyoonto, eyo milimo inga yatola myezi alimwi aciindi cilamfu.

Lino nakuba kuti mincini eyi yakasika bantu tabajani ciindi ca kulyookezya mumilimo yaandeene.

Bantu balabula ciindi mazuba ano. Alimwi mikwasyi minji ilabula ciindi. Ba kwetene abalo "balabula ciindi" cakuswaangana antoomwe nakuba kukkanala abana babo. Kuvuntauzya kumwi kwakacitwa mumunzi umwi musyonto wakatodezya kuti, ciindi cini wisyi ncajana cakukala abana ngu 37 seconds a buzuba. Mikwasyi inyina ciindi cakuba antomwee nakuba ciindi cakubandika.

Sena inga twacitanzi kuti tube a ciindi cakuswaangana?



1. IMUSAMU KU PENZI ELI NGOYU

Jesu ulatelela mapenzi ngotujana mumikwasyi nkaambo kako ulayanda kuti tuteelele kuti kujana kulyookezya kumoza kuli jisi lubazu mu kuswaangana a mukupona buumi buboto:

"AMUBOOLE KULI NDIME, nyoonse nomukatede, nomulemedwe, ndime enti kamulemunune... MWIIYE KWANGU nkaambo ndilimubombe, ndimutete moyo, lino MULAKATALUKWA MUMYOYO Yanu." - Mateyo 11:28-29.

Ibbaibbele lyaamba kuti, inga twaba akulyookezya oku munzila zyobile: Kuboola kuli Jesu abuzuba-abuzuba mu mumvwiki-amvwiki.

2. KUSWAANGANA A JESU BUZUBA-A-BUZUBA

Makamu aa bantu alikulwanina kuti Jesu a babone. Pele wakabapa bantu boonse muuya wa luumuno. Sena mbuti mbwakabapa? Wakalijisi ciindi ca kwaambaula aUsyi wakujulu abuzuba. Wakalikuyaamina kuli Usyi kuti ajane inguzu zyakuzunda mu buumi bwakwe (Johane 6:57).

Na tuyanda kupona buumi buboto, buumi bululeme mbuli mbwakapona, tuleelede kuyaama ciindi coonse kuli Jesu- kozumizya ijwi a muuya kuti uzule a kutubambulula.

Inzila mbotu yakulwana zintu zitukatazya akutwandanya mumikwasyi nkuba acindi cibotu aKlistu. Utwambila kuti

"Amukkalilile mulindime, ambebo mulindinywe... NKAAMBO MWAANZAANA AMBEBO TAMUKONZYI KUCITA CINTU." - Johane 15:4, 5.

Cintu comwe cipati ciyandika ciindi cino mbantu bangaa bajana inguzu zyamuuya zijanwa muku swaana a Jesu. Cimwi cintu ncotweelede kuyeeza notuswaana anguwe mulimo mupati oyo wakamana a ciingano.

Kulyookezya kwini, akukwabililwa kwini, inga kwaba, nkaambo kamulimo oyo Jesu ngwaakamaniizya aciingano ciindi nakakwila nakalikufwa: "kwamana" (Johane 19:30). Mubufwaafwi, milimo yakufutula muntu yamana.



KOJANA

"Nkaambo walo (Klistu) wakalibonya... KUKUSYA CINYONYONO kwinda ku kulyaaba kwakwe." - Ba-Hebulayo 9:26.

Elyo Jesu nakafwa, "wagusya cibi." Nkokuti oyo usyoma akulilekelela bubi, inga wajana "kulyookezya" mumulimo oyo Klistu ngwakamana. Tula tambulwa.

Ikuzulwa akwalo kulajanwa mu buumi mbotupona sunu. Pesi Jesu wakazunda ipenzi eli lyakuzulwa ciindi comwe alya; aciingano. Jesu wakalila kuti, "kwamana," kwasikilizya bulayo obo bwa kuti "Njoo mupa kulyookezya" mbuli kasimpe keni-keni. Jesu wakamana mulimo wakufutula bantu alya a kalivali (Tito 2:14), mpoona wapumuna mu cuumbwe mubuzuba bwa Nsabata, akubuka kuzwa mu cuumbwe mubuzuba bwa Nsondo ciindi ca mafumo-fumo, akuzunda lufu, a cibi. Mu Klistu takozi kujana cisomyo cipati kwinda kubona kuti mu ulakozya mumilimo wa Mwami wamana.

"Atuswaane afwaafwi aLeza a myoyo yesu yonse MULUSINIZYO LWALUSYOMO Alimwi atujatisye buzumino bwabulangizi bwesu kuti kutabi notuzungaana nkaambo WALO OYO WAKASYOMEZYA ULASYOMEKA." - Ba-Hebulayo 10:22, 23.

Nkaambo "walo ulasyomeka" inga twajila mulufutuko lwakulyokezya olo Jesu ndwakasyomezya.

Lumuno alimwi akulyookezya kujanwa muli Jesu mazuba oonse kulajanwa kutali kuzwa kuzintu nzyetucita pele nkaambo kalufu Iwa Jesu alya a ciingano.

Inga twalyokezya muli Klistu nkambo lufutuko Iwesu ndwalusizyo. Lusinizyo oolu lutupa kuti katuba aciindi cakuba a Klistu mazuba oonse, akusaninwa ijwi lyakwe alimwi akuyoya muuya uzwa kujulu kwiinda mumipailo. Ikuswaana a Klistu kulagwasya kugusya kukatala akuleta luumuno a buumi bubotu.

3. IKUSWANGANA A KLSTU MVWIKI- AMVWIKI



Lino Klistu nakamana kubamba nyika mu mazuba aali musanu abumwi (6) (Kolose 1:16-17), Wakapa kulyookezya kwa Nsabata. Eeci ncoolwe cesu cibotu ncitukujana cakuswaangana anguwe mvwiki-amvwiki.

"Leza wakabona zintu zyoonse nzyakabamba, wabona kuti zyoonse zyibotu loko. Aboobo kwakaba kumazuba, alimwi kwakaba cifumofumo buzuba bwa musanu abumwi. Aboobo ijulu anyika zyakamana kubambwa. Mubuzuba bwa musanu mwmwaabili (7) Leza wakamanizya milimo wakwe yonse; aboobo mubuzuba bwa musanu

mwmwaabili WAKALYOOKEZYA. Elyo Leza WAKALELEKA buzuba bwa musanu mwmwaabili AKUBUSALAZYA, nkambo muli mbubo wakalyookezya kuzwa kumilimo yakwe njakacita." - Matalikilo 1:31; 2:3.

Mbuli mulengi, Jesu "wakalyookezya" mu Nsabata ya kutaanguna a Adamu a Eva, elyo "WAKABULELEKA" buzuba bwa Nsabata "AKUBUSALAZYA."

Leza waka talisya mvwiki ya mazuba kutali kuti ali Janine mpindu mukamwini, pele kuti ba Adamu a Eva a bantu bonse bajane mpindu. Nkambo wakalikubayanda Bantu bakwe bakalenga, wakabamba kuti kufumbwa buzuba bwa Nsabata mukupona kwabo konse beelede kuyandaula busyu bwakwe.

Fumbwa Nsabata bwakali buzuba bwakulyookezya alimwi aku kulwaiziga kwa Muuya. Kunjila kwa cibi munyika kwalo kwakapa kulyookezya kwa muNsabata kuti kuyandike kapati ku muntu. Nguwena Mufutuli wakasyomezya Adamu a Eva "kulyookezya," nikwakamana zyuulu zyobilo zya myaka nguwena ngu wakapa Mosi milawo acilundu ca Sinai (1 Kolinto 10:1-4). Jesu wakasala kubikka mulawo wa Nsabata akati ka milawo ili kkumi. Mulawo wane waamba kuti:

KOJANA

"KOYEEYA BUZUBA BWA NSABATA UBUSETEKANYE. Mazuba aali musanu abumwi ulelede kubeleka akumana milimo yako yoonse, pele buzuba bwa musanu mwaabili mbobuzuba bwa Nsabata bwa Jehova Leza wako. Muli mbubo utabi nocita mulimo noba nduwe, naba mwanaako mulombe naba mwanaako mwanakazi, naba mubelesiwako mulombe naba mwanakazi, neziba ing'ombe zyako, naba imweenzu ukkede kuli nduwe. Nkaambo mumazuba aali musanu abumwi Jehova wakalenga ijulu a nyika, alwizi, azintu zyoonse zili mumo, pele mubuzuba bwa musanu mwaabili **WAKALYOOKEZYA.** Nkaambo kako Jehova **WAKA LONGEZYA** buzuba bwa Nsabata **WABUSALAZYA.**" - Kulonga 20:8-11.

Leza wakabikka Nsabata mbuli buzuba bwa "kuyeeya" Mwami "waka lenga julu a nyika. Kulyookezya kwa mu Nsabata kulatuyaanya a mulengi oyo wakaleleka buzuba oobu akubulongezya.

Elyo Jesu nakali kupona anyika aano, wakajana kuswaana abaUsyi. Wakajana mpindu ya kubamba Nsabata, mbuli Luka mbwaamba:

"Wakasika ku Nazareta nkwaakakomenena, MUBUZUBA BWA NSABATA wakanjila mucikombelo MBULI MBWAKAZIBIDE." - Luka 4:16.

Na bu Leza - alimwi a buntu bwa Jesu bwakayanda kulyookezya mubuzuba bwa Nsabata, swebo tobantu tula yandika kulyookezya kapati. Elyo Jesu naka zwisya eezyo zintu zyakali kusofwaazy a buzuba bwa Nsabata ezyo bama Juda nzibakabikkide (Mateyo 12:1-12), wakaamba kuti, buzuba bwa Nsabata bwabikkilwa kuti muntu ajane mpindu:

"Lino waka baambila kuti, "Nsabata Yakaanzilwa muntu, muntu taakaanzilwa Nsabata pe."
Nkaambo kaako Mwanaa-Muntu ngo mwami nikuba ku Nsabata." - Maako 2:27, 28.

Jesu wakatondezya ibupati bwa Nsabata ciindi calufu Iwakwe. Wakafwa mubuzuba bwa musanu abumwi (Friday), "Ibuzuba bwakulibambil a, bwa Nsabata kabuyanda ku talika" (Luka 23:54). Wakwiila kuti, "kwamana," Nkokuti, MULIMO ngwaakaboolela munyika wakufwida bantu wamana (Johane 19:39; 4:34; 5:30).

Mukusekelela mulimo ngwakamana, Jesu wakalyokezya mu cuumbwe mubuzuba bwa Nsabata. Mbuli Jesu bwakamana kulenga nyika mumazuba ali musanu abumwi (6) akulyookezya mubuzuba bwa Nsabata, mbubona kwiinda mu lufu Iwakwe wakamana mulimo wakufutula Bantu mu buzuba bwamusatu abumwi almw i wakalyookezya mubuzuba bwa musanu mwmwaabili, aboobo kwinda mulufu aciciingano wakamaniza mulimo wakwe wakunununa mubuzuba bwa musanu abumwi, akulyookezya mubuzuba bwa musanu mwaabili. Mpona mubuzuba bwa Nsondo (Sunday) cifumofumo wakabuka kuzwa mucuumbwe, mbuli mufutuli waka zunda (Luka 24:1-7).

Wakali baambilide kale basiciiya bakwe kuti bazumanane kuswangana aguwe mukubamba Nsabata nibwakaida bubuke Bwakwe. Kukanana aku nyonyononwa kwa Jerusalema, kwakacitika nikwakayinda myaka ma kkumi one munsi abubuke bwakwe, wakabaambil a kuti:

"Amukombe kuti lutijo Iwanu lutabi ku ciindi ca mpeyo nimuba mu Nsabata." - Mateyo 24:20.

Walo Mufutuli wakali kuyanda kuti basiciiya, abalo basanduke kuti bazumanane mulu yiisyo Iwakwe (Johane 15:15, 16). Wakali kuyanda kuti ba jane kufutuka kwa kulyookezya alimwi akulyookezya kwa Nsabata. Tibakamutyompya peepe. Basiciiya bazumanana kubamba Nsabata kuzwa ciindi Klistu nakafwa (Amulange Luka 23:54-56; Incito 13:14; 16:13; 17:2; 18:1-4).

Muyandwa siciiya Johane awalo wakaibamba Nsabata. Muciindi cakwe camamanino wakalemba kuti, "Mubuzuba bwa Mwami ndakali mu Muuya" (Cizbuluzyo 1:10).



Kwendelana a Jesu, "buzuba bwa mwami" nje Nsabata, "nkambo mwana a muntu ngo mwami wa Nsabata" (Mateyo 12:8).

Mu Nsabata tulasekelela milimo mipati yobilo Lezanjakatucitila: Kutulenga a kutufutula.

Alimwi Nsabata iya kubako kujulu: "**Nkaambo mbubonya mbuli julu lipya anyika impya nze ndiyo lenga ziyokalilila kumbele lyangu,**" mbwaamba MWAMI,... "**Nkabela kuzwa ku mwezi mupya akusikila kuli umwi mupya, akuzwa kubuzuba bwa Nsabata akusikila kuli bumwi bwa Nsabata, bantu boonse bayoosika kuzyokomba kubusyu bwangu, mbwaamba Mwami.**" - Isaya 66:22, 23.

4. MPINDU YA KULYOOKEZYA MU NSABATA

Sunu bantu balalwana nkambo kamapenzi ali mumaumi abo. Bamwi bakatala. Mikwasyi yaandana akambo kakutamvwana. Leza ulapa Nsabata mbuli nzila mbotu imwi iya kupona buumi bubotu. Atulange a mpindu zimwi zyotujana akaambo ka kulyookezya mu Nsabata:

(1) Nsabata itu yeyezya malengelo. Nkabela mu kwiibamba, tuyeeya Leza kuti ngo Mulengi wesu. Ma oola anjiyo aasetekene alaleta ciindi cibotu cakutuswaanganya a Leza munyika njakalenga. Sena ndilili yebo amukwasyi wako nimwaatola ciindi kulanga, akuyeeya, zintu Leza nzyakalenga mbuli sokwe, atulonga tilaamabwe? Nsabata ilatupa ciindi cakuba a Jesu alimwi akulanga zintu zikankamanisya nzya kalenga.

(2) Mu Nsabata tulaba akukkomana kwakupaila alimwi aku swaangana abeenzuma ba Klistu. Kuli bulumbu mukutembaula Leza abawi mbuli kamu yaba kondwa. Nsabata itupa ciindi candeene cakuswaana antoomwe mbuli cikombelo aku kulaisyigwa mu Muuya.

(3) Nsabata ilatupa ciindi cakucita micto a milimo mibotu. Hena kuli ciindi simukobonyoko na kaciswide mu kati amwviki kwamana wabula ciindi cakumuswaya? Ciindi mwenzinyoko nakalikuyanda muntu wakubandika akwe ciindi nakasowekelwa mulumi, sena mulimo yako yakacita kuti utabi acciindi cakuba aguwe? Jesu wakalailila kuti: "Cili mumulawo kucita milimo mibotu mubuzuba bwa Nsabata" (Mateyo 12:12).



(4) Nsabata mbuzuba bwakuyumya mikwasyi. Jesu nakamba kuti, "Mubuzuba bwa (Nsabata) tamweelede kubeleka pe" (Kulonga 20:10). Kuyina nzila imbi kwinda yeji njakalikuza kulailila kuba ma taata a bama maama banyina ciindi cakulyokezya. Nsabata ncikwankwani cipati caamba kuti leka kumikwasyi. Koleka kuti zintu ziyadika kucitwa kufwambana zisinkile zintu ziyandika kapati. Nsabata mbuzuba mbomwelede kugunya zintu zitukatazya mumizezo kwinda mukupaila, milimo a kuseka, kujata bubi akuba aciindi cakulyokezya caluumuno. Kulyokezya kwa muNsabata kulapa mukwasyi onse ciindi ca kwaampana Klistu akujana inguzu zyaMuuya kuzwa kulinguwe.

(5) Mu Nsabata nce ciindi Jesu na boola afwaafwi andiswe. Zyonse zilongwe ziyanda ciindi cibotu-botu, alimwi bulongwe bwesu a Klistu abwalo buyanda ciindi cibotu-botu. Nsabata ilatupa ciindi candeene cakwiya Bbaibbele a kupaila, a ciindi ca kuba a Klistu mulumuno a kuswilila ijwi lwakwe.

Jesu "wakaleleka buzuba bwa Nsabata akubusetekanya" Acisyomyo cakubako (Matalikilo 2:3). Inga watelela Nsabata ncoyeelede kubamwa, mubuzuba bwa musanu mwmwaabili mumwviki nkambo mbo buzuba Klistu mbwa kabika ambali kumalengelo kuti akanane andiswe munzila yandeene.

Jesu nakalenga Nsabata caboneka anka Wakaligisi lunyungu lwesu mumizeezo. Cecintu ciyandika

mubukale bwesu bujisi mapakasyo: Buzuba bwini bwakutwimya kuzwa kuzintu zyonse. Buzuba bwakukomba Leza, kulanga zilengwa, alimwi akuba aciindi cakuyumya zilongwe kwinda zintu buyo.

5. KULABILA KWA KULYOOKEZYA KWA KUJULU

Mubufwaafwi mpindu nzyo tujana mukuswaangana a Jesu abuzuba alimwi amu mwviki inga twakumfwiinsya mu bbala lyomwe ilya "kulyookezya."

Ibbala lya "Nsabata" lizwa ku bbala lya ci Hebulayo (Hebrew) elyo lyaamba kuti kulyookezya, elyo tacigambyi kwamba kuti mangwalo aiita buzuba bwa musanu mwaabili kuti "Nsabata ya kulyookezya" (Levi 23:3). "(Leza) wakaamba kujatikizya buzuba bwa ciloba mu majwi aya:

"Leza wakalyookezya ku milimo yakwe yoonse mubuzuba bwa musanu mwaabili" ...

KWABACALILA, ENO, KULYOOKEZYA KWAMU NSABATA KWA BANTU BALEZA;.... Nkaambo kaako atusungwaale kunjila mukulyokezya oko." - Ba Hebulayo 4:4-11.

"Kulyookezya mu Nsabata" kutupa kulabila kwamviki-amviki kwaku kukkomana oko kutii kabe kukulyookezya kwa kujulu kulondokede. Oku kulyookezya takuli kwakutabeleka, cakamba kwabililwa, lumuno abukale bubotu kwalo kujanika kucisiko cabuumi bunji. Oyu musyobo wakulyokezya muMuuya ukozya kuzibwa kwiinda mukwiya (kucita). Bumboni bwabaabo bakajanakale kulyokezya kwa lufutuko alimwi akulyokezya kwamu Nsabata mbwa nyika yonse: "na wanjila mukulyokezya kwa Jesu kwinda mukwaampa kwa buzuba-abuzuba alimwi mwviki-amviki anguwe, ulajana kukkomana kupati mu buumi."

Hena ulayanda kumulumba Jesu nkambo kacipego cakulyokezya? Hena ulayanda kumulumba nkambo ka cisymyo ca kulyokezya kwa lufutuko buzuba-a-buzuba kuti uzinde makatazyo a buumi, alimwi a cisymyo ca ku lyokezya kwa muNsabata mwviki a mwviki kuti uyumye cilongwe cako anguwe? Na toninga kucita oku, hena ulayanda kutambula lufutuko ndwapa? Hena ulayanda kumwabila kuti ula lombozya kubamba Nsabata yakwe mwviki-amviki



Sena uyanda kwaamba kuti, "Inzya o Mwami! ndayanda kujana kukkomana mubuzuba mbo wakabika." Nkambo nzi ncotakonzi kusala ono? (Inga ko kankamana:Nugni wakasandula Nsabata, buzuba bwaciloba mu mwviki, akubutola mu Nsondo,buzuba bwakusanguna mu mwviki? Oku kusandulwa kwa Nsabata kwaka citwa lili? Hena Leza wakakuzumizya? Eyi mibuzyo iyakwingulwa muciiyo 21.)

MASESEKE AKUKOMENA MUKUKAMBAUKA

Larry wakali kukkomanina misalo ibotelezya, tii (tea) yaci Japani, a nkukkisi zya rice kung-anda yaba Komori ciindi bamwi beensu nobakatalika kuguzya ma Bbaibbele aabo. Boonse bakamulanga cakulangila. "Ono twalomba utupe ciyo cesu?" Ba Komori bakalomba. Larry wati sikwe tii (tea). Wakali kuyeeya kuti muswaangano oyu wakali wakusobana buyo. Alimwi tanaa kakonzya akuyeeya nociba comwe cakwaamba.

Bwini mbwakuti Larry waka yiisyide ziiyo zinji zyamu Bbaibbele a cikolo cacina Klistu camulaka wacikuwa ku Japani kwakali kubeleka. Ziiyo zyoonsse zyakali bambidwe kabotu-kabotu. Wakali kukonzya kupa mulumbe wamu Bbaibbele kukunyina buyumu yumu. Pesi kutilika buyo kubandika kujatikizya Leza cacibukila mbuta... eci cakali andeene.

Larry wakali tunvwide kale twaano toonse twamu Bbaibbele kuzwa kubwana bwakwe. Oono twaano ootu titwakali kwamba cintu cipati kulinguwe kumugama. Wakali kucita zintu nzyakalizyi kuti zyibi mibusyu bwa Leza. Mbuti mbwanga wakanana kuli bamwi makani a jatikizya Leza walo kumugama ngwatakazyi bwini?

Ono kakkede a cuumo cabunemu nemu, kaazingulukidwe abantu balangila kunvwa, bunkanwe bwakwe bwakati mumanine. Muciindi eeci cakuyoowa, kampango kamu Bbaibbele kakazwela mumizeezo kajatikizya muuya Usalala kutupa majwi aakukanana notwaitwa kumbele lyabantu kuti tupe bumboni (Luka 12:12).

Wakapa mupailo wakuyandisisya kugwasigwa amane waka siminina akaano kazibidwe nkaka konzya kuyeeya: mwana mutaka. Mboli mbwaakali kusandulula Leza mbwayanda abaabo bayingaila kule a Nguwe, Larry wakali jana kuti ukhana kuzwa kunsi kwamoyo wakwe. Majwi akwe aka munjila. Muciindi cakusaanguna Larry mubuumi bwakwe wakaibaluka Leza mbwakali kumuyanda. Masiku ngoona ayo Larry wakafugama munsi abulo bwakwe a kwaaba buumi bwakwe kuli Leza ooyo waali kunga kumasimpilo ulaba wabwini. Kwaabana luyando Iwa Leza cakainda a kwaamba zyakazyibide. Ono akaba masimpe aakamupa mayinga camba.



1. JESU UTULOMBA KUTI TUKOMENE KWIINDA MU KUKAMBAUKA

Basiciiya bakatola myaka yotatwe a cisela kuteelela majwi akwe Jesu akubona micito yakwe, elyo kumasimpilo kufwa a kububa kwakwe. Jesu nakayanda kujokela kujulu, Wa kapa mulimo kuli basiciiya bakwe wakuba bayiminizi bakwe bacigaminina:

"MUYAKUTAMBULA NGUZU Muuya Usalala a kusika alindinywe; elyo MUYA KUBA BAKAMBONI BANGU... akumanina a nyika koonse." - Incito 1:8.

Basiciiya ba Jesu noba kaaba myoyo yabo cakumanina kulinguwe mu buzuba bwa Pentecost, Jesu wakabuka kubafu wakasandula maumi abo kwiinda munguzu zya Muuya Usalala. Bakaba ba kamboni, kutali buyo kukubuka kwamubili kwa Jesu a kuya kujulu, pele a kunguzu zyabubuke zyaka sandula maumi aabo.

Mboli bana Klistu, aswebo tuli bakamboni babubuke bwa Jesu nkaambo twakazimvwa nguzu zyakwe zikubulusya na zisandula maumi eesu.

"Pele akaambo ka luyando Iwakwe lupati kulindiswe, LEZA, uvuubide muluzyalo, WAKATUPA KUTI TUPONE A KLISTU nokuba kuti TWAKALI FWIDE MU ZINYONYOONO. Muuluzyalo mutwaka futulwa. ALIMW LEZA WAKATUBUSA AJESU... KUTEGWA ATONDEZYE BUVUBI BWA LUZYALO LWAKWE, lutondezyegwa mulubomba Iwakwe kuli ndiswe muli KLISTU JESU." - Ba Efeso 2:4-7.



Twaka citwa kuti tupone antoomwe a Klistu, elyo inga "twa tondezya buvubi butakonzi kweelanizigwa a luse lwakwe." Elyo ulatulomba kuti tutole mulumbe mubotu wa ncakonzya kucita mubuumi bwa muntu kunyika yoonse, kwamana wasyomezya kweenda andwiswe mbuli mbotucita oobo (Mateyo 28:19-20).

Ba H.M.S Richards, ba katalisya mutabi wa jwi lyacisyinsyimi kwiinda mu Radio, cimwi ciindi ba kappa bumboni bwa kuti: "Ndakubona kusanduka mu myoyo yabantu banwva mulumbe mubotu wa Jesu. Ndeenda mumasi omo zina lya Leza a Jesu molyatakazibidwe kusika ciindi cikombelo no cakatola mulumbe mubotu ooko.

Ndabona aba Bantu kabasanduka kuzwa kububi kuya kubululami, kuzwa kumalwazi kuya ku nseba zili kabotu, kuzwa kukuyoowa mizimo yamubyabi kuya kulutangalo mubuumi bwa muna Klistu. Ndabona kusanduka muciimo cabamakaintu. Ndayi bona minzi iitali ya buna Klistu kaisadunka kuzwa kumusinze wakutazyiba Leza. Mumasi oonse ngenda swaya ndakabona maumi kasanduka. Ndilizi kuti "mulumbe mubotu wa Klistu.... Ninguzu zya Leza zitola kulufutuko" (Ba Roma 1:16). Ndilizyi kuti cikombelo na cakambauka mulumbe mubotu kusanduka kulaciti ka mumyoyo ya Bantu, mumaanda abantu, kwamana kusanduka ooku kula libonya mumaumi abaabo batambula Iwiito."

Leza watupa swebo tubantu bakompeme cibeela caadeene kuti tubeleke mumulimo ooyu ukkomanisa, nkaambo kwaabana majwi mabotu ncibeela cipati muku komena kwesu. Kutegwa lusyomo Iwesu lucaale kaluli kabotu, Iweelede kuti Iwatondezyegwa. Mbubwena Larry mbwakazyiba cakatalibambil, kwaabana lusyomo Iwesu citugwasya kuti lusyomo Iwesu lube lwa bwini akutucita kuti tukomene.

2. TULAMU KAMBAUKA KLIS TU MBULI MBO TUPONA

Mulombwana musyoonto wakakomezyegwa mumunzi wakutundululwa cimwi ciindi wakati: "Ndakalanga kubazyali bangu, balo kwiinda mumukozyano ngobaka nditondez, bakandipa mukozyano waLeza upilingene naa uutaluleme; tendakajisi umwi muntu wa lukanda, undiyanda." Bantu batuzingulukide bayanda muntu ukonzya kubapa mufwanikiso waleza uli kabotu, uunyina kampenda.

Bayanda umwi "muntu wanyama" uuti katondezye bube bwabuna Leza. Mulumbe wesu mupati nkwiinda munzila mbotupona. Muntu katana bikkila maano kuzintu zyozi, beelete, kuzyiba mbobikkila maano. Petulo watulailila:

"AMUPONE MAUMI MABOTU BOOBO akati kabantu bata kondwi (batali ba Klistu) kutegwa. BABONE MILIMO YANU MIBOTU BAMANA BALUMBAIZYE LEZA... Nkaambo Klistu WAKA MUPENGELA, KUMUSILA MUKOZYANO, KUTEGWA MUTOBELE MUMA LYATILO AAKWE." - 1Petro 2:12, 21.

Mbokunga "Klistu waka tupengela" a kalivali, tuli jisi mukozyano waluyando lwa kulyaaba munsi Iyesu. Luyando oolo, Iwazyalululwa muli ndiswe kwiinda mumicito ya luyando kuli bamwi, inga zyaba nguzu zipati zyakukwela bata kondwi muli Klistu kubaleta mu maanza akwa Klistu.



3. TULA MUKAMBAUKA KLIS TU MUNZILA MBOTUYEEYA

Ciindi Dyabulosi naaka musala Jesu mulukula amasunka aakwe kwinda munzala, mukulisumpula, alimwi a kuyeeyela kuti zintu zilaba mbozitibe, Jesu wakalwana cakuzunda kwiinda mukupa tumpango twamumangwalo (Mateyo 4:4, 7, 10). Jesu wakali libambilide nkaambo waka zuzyide mizeeo yakwe a

masimpe a mu Bbaibbele. Oko lumamba nkolu zundilwa nanka kuzundwa - mumizeezo yesu.

"Nkaambo mbubwena (muntu) mbwayeeya mumoyo wakwe, obo mbwabede." - Tusimpi 23:7.

Bantu bakomena mubu Klistu bayeeya twaambo twa kujulu. Balabikkila maano kuziimo zyakujulu zyabo nzyobasola kujana.

"Yoonse amutangale MuMwami,... mu zyoonse, KWIINDA MUKUPAILA AKULOMBA, a kulumba, a mupe kulomba kwenu kuli Leza. Elyo luumuno Iwa Leza, Iwiinda kuteelela koonse, luya kweendelezya myoyo yenu amizeezo yenu muli Klistu Jesu. Kumasisipilo, nobakwesu, kufumbwa CAMASIMPE, kufumbwa CILOMENE, kufumbwa CILULEME, kufumbwa CILONDOKEDE, kufumbwa CIYANDISI, kufumbwa CILOMBOZYEKA - na nkocili CIBOTU KWIINDA nokuba CITEMBAULWA, amuyeeye zintu zili mbuli bwa zyeezyi... elyo Leza waluumuno uya kuba anywebo." - Bafilipi 4:4-9.

Ncotu sanina mizeezo yesu ncecipa Iwaandaano. Itombe linjila, itombe lizwa. Ijwi iyaLeza linjila, buumi bwa Leza buzwa.

4. TULA KAMBAUKA KLSTU KUBANTU KWIINDA MBOTUBONEKA

Mbuli mwiiminizi wa Klitu, muna Klistu una kuli sakatizya mubulemu mukuboneka kwakwe, kutantamuka misyobo yoonse yakulibbataika na kulibamba ca kwiindilizya a ciimo citambulika.

"Na bamwi babo tabasyomi mujwi, inga baakusandulwa... baakubona kubula tumpenda kwenu alimwi abulemu. Bubotu bwenu tabweelede kuba bwa kulisakatizya atala, mbuli masusu apesedwe aku sama nweenwe zyagodilide amasani aadula. Pele, akube kooko kwa buntu bubotu bulimukati kamoyo, ABUBOTU BUTAMANI A MUUYA WAKULIBOMBYA, buli amuulo mupati kubusyu bwa Leza. Nkaambo eeyi njenzila...(aabo) babikka bulangizi bwabo muli Leza mbobakali kuli botezya." - 1 Petro 3:1-5.

Kusama kwakutali bbataika a kulisakatizya kwa bulemu lyoonse cali ngomu kozyano wabu Klistu wamasimpe. Kupa buyo muzeeso, bantu beeleda kuti bakwelelezyegwe kulindiswe mbuli bana Klistu kutali a twaambo ntowaamba kujatikizya kusandauka kwa misyobo yakusama a buponi pele kwiinda mukwambaula kwa Mwami ngotupona kujatikizya Jesu.



5. TULA KAMBAUKA KLSTU KUBANTU KWIINDA MUMICITO YESU

Habupampu mu Iwiiyo Iwa Tunsiya nsiya Edward Gibbon ula twaambila kuti Galerius naka tanda nkambi yaba Persia, cikomwe cacipaya cimweka mweka cizwide tubwe tuyandisi cakawida mumaanza asikalumamba umwi wakali kulwana. Ooyu mulombwana, cikomwe eeci wakaciyobola nkambo cakali a mulimo mupati, pele tubwe tudula waka tusowa.

Bantu bakumbatila kuzyintu zyabuyo zikkomanisyia zijamwa munyika eyi bamana Jesu bamukaka, ibbwe lidula kapati - lili muciimo cibi ciinda ali ca sikalumamba wakali kulwa. Tacilibuyo coolwe cikonzya kutezeleka kuzwa kumaanza, pele lufutuko Iwa buumi butamani. Nkaako mangwalo ala tucenjezxa:

"Mutayiyandi nyika nokuba cintu comwe muli njiyo. Naakuti umwi wayanda nyika, luyando Iwa Taata taluli mulinguwe. Nkaambo zyoonse zyili munyika - kulombozya kwamuntu sizibi, luunyaunya Iwa meso akwe (luyando lwanyaika), akuli sumpula kwa zintu zyaajisi a kucita (kuli tukumuna) - tazyizwi kuli Taata pele zizwa munyika. Nyikaaku yandisisya kwayo zilamana, pele muntu uucita luyando IwaLeza ulapona kukabe kutamani." - 1 Johane 2: 15-17.

KOJANA



Satani ulabeleka canguzu kuzinanika lubulo lwa ngolide ziyonyoono zijaya a zilengwa zibi kapati. Bwambilizyi bwamakoko butondezya buyo bakubusyi, beebeesi, bayumu kubeleka, Bantu bakkomene bwini. Tatu boni mukozyano wamuntu ufulukide, udadalika, waza mucintoolo cabukoko, ujisi cisaka mumaanza.

Tweelede kupakamana a kucenjela a zilongwe zyesu zipa kuti milawo yesu yabuna Klistu tutayilemeki (2 Ba Kolinto 6:4). Klistu mwini, ncobeni, uyanda kuti tuzumanane kubasikila beenzuma batakondwi muli nguwe. Zilongwe zyacigaminina njentamu iyakusanguna kukambauka lusyomo kuli bamwi. Ubone buyo masimpe kuti beenzinyoko taba kujoli munsi kubuumi mbowakali kuponayayi.

Zyotutambula mumaumi eesu, nokuba kulikkomanisa nkotusala, kujisi buyambukizi kumaumi eesu a buna Leza. Tweelede kucenjela a zyotusanima mizeeo yesu.

"Nseka zuminzyi cintu cibi kumbele aameso aangu." - Intembauzyo 101:3.

Kuti na Maumi esu twaanina zibotu kwiinda, cibi tacika tukweli ansi mpocijanwa. Kuzumanana kusumpula mujulu ziimo zyazintu zyotuzuminzya kunjila mumaanda eesu amu mizeeo tacika tupi kapona maumi a bupenzi nokuba maumi atasumpukide. Muna Klistu ujisi zintu zinji zyimupa kukkomana kwiinda muntu uumbi buyo.

"UYA KUNDI ZUZYA LUTANGALO nooli ambebo, akukkomana kutamani kululyo kwako." - Intembauzyo 16:11.

6. TULA MU KAMBAUKA KLISU KULI BAMWI KWIINDA MBOTUPA



Mbuli mbwaakali kuyanda kabbizya mukondwa omwe, basi kwaazwa ba H M S Richards baka bona kuti oyu mukondwa mupya wacili jisi mpotomona izwide mali munkomwe yakwe. Ba Richard baka mubuzya kuti, na wakalubide buya kwaasiya mali mung'anda isaminwa zisani. "Mebo a mpotomona yamali yangu tula bbilila antuomwe," waka salazya mulombwana. Wakali jisi muuya wakasimpe wakupa bamwi - kupa kutegwa banwi bagwasyigwe. Bana Klistu balakomena kwiinda mukupa, elyo ka nkaambo.

"Jesu mwini wakati: Kuli cileleko cipati mukupa kwiinda mu kutambula." - Ncito 20:35.

Ncetupa kuti bulelo bwaLeza buye kumbele cijola bulumbu butamani.

"Mutaliyobwedi lubono munyika, omo musunse a senke muzinyonyona, alimwi omo babbi moba pwaya akubba. Pele AMULIYOBWEDE LUBONO LWENU KUJULU...nkaambo oko kuli lubono lwako amoyo wako nkolubede." - Mateyo 6:19-21.

Mbuli mboopa, koyeeya kuti: "Nyika njiya Leza, azyonse zili mulinjiyo" [intembauzyo 24:1], kubikkilizya ansiliva a ngolide [Hagayi 2:8]. Swebo kutugama tuli bokwaLeza, nkaambo waka tulenga alimwi nkaambo waka tunununa kuzwa kuzinyonyoono zyesu kwiinda muku bbadela muulo kubbadelela milandu yesu a bulowa bwakwe (1 Bakolinto 6:19, 20). Kufumbwa ncotujisi ncica Leza, nkaambo ngutupa "nguzu zyakujana lubono" (Ditolonomi 8:18). Nkunji buti nkwatulomba Mwami wesu wakagagailwa a ciciingano akubuka, kuti twaabane anguwe mulumbe upegwe kuli bamwi?" Sa muntu inga wamubbida Leza? Pele mulandibbida. Pele mula buzya, "Ino tukubbida buti?"

"MUCI MANYA KKUMI A MILUMBO... amulete cimanyakkumi coonse mung-anda yangu

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yaciywedo, kutegwa kube cakulya mung-anda yangu. Mundisole muli kooku, Mbwaamba Leza singuzu zyoonse, Mwamana mubone na NSIKOYO JALULA MPULUNGWIDO ZYANGU ZYAKUJULU akutila zileleleko cakufwasuka cakuti muyakubula aa kuzibikka." - Malakai 3: 8-10.

Cimanya kkumi "Ncakkumi" cakooko "Nkotwa yungizilwa" (Ditolonomi 14:22), (Matalikilo 28:22). Kumulimi a simpindu ciya ciindilila atala amana kugusya nkvakabelesya nceca yungizigwa. Kumubelesi, nkukooko nkwatambula koonse. Mulawo wa cimanya kkumi mulawo waciimo cibotu nkambo cijatikizya bube bwamuntu kwinda mukutajosya kwakkumi "tubbida" Leza. Cimanya kkumi ncockwa Leza kwamana boobo cileelede kubalesyegwa cakutonkomana muku kwabilila mulimo wakwe klistu (1 Ka Kolinto 9:14), a kumaninizya mulimo wakwe kutegwa aboole (Mateyo 24:14).

Jesu naakaboola kukala andiswe, Wakapa kusiniza kujosya kwakkumi mu ciindi ca cizuminano cipywa (Mateyo 23:23). Ino tweede kupa kunji buti mu milumbo? Milumbo ciya muntu mbwasala. Muntu omwe-omwe "weelete kupa ncasala mumoyo wakwe kuti ape" (2 Ba Kolinto 9:5-7). Kunyina nokonzya kupa kwiinda Leza:

"Kopa elyo ciya kupegwa kuli ndiwe. Cipimyo casindailwa, akusindailwa camana cafwasuka, ciya kutililwa a mibili wako." - Luka 6:38.



Cimwi ciindi ba H M Richards bakakanana majwi aaya kujatikizya cakabacitikila: "Umwii mulombwana simuma njuka na cisolo waka njila muswaangaano ngwendakali kweendelezya ku Los Angles, alimwi tandikalubi ciindi ncenda kakanana anguwe, kakkede munsi mung'anda yakuswaganina.

Wakabweza mwelwe wamali aasika ku myaanda yosanwe yamali aaku Amelika \$500 akundipa kati "oku nkakkumi kwangu kwaku saanguna (first tithe)." "Ooyu mulombwana tanakali kabotu, kwamana kunyina ncaka citide pele kuuma cisolo kwamyaka makkumi otwatwe nokuba makumi one (30, 40 years), elyo ndakati, "Ino ula pona buti?" Wakayingula wakati, "Ndacaazya buyo mali a ci Amelika asika ku musanu nokuba ku musanu a womwe (\$5 or \$6) ono aya amwi ngokwa Leza."

Elyo ndaka buzya, alimwi ndakati "ino ula cita buti?" Waka ingula wakati "nsezi pe, ncezyi buyo ncakuti ndeelede kupa cimanya kkumi kwa Leza amana mwini Leza ulandibamba."

"Masimpe ngakuti Leza wakakucita ooko. Kweempwa kwa mulombwana ooyo kwakali kwabwini. Wakapona lyoonse kalyaabide, alimwi wakali kkomene mubuumi bwakwe bwa buna Klistu. Kwamana Leza wakamupa zyoonse zyakali kuyanda kusikila buzuba mbwakafwa." Leza tasyomezyi kuti boonse basyoma bayakuba bavubi. Pele tuli jisi cisayomyo kuti mulengi wesu uyakutupa koonse kutweelede.

Klistu wakapa koonse kupa ndiswe. Atwaabane, mauumi eesu kulingue cakumaninina ono. A twabane majwi a kwa Jesu kweendelana mbotupona, mbotuyeeya, mbotulanga, mbotucita zintu, ambo tupa. Nkaambo zi ncomutakonzyi kujana lutangalo mukwaabana Klistu abwamwi akukomena muluse Iwakwe lukankamanisya?

MASESEKE ABUPONI BUBOTU



Bayandauzi banji baindene basola kulemba kasimpe ako kalembedwe kusanguna mubbaibbele:

Bantu boonse bali pangidwe kabotu. Lino zibela zyamubili, maano amuuya kumuntu zili swangene alimwi kunyina mbotunga twa ziandanya. Munzila imwi, kufumbwa cinyonganya mizeezo, cinyonganya mubili. Bube bwesu bwa muuya bulajatikizya bube bwesu bwa mubili. Elyo tuli bantu bakwene Citondenzyo ncakuti, basyaabupampu mubuyandauzi bakajana Iwiiyo lugwasya kuti kukomana, aa kutangalala mukati mukukala kwa muntu, kucita kuti mubili ucikonze kulilwanina malwazi ulike. Elyo muntu inga waligwasya mumubili wakwe mukulwana malwazi mukukomana! Nkabela olu Iwiiyo lulagwasya kutondezya mbuli mizeezo a mubili mbo ziswangene a kubelekela antoomwe.

Lino cuulu camyaka yaiinda, ijwi iya Leza lilazubula kuswangana kuliko akati ka maano amubili oko kwaatambulwa munkamu zyakulenga misamu:

"Moyo uukomana musamu mubotu, pele Muuya uutyokede ulayuminizya mubili." - Tusimpi 17:22.

Elyo kwendelana a Johani sikwiya wa Jesu, utwaambilwa nzi amakan akuswangana kwa mano amubili kubube bwesu mumuuya?

"Nobayandwa, ndakomba kuti MUPONE BUUMI BUBOTU alimwi zintu zyoonse zimuendale kabotu, mbubonya mbuuenda kabotu muuya wako." - 3 Johane 2.

Nkabela mulengi wesu uyanda kuti swebo tube "AMAU MI MABOTU." alimwi ijwi iya Leza lilabeleka mbuli kasensa ka buumi bubotu, alimwi mbuli kasensa ka buumi bu tamani. Mbubonya mbuli mubili amaano abube bwesu mumuuya zilaendelana antomwe. Aboobo Paulo utulomba kuti:

"Nkaambo kaako kufumbwa zintu nzimucita, nikuba kulya, nikuba kunywa niciba cimwi, amuzyicite zyoonse cakuti kube bulemu bwa Leza." - I ba Korinto 10:31.

Lino maakan mabotu a kristu alaswanganya antomwe kulengululwa kwa mubili alimwi akwa muuya. Elyo ikupona buumi bubotu inga kватугвса kuti tube abukale bubotu bwabuna Kristu. Njeyi milawo ili lusele (8) yelede kutobelwa kuti na uyanda kuba abuumi bubotu abukale bulimpindu:

1. MUWO UUSALALA

Muwo mabotu ulayandika ku buumi bubotu. Muciindi ca sikati alimwi anoona masiku, manda esu, busena bwakubeleka, alelede kuyakwa kabotu kajisi atusena kuti muuya kawiinda kutegwa bulowa bwabweza muuya muzibeela zyoonse zyakulenga. Elyo muciindi ca cifumofumo tweede kweenda munzila kuti tujane muwo mabotu kumubili wesu. Nkabela musyobo wa muwo, ngotuyoya ncintu cipati.

Amucenjele kuti mutabi muzilawo mujanika myuwo isofwede. Kufweba kulasofwazya muwo alimwi nceci cimwi ca jaya bantu banji mazuba ano. Bahabupampu bakajana kuti kuswaangana kuliwo akati katombwe akunsa, emhysema, bulwazi bwa moyo. Elyo mubili wakazibila kufweba ula komwa kucilengwa eci akukatazigwa kuleka. Aboobo kufweba kuya kujaya makamu abantu asika ku mwelwe wa 12 million munyika kusika kumwaka wa 2020, kuti na cilengwa eci ci zumanane.

2. MUMUNI WAZUBA

"bulumbu mbotujana ku mumuni wa zuba mbunji:

1. Ciindi cisyonto abuzuba tweede kuka azuba cifumofumo asikati elyo tuyakujana Vitamin D oyo uunga watupa cilyo cibotu ca lukanda. Nkabeela mavitamin D alagwasya bulowa kuleta busani bubotu buyo aku mafuwa azibela zimwi mumubili.

2. Mumuni wazuba ubeleka mbuli musamu uulalwana akuzunda tuuka mumubili.

3. Izuba lilapa inguzu kumasamu kuti acince muuya ameenda kuti abe busani buyaka. Kuti kakunyina eeci banyama abantu iinga bafwa.

4. Awalo mumuni wazuba ulagwasya kwanguluka kwa kubeleka masiku akugusya kutyompwa mazuba ampeyo asika.

"Ijwi licejezya: Mumuni wazuba inga awalo waba unyonyona. Kuti na calampa ciindi cakukala azuba, nyama ilaumpwa kuleta bulwazi bwa kansa kumubili, kukosola kwa buponi akunyonyona meso, akuleta bulwazi bwa meso." (Otu tubeela twamu ciyo eci tuzwa mumalembo ategwa, Kolanga Mujulu alimwi Upone (*Look Up and Live*): Ezi ziyo zyabuumi bubotu aziyo zyabapati mukota yakusanguna mu 1993, (Nampa, Idaho: wa Pacific Press Publishing Association).



3. KULYOKEZYA

Mibili weleede kuba akulyokezya kuti uli bambulule. Tweede kuba aciindi ca kulikomanisya (recreation) akulyokezya kweleede kuzwa kumilimo ayeeyo imwi iguma mukwasyi. Kuti kakunyina kulyookezya kweleede, bantu bala katala mumizeeo, kutakomana a kunyema. Kukatala kwa mizeeo kwammusyobo oyu kulakozya kuletela kuciswa, eci cilapa kuciswa akupa kuti tulyokezye kweendalana amubili mbuyandisyu kuti ulyokezye. Kicina ci kozya kubweza musena wacindi cakoona kubotu kwa masiku. Nkabela kubukulusyigwa mumuuya buzuba a buzuba akwalo kulayandika kapati mumauami esu. Ciindi camuna Kristu ca kuyeeya, kuiyya mangwalo, a kupaila kuponya mibili a muuya. Tweede kulyokezya kuzwa kumilimo, buzuba bumwi a mwviki, a mumumwaka na akati kamwaka.



4. KUNYANYAALA

Kunyanyaala kubotu kubuponi bwesu:

1. Kunyanyaala kulagwasya bulowa kuti bweende munzila imbotu.
2. Kunyanyaala kulagwasya ku bulowa bunji kuti buunke kuzibela zyonse mumubili, akupa kukasaala kwelede.
3. Kunyanyaala kulagusya nguzu abukali, kugwasya kuliswilila kabotu mumakan abuumi. Kunyanyaala ncintu cigwasya kupona kuzwa kumizeeo aku katala.
4. Kunyanyaala kulapa inguzu zipati kuboongo ansinga mumubili. Calo cigwaasya mibili kulwana malwazi. Kuti kunyanyaala kubotu kumubili kwajanika, kulaba kuyeeya kubotu akucita ceelede.
5. Inga cagwasya kuba a lukanda lubotu a kuba a mibili mubotu.
6. Kunyanyaala kulapa kuti muntu abe anguzu zini, eci cilamusya kukatala kwa mibili a mizeeo.
7. Cilagwasya bongo kubamba mucelo uupa buumi bubotu akuyungizya inguzu zyakutamvwa Kucisa.

Kuti naa tonyanyali, kotalika asyonto mane uyungizye kusika ciindi notikacikozye. Elyo cilabota kuti wabuzya musilisi kotana talika oobo.

Imbakani ibe yakuti kukunyanyaala kwako kuba kwelane kweenda musinzo ukwana mailo omwe mu ciindi ca cisela lya cisela ca oola (15 mintues) kwazindi zyo ne akwindilila mumviiki yomwe.

5. MEENDA

Nkaambo meenda ayandika kusilika zyoonse mumubili. Elyo tweelede kunywa meenda manji.

1. 70 percent kulema kwamubili, meenda.
2. Mibili uyanda meenda manji aasika ku ka gumbuli komwe kuti ubeleke mulimo wayo. Umwi mulimo nkugwasya bulowa kuti bweende kabotu, kukugwiisya tombe, akwenzya cakulya cabusani bubotu akugaya zyakulya.
3. Elyo kubika antomwe mutu ulijisi isinga zinji kapati kuboongo. Akamwi kalilijisi 70-80 percent wameenda. Lino meenda alayandika mukugwasya kusalazya mizeezo akuti kotatyompwi aku nyema.
4. Taakuli buyo kunywa meenda kuyandika. Pele kusamba meenda aakasala cilagwasya nsinga kwenda kabotu, kupa nguzu kumubili amizeezo. Kusamba kupa kukatuluka kwa nsinga, oko kunga kulapa malwazi mumubili. Aboobo kusamba akwalo kulapa kuti tombe lizwe amubili akulesya mubili kupya.



6. KULYA KWELEEDE



Kumatalikilo, Leza wakaambila Adamu a Eva kulya nyemu, nsangu, a micelo (Matalikilo 1:29). Elyo Adam a Eva nibakabisya, cisumani caka sanganyizygwa kuzilyo zyabo (Matalikilo 3:18). Niwakamana muyoba, nkabela Leza wakayungizya banyama "basalala" kizilyo zyabokuti inga (Matalikilo 7:2-3, 9:1-6). Nkabela nyama yabanyama ilijisi mafuta, malwazi a moyo, kutijana kwa bulowa, kulebuka, kansa, kunenesya, syuka, amalwazi amwi. Ano mazuba basilisi balailila kuti abo balya nyama inyina mafuta , answii zижика kabotu, akuta zilya lyonse-lyonse.

Nkaambo abo balya busani bwa zisyu amisasa bapona buumi bubotu kapati akupona ciindi cilamfu. Elyo basikulanga makani abusani bubotu abuponi, baamba kuti kojekela kuli zyakulya Leza zyakaanza kumatalikilo (zisyu misasa).

Lino na koyanda kutilika zyisyu mani amisasa, weelede kuziba cakusanguna zilyo zilulide mucilawo ca nyama. Weelede kulya zyakulya zyandene micelo, nyemu, nsangu, misyobo yoonse yazimbwali azisyu. Zisyu zisiya a zisalala, ma lemoni a ma orange zilayandika. amisasa nkambo zilayandika kapati. Alimwi ubelesye fulaulo, rice itatubi acilawo ca utuba.

Zyakulya zipa nguzu mumubili zyeelede kuligwa ziindi zili cisambomwi abuzuba. Nkabela mucilawo ca mafuta aanyama ubelesye mafuta azwa kuzisyu. Lino busani obu bulayandika kapati kakunyina zintu zizwa munyama. Aboobo kuli babo bayanda kulya nyama mbuli cakulya cabo, beleede kulya buyo nyama "isalala," mbuli Bbaibbele mbolyaamba obu. Leza nakazumizya kulya nyama niwakamana muyoba (Matalikilo 7:2-3, Ba Levi 11:47), wakapandulula banyama basalala, alimwi abatakali kusalala -batelede kuligwa.

Kobala ba Levi 11 alimwi a Ditolonomi 14 kulibayuni, banyama , inswi, Leza mwini wamba kuti zilatondwa. Kwendelana ampango ezi, banyama basalala balelede kwandanya, nsumba alimwi aku selula. Inswi zisalala zilelede kuba amamba atuyambyo. Bayuni balya zintu zi sofwede tablede kuligwa pepe.

Akati kabanyama batasalali, ingulube ayalo ilatondwa (Ditolonomi 14:8). Mibili minji yabantu iipasulwa ijanika abulwazi bwa tuzoka (trichinae). Otu tuzoka tula janika kubantu balya ngulube ijisi bulwazi obu. Basyibusongo mazuba ano nci bazumanana kuzubulula Leza ncakambilka kuti bamwi banyama bali sofwede. Kaambo kamwi nkuti bubi bwamalwazi, mbuli tuzoka twa ngulube. Alimwi kaambo nka buyumuyumu mukugaya cakulya cila mafuta mumubili wamuntu.

7. KULEKA ZINTU ZILETA NTENDA

KOJANA

DISCOVER
online

Kucenjenzya kuli buti mangwalo nkwapa amakani a bukoko?

"**Bukoko bulasampaula, zyakulya zikola zilapilinganya; Kufumbwa unya kulinzizyo tali musongo.**" - Tusimpi 20:1.

"**Nibaba babbi nababa basikulikumbuza nibaba BAKOLWI nibaba basimatusi nibaba basilunyasyo tabako yookona bwami bwa Leza.**" - 1 Ba Kolinto 6:10.

Bukoko ncobucita kuzizo zyamubili wamuntu nzyezi:

1. Bukoko bulapa zibela zyamubili kutabeleka kabotu mukulwana malwazi munzila yeelede, abobo akupa kuti muntu kakonzya kuba maalwazi ali mbuli kasinga mucaamba, kukola (T.B.), amisyobo ya madonda mwaka andeene.
2. Kunyongana kwa mibili wa bukaintu! Kunywa buyo mabbodela obilo aabukoko abuzuba cilapa madda kuzwa, bana baindilila akuzyala bana batasimpi.
3. Kweenda kwa bulowa-kunywa bukoko kuleta bulwazi bwa moyo, kucesya syuka mubulowa, kuvuzya mafuuta mubulowa aku yungizya kabalika kwa bulowa, eco cipa kuti moyo utabeleki kabotu.
4. Bweende bwacakulya mumubili- bulanyonganya mwida, zipa kuba azilonda mwida... cilengwa ca kunywa bukoko cileta malwazi a muni.



Bukoko bupa kuti Bantu banji kabalisina, lufu lwa ntenda zya myota, malwazi, kusofwazya bana, a kulwana mumaanda.

8. KUSYOMA MUNGUZU ZYA LEZA

Muntu upenzegwa abukandu a kuli senda ulaba a buyumu-yumkujana bulumbu bumaninide kucilila malailile a buponi buboto ngotwapadulula omu. Pele muntu usyoma cakukomana muli Leza uya kujana intalisyo ya buumi mubotu.

"**Omuya wangu kolumba Leza akutaluba buboto bwakwe... watujatila bubi boonse aakuponya malwazi oonse, alimwi watufutula kuzwa kuciindi camapenzi.**" - Intembauzyo 103:2-4.



David Larson, mulaizi wa cikolo ca bube buboto bwa bongo ku Amerika (*National Institute Of Mental Health*) waka iiya a kuyandaula maakani aku swaangana kuliko akati a kukomba a buumi buboto. Mu Iwiyo Iwakwe, wakajana kuti kuli ku swangana kubunkutwe mubuklistu a kupona buumi buboto.

Wakagambwa kujana kuti: Bantu ba komba bala pona myaka minji kwinda ba ta kombi. Bunji bwa Bantu bakomba tabacisiwi malwazi a myoyo, kusinka kwa nsinga zya moyo, kabalika kwa bulowa, amalwazi ambi. Abo basyoma muli Leza balapona buumi bulampindu nkambo zindi zinji tabatyompwi, kuba bacakolwa, Bantu baindululwa kwangwa, nanka kuba mulukwato lunyina kukomana. Kusyoma munguzu zyabuLeza nce cintu cipati cabube buboto alimwi abuponi bwakukomana.

Munsi munsi wa mwelwe wabantu usika ku zyuulu makumi osanwe aa Bantu bana Nsabata bakali ku langilizigwa kwamyaka iinda ku makumi otatwe (30 years) mu dolopo lya Kalifoniya. Mukulangilizya ooku cakajanika kuti balombwana bana Nsabata balapona kusika ku myaka isika 8.9 kwiinda batali bana Nsabata kakuli bamakaintu bana Nsabata balakonzya kukala myaka 7.5 kwiinda bamakaintu batali bana Nsabata. Kulangilizigwa ooku kwa banaNsabata kwaka citwa a mu Holland, Norway aka Polland kwaka

janika kuti ncimwi buyo. Aboobo aba bayandauzi bakajana kuti cipa bana Nsabata kuti kabapona myaka minji nku cilila imwi ya milawo eeyi na yoonse nji twajana mu ciiyo eeci. Abo batobela lulayo olu, tabakali buyo myaka minji, pesi alimwi balapona maumi ali kabotu.

Ku cilila Bbaibbele nci lyaamba mubukale bwesu cipa kwaandana mu nzila zyonse mubukale bwesu, eci citondezya kuti lukondo lwa ci klistu lulike, ndo lukondo lulondokede munyila yoonse. Lula sandula Bantu - kuyeeya kwabo alimwi a micito yabo - alimwi cila lenga buumi bupya. Nkaambo ka kuswaangana kuliko akati ka mubili, amaano, abube bwamumuuya, banakristo bapona amalailile ajwi lya Leza bayanda kutobela milawo yabuponi buboto ciindi nobalibambila kuti bakaswangane a Jesu naya kubola alimwi (1 Johani 3:1-3).

Klistu tayandi buyo kuti tuli bambile kuswaangana Anguwe aakuboola lwabili, pesi uyanda kusumpula bube bwa maumi ngo tupona lino. Inga twaswangana anguwe mukutobela milawo ya Leza yabuponi bubotu. Jesu Klistu wasyomezya kutunununa kuzwa kutumpenda tunyonyoona toonse kwiinda "munguzu Zyakwe zibeleka mukati muli ndiswe" (Ba Efeso 3:20). Na kosola kuleka kukkoma tumpenda - tu nyonyoona mubili mbuli kufweba tombwe, kunywa makoko, kusola kwako konse kulaba kwa buyo. Pesи kwinda muku jana nguzu mujwi lya Leza ezyo "zibeleka muli ndiwe," Leza ulakonzya kukupa nguzu kuti uzunde. Ijwi lya Leza lisyomezya kuti: "Inga ndacita zintu zyonse kwiinda muli Kristo undipa nguzu" (Ba Filipi 4:13).

KUNJILA MUBUMI BWABUNA KLISTU

Njeyi ng-wadi mbotu izwa kuli umwi wabaiminizi ba cikolo ca Bbaibbele mu Africa:

"Myaka yosanwe yainda ndakatambula kulomba kuzwa kuckolo ca ijwi lya cisyinsyimi kuti nkaswaye sintolongo wakali mwana wacikolo wa Bbaibbele kwinda mumu ngwadi. Ndakapa kulomba oku kubapati bantolongo, balo bakandizumiza caluse. Nkaambo mwana wacikolo wakali kuyandisyisa kapati kwiiya Bbaibbele, ndakamuswaya ziindi zinji-zinji.

No kwakainda myezi yosanwe a mwezi omwe kuzwa ninda kamuswaya ciindi ca kutanguna, wakalomba kubbizigwa akunjila mucikombelo. Bapati ba ntolongo bakazumina kuti abbzigwe muntolongo mumona. Balangi bantolongo antomwe aba sintolongo bamwi bakabungana kuti babe bakamponi kukubbila oku kwiniinizya nkwi nda kacita."

"Kwaciindi cisyoonto buyo, oyu mukwesu waka gusigwa muntolongo, nokuba kuti wakali jisi ciindi cilamfu cakwangwa. Ninda kabuzya kuti nkaambonzi ncalekelwa kufwambaana, ndakaambilwa kuti buumi bwakwe bwaka cinca munzila ikankamanisya, wakaba kamboni wa Mufutuli wakwe alukondo lwakwe, boobo cakuti cakabaalila kumu leka kali mu ntolongo mbuli sintolongo. Oyu muntu wakaswanganiziga a mukwasyi wakwe, alimwi mazuba ano ngoumwi waba sololi kucikombelo cimwi cipati."



1. KUBBIZIGWA CAAMBA NZI?

Ooyu sintolongo nakaba mu Klistu abuumi bwakwe nobwaka sanduka cakumaninina, nkaambo nzi ncokwakayandika kapati kuti abbzigwe? Mumubandi ngwakajisi Jesu a Necodimus musololi wa nkamu wakaboola kuli Jesu ciindi ca masiku, Jesu wakasandulula ku bbzigwa ncocaamba alimwi anco kuyandikila kapati:



"Kunyina ukonzya kubona bulelo bwa Mwami Leza ccita wazyalwa alimwi... cita wazyalwa a meenda a muuya usalala." - Johane 3:3, 5.

Mbuli Jesu mbwaakaamba, tweelede kuzyalwa alimwi "a meenda a Muuya usalala" caamba kunjila mubuumi bupya alimwi akucinca mumizeezo a mu moyo. Nkaambo kunjila mu bwami bwa Mwami Leza camba kupona a buumi busandukide bupya kutali kubikka buyo zigamba a buumi bwakaindi. Eeci ciitwa kuti nkuzyalwa kupya. Kubbizigwa mumende ntitondezyo caatala ciminina kusanduka kuli mukati kwa moyo wa muntu. Mwiminizi wesu waka mubbizya sintolongo kutondezya ku lyaaba kwakwe kuli Klistu alimwi akutondezya mulimo wa Muuya usalala wakatalikide kubeleka mubuumi bwakwe.

2. NKAAMBO NZI NCEELEDE KUBBIZIGWA?

Lufutuko Iwesu luli swaangene amilimo mipati yotatwe ya Klistu:

"Klistu WAKAFWIDA zinyonyoono zyesu kweendelana amangwalo mbuli mbwaamba, WAKAZIKKWA,... alimwi WAKABUSIGWA mubuzuba bwatatu mbuli mangwalo mbwaamba." - Ba 1Kolinto 15:3, 4.

Klistu waka cita kuti lufutuko lukonzyeke kwiinda mu lufu lwakwe, a bubuke bwakwe.

"Hena tamuysi kuti nyoonse nomwaka bbizigwa kwiinda muli Jesu Klistu MWAKA BBILA KWIINDA MULUFU LWAKWE? Aboobo TULI ZIKKIDWE ANGUWE KWIINDA MULUBBABBATIZYO Iwa lufu lwakwe, kutegwa mbubona MBULI MBWAAKABUSIGWA KUZWA KULUFU kwiinda mubulemu bwa Usyi, ASWEBO MBUBONA TUPONE A BUUMI BUPYA." - Ba Roma 6:3, 4.

Klistu waka fwida zinyonyoono zyesu, wakazikkwa, alimwi waka buka kuzwa mu cuumbwe kutupa buumi bupya bwa bululami. Kwiinda mukubbizigwa aswebo tulatola lubazu mu lufu, mu kuzikkwa abubuke bwa Jesu. Kubbizigwa caamba kuti aswebo twafwa kucinyonyoono a Klistu, twabuzikka buumi bwa kaindi bwacinyonyoono a Klistu, alimwi twabuka kuti "tupone buumi bupya" muli Klistu. Lufu Iwa Klistu a bubuke bwakwe, lwalo lwaba ndolufu lwesu abubuke bwesu,! Mwami Leza ulakonzya kutucita kuti tupone ku zyintu zya Muuya usalala, mbuli kuti twakabusyigwa kuzwa kubafwide.



Kubbizigwa ninzila itondezya caantangalala intaamu yakusanduka. Cakutaanguna, tulanjila mumeenda, twabbizigwa, cakumaninina, mbubona mbuli bantu bafwa mbobabikkwa mucuumbwe a humbilwa. Eeci caamba kuti tulilibambide kufwa a Klistu a kuzikka ziyanza zyesu zyakaindi. Kubbizigwa ndidiwe, nkulayana kwancobeni abuumi bwakazwide cinyonyoono. Elyo, twa yumunwa kuzwa mu meenda a muntu uubbizya, mbubona mbuli muntu mbwabusigwa kuzwa mu cuumbwe. Eeci caamba kuti "tuli cilengwa cipywa," calo cipedwe cakumaninina "kubuumi bupya" Mwami Leza mbwatupa.

Kubbila mumeenda njenzila ilikke ikonzya kupandulula lufu - Iwa kubbabatizingwa, akuzikkwa alimwi akuzyalwa kupya. "Kubbizigwa" kwakusansailwa meenda amutwe tacipandululi munzila iteleleka kuzyalwa kupya ncocaamba.

Ino caambanzi kufwa a Klistu?

"Nkaambo tulizyi kuti ibube bwesu bwa kaindi bwa kabambilwa a nguwe kutegwa mibili yesu yacinyonyoono imane, kutegwa tutabi limbi ba zike ba cinyonyoono." - Ba Roma 6:6.

Kubbizigwa ncitondezyo caatala muntu mbwaelede kuba mukati: a mulyaabe cakumaninina kuli Klistu. Kuti naatwasisa milimo yesu kuzwa ku Mwami Leza wesu, eci caamba kuti tuyu kucaala katuli "bazike ba cinyonyoona." Na twalyaaba cakumaninina kuli Klistu, kuyandisyisa kwesu kwa cinyonyoono "kula bula nguzu" aboobo kusanduka kwesu kwabwini kulatalika.

Nguni ujisi lubazu mukucinca kicitika?

"Ndakabambilwa aciingano antoomwe a Klistu alimwi nseponi Iwangu ndemwini endikke, pesi KLISTU ULAPONA MULINDIME. Buumi mbwepona mumubili, NDAPONA KWIINDA MULUSYOMO MU MWANA A LEZA, waka ndiyanda akulyaaba lwakwe mwini akaambo kangu." - Ba Galatiya 2:20.

Ndalisaanganya aku bambulwa kwa Klistu kwiinda mu kubbila, ndaita nguzu zyipati mubuumi bwangu. "Klistu ulapona mulindime."

Kutegwa mubikke maumi eenu cakumaninina mumanza a Klistu, cakutanguna mulange kuli Klistu kafwa aci ciingano. Mutualangi ku cinyonyoono calo eeco cimuyoosya, mutualangi ku milimo yenu mibyabi yakaindi akulila; pesi amulange kuli Klistu. Kulanga kulufu Iwa Klistu Iwa luse a busicamba aci ciingano, ulakonzya kwaamba majwi aakuli swaanganya angue:

"Kwiinda munguzu zya ci ciingano ndakonzya kwaamba kuti ndifwide kuziyanza ziyabi zyakaindi pesi ndiliafawafwi a mwami Leza. Ndapa kuli salila a Klistu. Kuzwa ono ndikupona a lusyomo mu Mwanaa

Leza, walo wakandiyanda a kwaaba buumi bwakwe a kaambo kandime." Mbili mbotu jana nguzu mulufu abubuke bwa Klistu tula bona ciimo cakwe cibotu kacibweza cilawo ca tumpenda tweesu tubibi:

"Na muntu uli MULI KLIS TU, Mu LENGWA MUPYA; ZYAKAINDI zyamaninina zyoonse, kwaboola ZIPYA!" - 2 Ba Kolinto 5:17.

Kwiinda mukubbizigwa tula tondezya kuyandisyisa kwesu kuti tukamantane a Klistu alimwi tupone abuumi bupya alimwi bubotu "muli Klistu." Jesu ulatucitila ezyo nzyotutakonzyi kulicitila Iwesu tobeni. Tulabuka kuzwa mumeenda mbili muntu mupya. Ula tupa nguzu kuti tupone a buumi "bupya."

3. NKAMBONZI JESU NCAKABBIZIGWA

Muciindi ca kutambula muuya, Petulo wakabaambil a bakali kuyanda kulekelelwa zinyonyoono zyabo kuti "basanduke alimwi babbizigwe" kutegwa Klistu azilekelele "zinyonyoono zyenu" (Incito 2:38). Jesu kuniya nakacita cinyonyoono nociba comwe. Ino nkaambonzi ncaakalyaaba kuti abbabbatizigwe?



"Lino JESU WAKAZWA ku-Galilaya, WAKASIK A KU - JORDANI kuti Johane a mubbizye... KUZUZIKIZYA BULULAMI BONSE." - Mateyo 3:13, 15.

Jesu wakanyina cibi. Aboobo kuniya zinyonyoono nzyakeelede kulekelelwa. Kuli buyo kambi kaambo ncaakabbizigwa: "Kuzuzikizya bululami boonse." Kwiinda mukubbizigwa, Jesu wakapa citondezyo cibotu kuli ndiswe tobantu tobateete alimwi notuzwide zinyonyoono. Jesu kuniya nayanda baccilili bwakwe kuti bakainde mwalo omo walo mwatana indide pepe.

Aboobo bakondwa babbizigwa mumeenda, baccilila muntamu mwakainda Mufutuli wabo.

Nkaambo Jesu wakafwida zinyonyoono zyesu, aboobo ulakonzya kutupa bululami bwakwe.

"Ooyo iwatakazi zibi Leza wakamucita kuti abe zibi nkaambo kandiswe kuti swebo tube bululami bwa – Leza mulinguwe." - 2 Ba Kolinto 5:21.

Twakasandulwa mu meso aMwami Leza kuzwa kuli ba sizibi kuba basante. Tula komena "mubululami," obu akupona abuumi bupya muli Klistu.

4. NKAAMBO NZI NCENJELEDE KUBBIZIGWA?

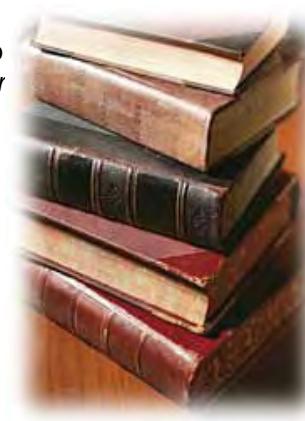
Jesu wakabbila mumeenda naaka bbabbatizigw; Taaka sansailwa buyo meenda amutwe. Johane waka mubbizya mumulonga wa Jordani, "nkaambo kwakali MEENDA MANJI" (Johane 3:23). Jesu nakakubbizigwa wakanjila mumeenda. "Lino Jesu nakamana kubbizigwa mpawo wakazwa mumaanzi. Nkabela kujulu kwakajaluka, elyo wakabona Muuya wa Leza ulaseluka mbili nziba, ulaza kulinguwe, Mateyo 3:16.

Na twateelelesya kabotu kubbizigwa ncocaamba, tatuji buyumuyumu kubona nzila yalubbizyo iluleme. Ijwi lya kubbizya lizwa kumulaka wa ci Greek - liti "Baptizo" lyaamba kubbizya naakubikka kunsi a meenda.

Ciindi John Wesley naka kuswaya ku America mu mwaka wa 1737, inkamu yaba belesi bali 34 bacikombelo, bakamubeteka kumulandu mweenzu wakukaka kubbabbatizya mwana wa ba Parker munzila imbi itali yakubbizya mumeenda. Eeci citondezyo caantangalala kuti munene wakatalisya cikombelo ca Methodist waaka kubbabbatizya anzila yakubbizya bantu mumeenda.

Awalo mubelesi wa cikombelo John Calvin wakamba kuti: "cilimasimpe kuti kubbiza bantu mumeenda yakali njenzila ya ku bbabbatizya bantu cikombelo cakaindi njocakali kuccilila." - *Institutes of the Christian Religion Bk. 4, chapter 15, sec. 19.*

Makani aa cikombelo cakutanguna ala cisalazyza kuti kubbizigwa caamba kubbila mumeenda. Awalo Bean Stanley waku cikombelo ca ku England waka lemba kuti, "myaka yakutanguna ili myanda kkumi a myanda yotatwe, inzila yakali kuccililwa muzikombelo zyoonse yakubbabatizya njiyeyo ilembedwe mu cizuminano cipyza, yakubbizya mumeenda. Alimwi bbala lyaku kubbizya ncolyaamba kuli baabo bakali kubbizigwa nkuti bakali kunyikizigwa buya kunsi ameenda." - *Christian Institutions, P. 21.*



Tuzyiba twa meenda twa kubizizya bantu basanduka tula mu muzikombelo zinji zinji zyakali kuyakwa mu myaka ya fourth and fourteenth centuries kumanyika aba kuwa, ezyi zyikombelo zyilimbuli zyijanwa ku Pisa kucisi caba Ntaliana nociba cikombelo ca St. John's, cikombelo cipati kpati kwiinda zyoonse mu Rome.

Kumuswaangano wakali ku Ravenna kumatakililo a fifteenth century cikombelo ca ku Roma cakatolika no cakazumina kuti kusansaila buyo meenda a mutwe akwalo nkubbabatizya ceelene buyo mbuli kubbizigwa mu meenda. Mumibuzyo yazilengwa zya cikombelo, tatweelede kuccilila ezyo ziyiisya Bantu pele Klistu aba siciiya bakwe nzi ba iisyia.

Banji banji bana Klistu basyomeka bacilila nzila ya kubbabatizya bana bamvwanda, kupa bana besu banini kuli Leza kuzwa kumatakililo nciyanza cibotu kapati. Pesi Bbaibbele, lila cisalazyza kapati kuti muntu uleelede kuiiisigwa nzila yalufutuko katana kubbizigwa (Mateyo 28:19, 20), kuti muntu weelede kukondwa muli Jesu katana bbila, (Incito 8:35-38), kuti muntu weleede kusanduka a kuzumina akulekelelwa zinyonyoono zyakwe katana bbila (Incito 2:38). Mwana mumvwanda tacikonzyi kusyoma, kusanduka, akuzumina zyinyonyoono zyakwe, eezyi nzyezelede kucitika muntu katana bbila.

5. NKAAMBO NZI KUBBABBATIZWA NCOKUYANDIKA KAPATI?

Kwendelana a Jesu, kubbila cilayandika kapati kuli baabo bayanda kuya kunjila kujulu: "**kunyina ukonzya kunjila mubuleko bwakujulu cita wazyalwa ku meenda a kuMuuya.**" - Johane 3:5.

Jesu waka wiika ciindi comwe. Mubbi acicingano "wakazyalwa ku Muuya," nakuba kuti cakali ciyumu kuti azwe aci ciingano aku kubbizigwa mumeenda mbuli citondezyo ca kusanduka kwa moyo wakwe. Alimwi Jesu waka musyomezya kuti uya kuba anguwe mubulelo bwa ku julu (Luka 23:42, 43).

Kumubbi, "kuzyalwa a meenda a Muuya" cakali kwiiminina bulowa bwa Jesu bwakatika kumusanza mubisyi kuzwa ku zinyonyoono zyakwe. Augustine wakabona kuti, "kuli kaambo komwe kalembedwe, nkakusanduka kwa mubbi, kuti kutabi uutyompwa; alimwi omwe buyo, kuti kutabi uyeyela." Jesu lwakwe mwini wakapa kucenjezya ooku:



"Oyo uti kasyome akubbizigwa uyoofutulwa, pele oyo utazumini [alimwi akutabbila] uyoozuwa." - Mako 16:16.

Kwiinda mukutufwida aciiciingano mucilawo cesu, Jesu wakatondezya caantangalala luyando ndwajisi andiswe. Tweelede kutondezya caantangalala, a kuzumina kakunyina akuusa nsoni luyando Iwesu muli Klistu kwiinda ukubbizigwa. Henawatalika kale kupona buumi bupya muli Klistu? Hena waka kubbizigwa kale? Na toninga, nkaambo

nzi ncotalibambil kubbizigwa kwa mazuba masyoonto buyo aali kumbele?

6. KUBBIZIGWA MATALIKILO BUYO

Kubbizigwa ciiminina kulyaaba kubuumi bwa kupona kwa bunaKlistu. Pesi kulyaaba kwesu ciindi notubbila takukkalilili mu maumi esu lyoonse.

Mwana nazyalwa, kukkomana akutangala kuleelede. Pesi buzuba bwakuzyalwa bwainda aku tangala koonse kwamana, mwana uyanda kusaninwa mazuba oonse, aku musanzya mazuba oonse akubona kuti uli kabotu mazuba oonse. Aku kubbizigwa mbubona mbokubede. Paulu mbobu mbwaamba abuumi bwakwe: "Ndafwa kucinyonyoono mazuba oonse." (1 Ba Kolinto 15:31). Na abuzuba abuzuba twa cenguluka kuzwa kukulyanda, tulaba bantu bateelela Jesu cabwini.



Ciyanza cakubbizigwa mbubona mbuli ciindi ca bwiinga, ncitondezyo caantangalala kuti kuswaangana kubotu alimwi kuyakumbele kwatalika. Kutegwa tukomene munzila mbotu, tweede kulyaaba abuzuba Iwesu tobeni kuli Klistu, lyoonse katu tambula bumi bupya kwinda mukupaila alimwi akwiya Bbaibbele. Mazuba oonse tweede kutambula buumi bupya kwiinda mukupaila a kubala Bbaibbele.

7. CINTU CIPA KUTI TUKKOMANE

Kubbizigwa kupa kukkomana kaptati nkaambo abo babikka lusyomo Iwabo muli Klistu balijisi masimpe abuumi butamani. "Kufumbwa ooyo ukondwa alimwi wakubbizigwa uya kufutulwa" (Mako 16:16). Twakubbizigwa, tuli mukazila kaya kujulu katusololela kukukkomana kutamani.

Kubbizigwa cipa kukkomana muli Klistu. Ulasyomya cipego cinyina muulo ca Muuya Usalala kuli baabo baka kubbizigwa, (Ncito 2:38). A Muuya kulaboola "micelo ya Muuya" - "luyando," Iwalo luzuzya buumi "akubikkilila, aluse, abubotu aku syomeka, aciimo cibotu akulijata" (Ba-Galatiya 5:22, 23).

Kubaa Jesu kapona mulindiswe kwiinda mu Muuya Usalala, citupa mizezo yaku tadonaika. Nkambo "Muuya Iwakwe mwini ngupa bumboni... kuti tuli bana ba Leza" (Ba Roma 8:15, 16).

Kuswaangana kwesu a Leza kwamasimpe kuletuletela bulumbu bunji pesi tabutusyomyi buumi bunyina mapenzi. Pele satani usola kuleta mapenzi mayumu kuli babo balipa kuli Klistu. Nokuba boobo, nituli mu maanza a Leza tulakonza kuzyiba kuti Uya kubelesya kufumbwa cinga cacitika kulindiswe, cibotu alimwi a cibyabi, kutuyiisa alimwi akutugwasya kuti tukomene (Ba Roma 8:28).

Mukaintu wakalisalila kupa buumi bwakwe kuli Klistu akuti abbabbatizigwe, nokuba kuti mulumi wakwe wakamwaambila kuti ula muleka. Mulumi taakali kuyanda akasyoonto lukondo lupywa lwa mukaintu. Pesi walo wakakatila kuli Klistu alimwi akusola kuba mukaintu ula luyando kwiinda lyoonse. Kwaciindi cilimbocibede mulumi wakaziyumya zyintu mung'anda. Pesi kumamanino wakasanduka kwiinda muku kazyanya nkwtakali kukonza kuvuwa: kusanduka kwa buumi bwa mukaintu wakwe. Oyu mulombwana wakapa buumi bwakwe kuli Klistu alimwi awalo waka kubbizigwa.

Kujatilila kuli Klistu ziindi zyoonse, "muziindi zya kuusa amuziindi zyakukkomana" ciya kutucita kuti tubezibelesyo ziyumu mumaanza akwe. Tula konza kupa maumi esu ku Mwami wesu kakunyina akutongooka, nkaambo walo wakapa kale kulyaaba kwamamanino kulindiswe naka bbadela muulo wazinyonyoono zyesu aci ciingano. Ncoolwe cibotu cilibuti ncotujisi kuti caantangalala tipe luyando akulemeka kwesu! Kuti koli tona kucita ooku, nkaambo nzi ncota pedi buumi bwako kuli Klistu ono. Umulombe kuti alengulule buumi bupya muli nduwe kwiinda mu Muuya Usalala, alimwi ubbzigwe kwiinda muli Klistu?

MASEKE AA KUKOMENA KWIINDA MU KUSWAANGANA

Kumatalikilo a myaka ya ma 1960, mukwesu Andileya uuzwa ku Holand, wakabba mukuli wa ma bbaibbele mumootokala wakwe wa VW, wainda amunyinza wa Romania ngooyo wainda ba malonda. Wakalyookeza muhotela mwaakakupailila kuti Leza amutondezye nkamu zya bakondwa bakonzya kubelesya kabotu mabuku a malembe.

Kumamanino amvwiki Andileya wakabuzya mulembi wamuhotela naa kwakali nkwaakali kukozya kujana cikombelo. Mulembi wakamulangisisya kapati akuvviila, "tatujisi zyinji zyazyezyo zyozyi. Kwamana boobo tokateeeli mulaka pe".

"Hena tozyi", wakaingula Andileya, "baKlistu bakanana mulaka uunvwugwa nyika yoonse?" "Oh, ninzi eeco?"

"Citiwa kuti Agape."

Mulembi takaningaba abuzuba wamvwa bbala eeli, pesi Andileya waka mushomezya kuti "ngomulaka wiinda kubota munyika."

Andileya wakacikonzya kujana zyikombelo zyinji zyaandeene andeene mibusena akucikonzya kuti babe amuswaangano a mulembi alimwi amusololi wa nsangano imwi. Mukubula coolwe nokuba kuti Andileya abasankwa aba bakalizyi milaka iimbi yabukuwa, bakabula mulaka omwe ngubakalikukonzya kumvwana kabotu pe. Mpoona bakakkala kabalangana buyo.

Andileya wakasakana bubi amukuli wakwe muyandisi, pele taakakonzya kuzyiba naa aba bantu bakali bakondwa beniben naa bakali batifwi-tifwi ba mfulumende. Kumamanino wakabona Bbaibbele lyaci Romania a tebule mu ofesi. Andileya wakanjila munkomwe wafumuna Bbaibbele lya muci Dutch wajalula kuba 1 baKolinto 16:20 akuli nyamuna mujulu Bbaibbele, katondeka alemedwe izina lyabbku, ndibakazyiba. Mpoona bakagweemuka kumeso. Bakafwambaana akuyandaula cisyoonto eeci mumabbku aabo amuci Romania akulibalila: "Boonse bana bakwenu kuno bamwaanzya, Amumyontane nomwaanzanya umwi-aumwi mukusetekana."



Balombwana bakamulanga awalo Andileya, Mpoona umwi wambabo wakalanga mu Bbaibbele lyakwe akujana Tusimpi 25:25. Andileya wakajana cisyoonto eeci akucibala: "mbuli meenda aatontola kumuntu uukatede mbwaabede makani aazwa kucisi cakule."

Aaba balombwana bakaambaula akuiisanya malembe kwacisela ca woola. Bakakondwa kapati mumubandi wabo wakanyina zyakusalaulana mibala cakuti bakaseka amisozi kayeenda kumeso. Andileya wakazyiba kuti wajana bana bokwabo. Naakabatondezya mukuli wakwe wama Bbaibbele, bana Romania aaba bakakkomania kapati cakufukatilana limwi. Mangolezya alya ku hotela, mulembi wakaboola kuli Andileya kat, "kwaamba, ndakaliyandaula eeli bbala 'Agape' mubbuku lipandulula mabala, ndakajana kunyina mulaka uutegwa Agape pe. Eli ndibbala buyo iyamuci Gilikki lyaamba luyando."

Andileya wakaingula "mbombubo, mangolezya alya oonse ndakalikubelesya mulaka ooyu waluyando". Mwati waubona buya mulaka mubotu ooyu? Muciyo eeci, muyakwiya Leza mbwakonzya kutuleta muntambo yaluyando Iwakwe lupati

1. CIKOMBELO CAKALENGELWAKUTI NKWAKUBUNGANINA

Jesu wakatalisya mbungano kuti akomenzye akusanina zintu ziyandika mabantu. Toonse tulaanzyotuyanda. Eeyi njencito yacikombelo. Ncotubunganina akugwasyanya. Malembe atondezya mbungano yabatumwa bazyandamene bakaleta bantu mulukkomano lwakaakusika akuli Leza singuzu:

"Twamuletela akumwaambila ncitwabona akutelela, kutegwā andinywe MUBUNGANE ANTOOMWE ANDISWE. "KUBUNGANA KWESU KULI SANGANIDWE A TAATA ALIMWI A MWANAAKWE, Jesu Klistu. Twalemba EECI KUMANIINZYA LUKKOMANO LWESU." - 1 Johane 1:3, 4.

Kujatana kwamyoyo yaangidwe kwiinda muli Jesu ya umwi-aumwi, ijanya "LUKKOMANO" lumaniiinde! Zyoonse zyaamba mulaka comwe, mulaka wa luyando.

Bakondwa babamumukwasyi mupati. Baba babunyina muli Klistu nkaambo boonse mba mukowa omwe. Mboziya bukomena nguzu zyalukamantano lwabakondwa, akujatana antoomwe kwabana Klistu mbo kukomena.

Bantu bambungano zyakatalikwa abatumwa ba Jesu zyakajatana antoomwe anguzu zya lusyomo lukonzyanya, luyando Iwa Leza wabo alimwi a makanze abo aakumunyonena akutola luse lwakwe munyika. Ooku kujatana kuyumu kwakaba kamwi katwaambo twaacita kuti aba bantu banyina nguzu basikupenzegwa bongaye buyo basandamune nyika yoonse.

2. IMBUNGANO JESU NJAAKATALIKA

Hena Jesu ulaambungano, naa muzeezo oonse wakulibungabunga mulukondo nkwa mumizeezo buyo ya mutnu uulya maila? Jesu ulaingula:

"Awa ABBWE ndiya kuyaka mbungano yabantu bangu amilyango yabasikufwa tiikoozoomuzunda." - Mateyo 16:18.



Jesu ndebbwē lyakuzyamya, bbwe lyakukaswi kacikombelo cakwe. Ninkamunzi iibamba lubazu Iwa ntalisyo?

"Yakaba antalisyo yaba tumwa a basinsimi, Jesu lwakwe kali ndebbwē lyakukaswi." - Ba Efeso 2:20.

Mbulumbu nzi Leza mbwaakajana mulumbe niwaka kambaukwa?

"Elyo Leza wakayungizya ku MBUNGANO lyoonse aabo beeledē kufutuka." - Incito 2:47, K.J.V.

Jesu naakatalika mbungano, wakasyomezya kuti "Milyango yabasikufwa tiikabazundi" (Mateyo 16:18), alimwi mbungano yabakondwa iicizumanana.

Yalwanwa abasinkondo basingu - baci Roma alimwi aba silunya bakumasi aakujwe - pesi bulowa bwabasikufwida lusyomo lwalo bwagwasya kukomezya mbungano canguzu. Uukondwa omwe-omwe naakaumpwa kalanga naa kuwaalilwa mubalavu, abamwi bakaliwaalila kubweza masena aabasikujaigwa. Basinkondo bakabeleka anguzu mbobakonzya kujaya mbungano yabakondwa. Pesi kasimpe ka ciKlistu kayabuzundana cabulondo kwiinda lyoonse akale. mubupampupampu amubukkale buyo.

Imwi nkondo mpati yacikombelo yakaba mbucakamanina kutambulwa kuti ninkamu yalusangano kuzwa kubulelo bwa ci-Roma. Imbungano yaka komena kapati-mane yakanyonyoonwa mubumpelenge yakalibonya kufwa mumuya ciindi ca mazuba aamusinze.

Pele Leza wakasimpide nkanka zyabasicamba bakondwa basyomeka, bakamweka mbuli nyenyenzi mumudima muziindi zyamakatazyo amapenzi.

Paulu weelanya kuswaangana kwa Jesu acikombelo mbuli mwaalumi mbwacingilila caluyando mukaintu wakwe (Ba Efeso 5:23-25). Imbungano mukwasyi, mutu omwe-omwe wamukwasyi kapa akuleta lukamantano alimwi a buumi bubotu kumuntu omwe-omwe mumukwasyi (Ba Efeso 2:19). Paulu ucileta antangalala kuti cikombelo mubili uupona, Jesu walo kali ngomutwe (Ba Kolose 1:18). Netubbizigwa tulalyaambila kulusyomo lwesu akuba zyizo "zyamubili," imbungano.

"Nkaambo TWAKABBIZYIGWA a Muuya omwe "MUMUBILI OMWE." - 1 Bakolinto 12:13.

Ibbuku lya Cizubuluzyo litondezya Jesu ubukide kaenda akati kazikombelo, katondezya kuti ulaziko belela (Cizubuluzyo 1:20, 12, 13). Klistu takwe nayootakata cikombelo cakwe alimwi tanacitakatide pe.

3. IMBUNGANO IIJISI CAKUCITA

Kunjila cikombelo ncintu ciyandika kumuntu uukondwa. Tulayanda kuyumizyigwa kuzwa kuli bamwi kutegwa lusyomo lwesu lupone alimwi lukomene.

Imbungano ilijisi zyintu zyotatwe izyimbi nzyocita:

(1) Imbungano ilakwabilila kasimpe. Mboli "musemo a matalisyo aakasimpe" (1 Timoti 3:15), imbungano ilasumpula akukwabilila kasimpe ka Leza kumbele a nyika. Tuyanda busongo bwabakondwa abambi kutugwasya kulanga kasimpe kamangwalo aayandika.

(2) Imbungano ncitondezyo ca luse lwa Leza mbolukonza kubeleka kubabisyi. Kucinca cinca Jesu nkwaakacita mumaumi aabakondwa aaleta mpuwo kuli Leza wakatuleta "mumumuni wakwe uukankamanisya" (1 Pita 2:9).

(3) Bantu ba Leza mbabakboni kunyika eeyi incete. Katana jokela kujulu, Jesu wakasyomezya basiciiya bakwe:

"Pele myua kutambula nguzu muuya usalala waakumuselukila; mpoona myua kuba bakboni bangu mu Jerusalemu, amu Judea moonse, amu Samalia, akumamanino aanyika." - Incito 1:8.

Ncoolwe cipati kapati kucikombelo kutola mulumbe waluyando lupati kunyika yoonse.



4. KUBUNGANYIZYILWA KUTI CIBE ANGUZU

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Imbungano Jesu njaakatalika yakalijisi inkamu iiliko ncobeni. Umwi inga wasanganizigwa naa kuzwisyigwa munkamu (Mateyo 18:15-18). Imbungano ya Leza yakasala basololi alimwi yakalijisi ofesi lipati munyika yoonse alimwi kajisi amwakukombela mutukamu tukamu tuniini munyika yoonse (Incito 8:14; 14:23; 15:2; 1 Timoti 3:1-13). Nobakabbizigwa, bakondwa bakasangana nkamu zyakaliko kale (Incito 2:41, 47).

Imbungano imvwi akuyumyayumizyanya umwi aumwi.

"Atulange mbotukonzya kucita kuti umwi aumwi abone luyando abuboto. Tutaleki kubungana antoomwe, mbuli cilengwa cabamwi, pesi ATUKULWAIZYANYE - kwiindilila buya mbuli mbotubona buzuba bwa "kuboola kwa Klistu" kabulondelela." - Ba Hebulayo 10:24, 25.



Eeci, mukukosaula buyo, imbungano iipona ncoyeелеde kucita. Bantu bayo balayakana mu lusyomo, balakulwaizyanya. Leza waka bunganya inkamu yakwe kuti ba yummeyumye bantu bakwe akubelekela nyika. Tulakonzya kucita mulimo mupati kuti twabeleka mbuli nkamu mubunji kwiinda mbotukonzya kucita umwi aumwi alikke. Bweza buyo cikozyanjo: imbungano iilangila kuboola kwa Jesu (S.D.A.) Church. Kuli mulimo mupati wabasilisi ngotujisi nyika yoonse – kuzwa mumadolopo atwaanda tusyoonto kusikila kutubbadele tuniini kutunsumbu tuli kule kumusanza a Iwizy Iwa Pacific. Izikolo zyesu zyayisya malele bana banji kubuumi bobotu muli Jesu kuzwa ku cikolo cipati ca Loma Linda. Mbabakasaanguna kuzvisya moyo wamuntu akuubikka mumuntu uumbi - kusikila ku

tukolo twacikombelo kwiinda mu Africa yoonse mpoili akati kwiinda munkamu ya ADRA tulabona bantu balicisa muntenda abanyonyookelwa mpasya azyakulya akaambo kamakatazyo amwi. Zikombelo zilasamika akubasanina bacete ababula zilawo zyakkala oomo mumasena manji moba swaanganina mumaleya maleya. Mpoona tubunga bunga twabakondwa ba Nsabata batola mulumbe walufutuko kumasi aasotoka kumyaanda yobile. Balikke buyo aabo bakondwa bajatene munyika eeyi mbabakonzya kubaanguzu mbuli zyeezi munyika yoonse.

Klistu alimwi abatumwa bakeelanya imbungano mbuli mubili, alimwi akuti zyizo zyoonse zyamubili zilayandika (1 BaKolinto 12:21-28). Izyizo zyamubili tazyikonyene zyoonse, nokuba boobu zyoonse zilayandika kapati alimwi zyeelede kubelekela antoomwe. Kuti liso lyazwisiga kumubili talikonzyi kubona. Janza lyakosolwa taliciko amulimo pe. Tube liso, janza, naa kanwe buyo, tatukonzyi kuba anguzu zya kubelekela klistu kuti twaba tolikke buyo. Kuba lubazu Iwa nkamu alimwi akuswaangana antoomwe abamwi, cilatupa nguzu mbuli ba kondwa.

5. LUTANGALO LWAKUKOMBA

Mukati aamyoyo yesu kuli kuyandisisya kukomba Leza, mpoona ooku kuyanda inga kwayabaila ccita buyo kuti kwateelawa. Ino mwiiimbi wakalimvwa buti naakayeeya kuya kubusena bwa kukombela?

"NDAKAKONDWA nibakandaambila kuti, atweende kung'anda yako JEHOVA." - Intembauzyo 122:1.

Ino inyimbo zijisi mulimo nzi mukukomba kwaantangalala?

"Komukomba Mwami a lukkomano; koboola kulinguwe anyimbo zyalutangalo" - Intembauzyo 100:2.

Ibbaibbele lilatwaambila kuti kupa milumbo cilayandika kapati ciindi notukomba Leza.

"Amupe Jehova bulemu bweelede izina lyakwe, amulete cipaizyo, munjile



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aco mumbuwa zyakwe. Amukotamine JEHOVA mubweebesi busalalisya. Amukankamane kabusy bwakwe, o nyika yoonse." - Intembauzyo 96:8, 9.

Mupailo awalo ulayandika kapati ciindi notukomba Mwami Leza.

"Amuboole, tumukotamine tukombe, atufugame kabusy bwa Jehova iwakatulenga." - Intembauzyo 95:6.

Kwiiya Bbaibbele akukambauka zili aakati-kati buyo mu bukombi bwa mucizuminano cipy. Kutalikila amulumbe wa Petulo mubuzuba bwakaseluka muuya, bujanwa mu Incito 2, alimwi kuzwa muciindi ncobakakazyanya a ba Roma kusikila sunu, kukubulusigwa kupati kwa nsangano kwiimvwi a bukambausi bwa mu Bbaibbele. Nkaambo? Nkaambo "ijwi lya Leza lilaabuumi, lili anguzu, lilabosya kwiinda iceba ilijisi mabemba obile" (Ba Hebulayo 4:12, 13).

6. NCINZI CILULEME AMBUNGANO?

Bamwi bala toongooka akuti imbungano izwide buyo abantu batasalade. Henry Ward Beecher ncaakamba ncamasimpe "Cikombelo taasyi meebelo akutondezya ba Klistu basalala ngwaa, pele ncikolo ciisyilwa bantu batasalali pe."

Mbokuli kunyina naba omwe wesu uulondokede, acalo cikombelo tacikooyo londoka pe. Mumaambilia mbali akwe amwi Jesu wakatuyeyeyeza kuti nsaku zyikomenene antoomwe a maila (Mateyo 13:24-30). Twabala magwalo amucizuminano cipy aaka Paulu, tujana kuti inkamu yabatumwa yakali amapenzi mapati. Asunu cikombelo cicijisi tumpenda tupati-pati ciindi aciindi. Pesi atuyeyye ikuti taaku inkamu imbisyi iikonyza kunyonyoona nokuba kunyonganya Bbwe lipati lyakukaswi kacikombelo – Jesu Klistu lwakwe mwini. Mbweena mu mbungano zitasalade tweelede kulangisya kuli Jesu uutukutaukila. Nokuba kuti kuli kutasalala cikombelo cicili cakwe, nkabela atulange kuli Klistu.

"KLISTU MBWAAKAYANDA IMBUNGANO AKULYAABA NKAAMBO KANJIYO KUTI AYISALAZYE akusanzaamaanzi kunguzu zyajwi lyakwe, kuti imubede imbungano indemu iitakwe impu naanka kaimba naanka kantu kamwi kali boobo, isalale akutaba akampenda nikaba komwe." - Ba Efeso 5:25-27.

Imbungano ilayandika kapati kuli Jesu "cakuti wakaifwida" naaka tufwida swebo umwi-aumwi alimwi a mbungano yoonse mboizulwa. Mbweena abasicikombelo beeledge kuti kabali bantu mboyandisisya kapati. Hena uli cizo camubili wa Jesu?

7. KUJANA IMBUNGANO

Luli longaye lusyomo lwamasimpe Jesu ndwajisi munyika?

"Kuli mibili omwe buyo, amuuuya omwe,... Mwami omwe, ALUSYOMO NDUMWI alubbapatizyo ndumwi." - Ba Efeso 4:4, 5.

Nkaambo Jesu ulaa "lusyomo lomwe buyo" inga twaziba buti kuti nduli? Jesu ula tupandulwida: **"Kwanooli muntu uuyanda kucita luyando lwakwe, ulazyiba kuyiisa kuti naa kuzwa kuli Leza naa ndilalyaambila buyo ndemwini." - Johane 7:17 (Johane 8:31, 32).**



Notulyaaba kuti tubelekele Leza, uyakutugwasya kuzyiba hena njisyo izwa kuli Leza naa izwa buyo kutunsiya nsiya twamuntu. Kaambo kapati kagwasya kuti usale kuyanda kuti ulange njisyo zilemenezya akusumpula Leza. Kuswaangana kwini kulaletwa a malembe, Kutali buyo amukambausi uulaampuwo naanka insangano mpati.

Kociyaabwiyya munzila eezi, enda mumumuni ngwakupa Leza kuzwa mu Bbaibbele, uya kukuzubuluda antangalala muzeezo wakwe kuli ndiwe.

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Uukondwa uukomena nguulya muntu ujalula moyo wakwe, amizeezo yakwe akuti atambule kasimpe
Leza mbwaya bukavumbulula.

MWATI BANJI INGA KABALUBIZYIDE?

Muciyo 16 twakazyiba kuti kulyookezya kwa Nsabata mucelo sunu munyika yabuumi bukatazya. Akaambo kakuti Leza ulatelela nzyotuyanda zyoonse, wakabikka buzuba bwa ciloba kuti bube bwakulyookezya mumimimo yesu akutukatalusya muuuuya. Naakamana kulenga nyika yesu mumazuba aali cisambomwi (six) wa "kalyookezya" mubuzuba bwa ciloba wabu "leleka" alimwi "wabu setekanya" (Matalikilo 2:1-3).

Leza nakapa milawo iili kkumi kubantu bakwe, bana Izraeli, wakabika mulawo wakubamba nsabata ya buzuba bwaciloba akati kati a mulawo wakwe (Kulonga 20:8-11).

Kweendelana a mulawo ooyu, Insabata nciibalusyo ca nguzu zyakulenga kwa Leza. Buzuba bwa kulizinza akuyeeya buboto amaleele a malenge akwe. Buzuba bwa kukkalikana akuboola munsi a mulengi wesu. Mbobuzuba bwakubona bupati bwa mbotucitene a nguwe.



Mumazuba a Jesu mubuumi bwa buntu muno munyika, a walo wakaibamba InSabata (Luka 4:16) akuyaamba kuti mbuzuba bujisi mpindu kumuntu uukondwa (Marko 2:27-28). Twaambo tunji mubbuku lya incito twaamba kuti basiciiya ba Jesu bakakomba munsabata Jesu naakamana kubuka (Incito 13:14; 16:13; 17:2; 18:1-4, 11).

1. MUBUZYO UUGAMBYA

Eeci citusisa a ciiyo cigambya bantu banji. Bana Klistu banji munyika babamba mazuba obile aandene kwaciindi cilamfu. Ooku, ba Klistu banji babamba amoyo omwe buzuba bwa nsondo, buzuba butaanzi mumvwiki, bwalo mboba syoma kuti nciyeeyezyo cakubuka kwa Klistu. Kakuli kulubazu lumwi inkamu mpati yaba kondwa, abalo calusinizyo basyoma kuti ibbaibbele lilemeka buyo buzuba bwa ciloba bulike kuti mbobwa nSabata akuti kunyina mpoizuminide kusetekana insondo pe.

Mwati kuli makani mapati kulangiliza kuti mbuzuba nzi mbondibamba kuti mbwa nSabata? Mbuli bantu basinizyide a kusyomeka kabayanda kuzyiba kasimpe, tweedelede kulibuzya lyoonse ikuti: ino Jesu uyanda nzi? Ino Jesu ninzi ncayanda kuti ndicite?"

Notuyanda kusala awa, kuli twaambo tupati-pati tweedelede kusalazigwa: Nguni wakacinka Nsabata kuzwa muli bwasanu mwaabili, buzuba bwa ciloba, akubuleta mu nsondo, buzuba bwakutaanguna mumvwiki? Mwati Bbaibbele lilazumina ooku kulonzya? Kuti kakuli boobu, hena Leza, Klisto naa batumwa mbabakailozya insabata? Pe, tulazumanana atwaambo tulangilwa kuti ntutwaka letelezya.

2. HENA LEZA WAKAILONZYA NSABATA?

Hena kuli kaambo kazyila kuli Leza kaamba kulonzyegwa kwa Nsabata kuzwa mubuzuba bwaciloba kuletwa mubuzuba butaanzi mumvwiki?

Ba Klisto banji balazumina kuti milawo iili kkumi ilayandika kapati mubuumi. Ngamakani alikke buyo Leza ngaakalembela muntu uulya maila. Aaya makani mapati kapati. Wakaalembela abbwe amunwe wakwe mwini alikke (Kulonga 31:18).

Mumulawo wane Leza ulatulailila:

"Yeeya buzuba bwa nSabata kwiinda mukubusetekanya - mumazuba aali cisambomwi uyakubeleka akucita milimo yako yoonse, pele



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BUZUBA BWA CILOBA MBWAKULYOOKEZYA KULI LEZA WANU. Mubuzuba oobu tokaciti mulimo nouceya... nkaambo Leza wakalenga julu a nyika mumazuba aali cisambomwi, Iwizyi a zyoonse zili muli nzizyo, nkabela **WAKALYOOKEZYA** mubuzuba bwamusano mwaabili. Aboobo **MWAMI WAKALELEKA** buzuba bwa Nsabata **AKUBUSETEKANYA.**" - Kulonga 20:8-11.

Leza naakapa milawo iili kkumi kubantu bakwe, wakacisalazya akuti kunyina muntu uulya maila weelede kuulembulula akabalulula cakuyandaula kulubila imalailile aazyila kumulomo wakwe.

"MUTAYUNGIZIZYI cintu nekuba **KUZWISYA** cintu, **kumakani ngendamulailila, kuti mubambe mailile aa-Jehova Leza wanu ngeemulailila."** - Ditolonomi 4:2.

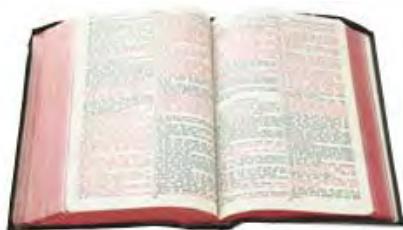
Leza lwakwe wasyomezya kutacinculula malailile Aakwe:

"NSIKOOYOOJAYA cizuminano cangu, **NSIKOOYOOTYOLA** makani aazwa mumilomo yangu." - Intembauzyo 89:34 .

Ibbaibbele lilacisalazya kuti Leza tanaakalonzya Insabata kuzwa kubuzuba bwa ciloba kuleta kubuzuba butaanzi mumvwiki pe.

3. HENA JESU WAKALONZYA NSABATA?

Kweendelana a Jesu, imilawo iili kkumi taikonzeki kucincululwa pe:



"Mutayeeyi kuti ndeza kuzoojaya mulawo naaba basinsimi, teesi kujaya nkunzidide pe, ndizide kukulondola nkaambo ndamwaambila calusinizyo kuti, ijulu anyika zyoonse zilakonzya kumana, pele tacikonyekie kuti kamane kabala nikaba komwe, nikaba kazila komwe kamu-mulawo mane limwi zintu zyoonse zikacitwe." - Mateyo 5:17-18.

Muciyo 16 twakabona kuti cakali cilengwa ca Jesu kukombela musinagogo mu Nsabata (Luka 4:16). Twakabona alimwi kuti Jesu waka likuyanda kuti basiciiya bakwe bazumanane kukondwa nobakomba mubuzuba bwini bwa NSabata (Mateyo 24:20).

Cilalibonya aatuba kuzwa kuziyo zya Jesu alimwi azikonzyanyo insabata tuciiyanda kutegwa tulyookezye, tulitakate akukkala antoomwe a Leza.

4. HENA BASICIYA BAKAILONZYA INSABATA?

Jakobo, musololi mutaanzi wacikombelo caba kondwa nicakacili kutalika, wakati kugamika milawo iili kkumi:

"Kufumbwa muntu uutobela milawo yoonse, pele alubya cintu comwe, ulijisi mulandu kuli yoonse nkaambo ooyo uwakaamba kuti utabi simamambe, ngonguwe wakaamba ayaloh ijni iyakuti, utabi nojaya. Eno wataba simamambe pele wajaya, nkokuti wasotoka mulawo." - Jakobo 2:10, 11.

Luka, musilisi ngweena kali mukambausi mucikombelo kacicili ciniini wakati:

"Munsabata twakainda amilyango yamuunzi katuya kumulonga katuyandaula busena bwakupailila. Twaka kkala ansi akutalika kwaambaula abanakazi bakabungene ookuya." - Incito 16:13.



Mucizuminano cipy, mubbuku lya Incito zyabatumwa lilaamba twaandene tuli 84 baccilili

bakwe nibaka bamba Nsabata. Zyoonse ezi zyakacitika kakwiindide myaka 14 Jesu kabukide kale: Nsabata zyobile (2) mu Antioch. (Incito 13:14, 42, 44); yomwe (1) ku Philippi (Incito 16:13); zyotatwe (3) Mutesolonika (Incito 17:2, 3); 78 ku Kolinto (Incito 18:4-11).

Johane, wakacaalizya kufwa kuli basiciiya boonse, wakabamba Insabata, wakalemba kuti

"Mubuzuba bwa Mwami ndakali mumuuuya." - Cizubuluzyo 1:10.

kweendelana a Jesu, buzuba bwa mwami ni Nsabata:

"Nkaambo mwana-amuntu ngumwami wa Nsabata." - Mateyo 12:8.

Twayandaula mumangwalo tulalibonena kuti batumwa ba Jesu tiibakasola naaceya kucinca buzuba bwakulyookeza bwa Leza kuzwa muli bwaciloba kuzya mubutaanzi mumvwiki. Buzuba butaanzi mumvwiki bwaambidwe buyo ziindi lusele (8) mucizuminano cipy. Kunyina ampobwaambidwe oobu buzuba kuti buli setekene pe muzibalo zyoonse zili musanu muzitatu. Nokuba buyo kusyamudwa kuti tububikke ambali kuti mbuzuba bwakukomba pe. Twabala kabotu twaambo ootu tuli lusele, twaamba buzuba butaanzi mumvwiki tujana kuti:

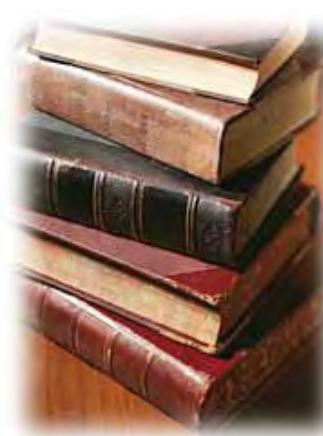
- (1) Banakazi bakasika kucumbwe mubuzuba butaanzi bwamwiki (Mateyo 28:1).
- (2) "Nsabata niyakamana" banakazi bakajokela kumilimo yabo mubuzuba butaanzi bwamwiki (Marko 16:1, 2).
- (3) Jesu wakalibonya kuli Maria Magadalena kubucedo bwa buzuba butaanzi mumvwiki (Marko 16:9).
- (4) Basiciiya ba Jesu bakajokela kumilimo yabo mubuzuba butaanzi bwa mvwiki (Luka 24:1).
- (5) Maria wakaunka kucumbwe ca Jesu akuyoojana cilibukwazi mubuzuba butaanzi bwa mvwiki (Johane 20:1).
- (6) Basiciiya bakabungana antoomwe "kabayowa bama Juda" (kutali kubunganina kukomba pe) mubuzuba butaanzi bwa mvwiki (Johane 20:19).
- (7) Paulu wakalomba basicikombelo kuti babale mali abo mubuzuba butaanzi bwamwiki, alimwi "akubikka ambali mali amwi" aabacete ku Jerusalemu (1 Bakolinto 16:1, 2). Cibalo eeci tacaambi muswaangano wakukomba Leza pe.
- (8) Mu Incito 20:7 Luka waamba kuti Paulu wakakambauka mulumbe wakulayana mubuzuba butaanzi bwamwiki. Inzya Paulu wakakambauka buzuba abuzuba, alimwi abatumwa bakakomauna cakulya buzuba-abuzuba (Incito 2:46).

Kunyina akaambo nokacey a kapa muzeezo wakuti basiciiya bakayanda kuleka kukomba mu nSabata ya buzuba bwa ciloba mumvwiki. Batumwa tabaambi kulonzya nSabata kuzwa kubuzuba bwaciloba kuileta mubuzuba butaanzi bwamwiki pe. Aboobo mu cizuminano cipy kunyina mpocibikkidwe antangalala kuti kwakaba kulonzya Insabata kuzwa mubuzuba bwaciloba mumvwiki kubuleta mubuzuba butaanzi mumvwiki pe buzuba bwa nsondo. Ooku kulonzya kwakaba mazuba aa Jesu abatumwa bakwe kaaindide kale. Nkokuti atulange kubukkale bwa muntu ndiza tulajana mbukwa kaboola-boola ooku kucinca.

5. INO NSONDO YAKAZYILA KULI?

Batumwa balatubikkila aatuba kuti bamwi bakondwa baya kuyaamuka kuzwa kunjiisyo zya mucizuminano cipy. "Aboobo amucenjele" (Incito 20:29-31). Ncicona eeci ncica kazoocitika. Babubwene kabotu bukkale bwa muntu munyika balacibikka atuba kuti bakondwa bakatalika buti kuleya kuzwa mu kulondoka kwabatumwa. Tunsya-nsiya alimwi a njisyo Paulu, Petulo, alimwi abamwi bakatalisya cikombelo ca bana Klistu nzyobata kaiisa zyakanjila mucikombelo.

Kulonzya nSabata iibambwa akwiileta mu nsondo kwakacitika cizuminano cipy kacili camana kale kulembwa abatumwa kabamanide kale kufwa. Bantu baamba kuti ba Klistu bakaide kuleka buyo kukomba akulyookeza



mu buzuba bwa ciloba batalika kukomba akulyookezya mubuzuba butaanzi mumvwiki. Nokuba boobo, bakondwa tibakaleka mpoona buyo kumamanino aamvwiki imwi kubamba Insabata ya buzuba bwaciloba akutalika mpoona awo kubamba bwa nsondo kuti mbobuzuba bwa Mwami. Kubamba buzuba bwansondo aba kondwa kwakapegwa nguzu mpoona-mpoona alimwi akubungana mpoona buyo mu Italy, akati-kati ka mwaanda wamyaka wabili Jesu kaunkide kale kujulu. Kwaciindi cilamfu kuzwa waawo, bakondwa banji bakabamba mazuba oonse obile, kakuli bamwi bakabamba buyo buzuba bwa Nsabata bulikke.



Mubuzuba bwa ciloba (7), mumwaka wa 321 Jesu kafwide kale, Consitativo mupati wakapa mulawo mutaanzi wakubamba buzuba bwansondo. Ikuti bantu boonse, kuzwisya buyo balimi, mubulelo bwaci Rooma kuti kabalyookezya munsono. Ooyu antomwe amilawo yosanwe (5) imbi yakapegwa a Constatino iilangilizya nsondo yakapa nguzu kumilawo yoonse ipa muzeezo wakukomba akulemenezya buzuba bwa nsondo kuzwa ciindi eeco kusikila sunu. Mumwaanda wamyaka wane ikabunga kaku Laodecea kakakasya bakondwa kuti kabata lovvi kumilimo mu Nsabata. Kabakulwaizygwa kuti balemenezye buzuba bwa nsondo kwiinda mukutacita mulimo mubuzuba oobu cakonzeka.

Kaano kabukkale bwamuntu kalatondezya kuti kukomba munsono alimwi akulomya nsondo ncilengwa cakabambwa amuntu. Bbaibbele talipi nguzu naaceya zyakuleka buzuba bwa ciloba bwaambwa mumulawo wane. Musinsimi Danieli wakacaamba kuti muciindi bukkilisto bulanooya bukomena, bulelo bwa luuni-uni buyakusola kucinca mulawo wa Leza (Danieli 7:25).

6. NGUNI WAKACINCA?

Nguni wakalonzya Insabata kuzwa mubuzuba bwa ciloba akubutola mubuzuba butaanzi mumvwiki? Icikombelo ca Katolika cilalyaamba kuti ncicakacita boobo. Mukusola kuti bulelo bwaci Rooma butamaninini basololi balaampuwo mu cikombelo bakamviana kuti basole kucinca buzuba bwa kukomba kubuzwisya mu buzuba bwaciloba akubuleta mubuzuba bwa nsondo butaanzi mumvwiki.

Iziiyo zyacikombelo ca Katolika zyaamba kuti:

"Mubuzyo: Ino mbubuli buzuba bwa nSabata?

"Bwiinguzi: Satade nje nSabata

"Mubuzyo: Nkaambonzi tubamba nsondo mucilawo ca Satade?

"Bwiinguzi: Tubamba nsondo mubusena bwa Satade nkaambo cikombelo ca Katolika... cakalonzya kulemenezya kuzwa kuNsabata akukuleta mu buzuba bwa nsondo.

"Munjiisyo zya Peter Gerermann, wakasandukila kucikombelo ca Katolika (1957 edition), pp. 50.



Icikombelo ca Katolika cilalidunda akuti bantu basololela cikombelo mbabakacinca.

"Buzuba busetekene, bwa Nsabata, bwakacincwa kuzwa kubuzuba bwa Satade kuya ku buzuba bwa nsondo... tacizwi kumuzezo uulembewo mumabbuku pe, pesi kuzwa kumuzezo wacikombelo munguzu zyaco.... Bantu ibayeeye kuti malembe alikke buyo ngaayeledo kupa nguzu beeledo kuti kabali ba S.D.A. Church bamana kababamba akusetekanya buzuba bwaciloba." - Cardinal Maida, Archbishop Naku, Detroit, St. Cathreen Catholic Church Sentinel, Algonal, Michgan, May 21, 1995.

7. INO NSANGANO ZIMWI ZIKANZYANYA A KATOLIKA ZITYANI?

Malembe azyizilwe apandulula kusyoma kwansangano zyinji zyaandeene alazuminana kuti Bbaibbele talizumizyi kuti nsondo kiilemekwa akubambwa pe.

Martin Luther, wakatalika Iusangano Iwa Lutheren, wakalemba mu kulila kwa Augsburg, kaambo 28,

kabeela ka 9:

"Balo, (bacikombelo ca Katolika)" balazumina kucinca Nsabata kuya ku nsondo kabati mbuzuba bwa Leza kabakazyanya amilawo iili kkumi... kunyina alimwi citondezyo cimbi ncobalidundila kwiinda kucinca kwa nSabata. Nguzu zyacikombelo nzipati nkaambo zyakapa kucinca kwa mulawo omwi wa milawo iili kkumi."

Bayiide bobile ba mu Lusangano lwa Methodist, Amosi Binney alimwi a Danieli Steele nibakalangisisya bakati:

"Masimpe, kunyina malailile aamba kubbizigwa kwabana bavwanda... nokuba buyo mulawo waamba kuti mulemenezye buzuba butaanzi bwamvwiki" - *Theological Comp end (New York: Methodist Book concern, 1902)*, pp 180, 181.

Doctor N. Summerbell, siciiya wa buumi abukkale bwabantu abu Klistu wakalemba:

"Imbungano yacikombelo ca Katolika yakalizangide cakumaninina.... yakapilusya munsi mulawo wane kwiinda mukusowa nSabata ya jwi lya Leza, akuleta nsondo kuti mbuzuba busetekene." - *A true History of the Christian and the Christian Church*, pp 417, 418.

8. INO MAPENZI MAPATI NGALI AWA?

Eeci cilatuleta ku busyu-abusyu amubuzyo wakuti nkaambo nzi bakondwa banji ncobabamba nsondo pesi kakuli taaku nguzu zizwa mu Bbaibbele? Naa mubuzyo mupati kwiinda, ndilabamba buzubanzi? Hena ndicciile baabo bati, "Kunyina makani bube buzuba nzi mbondibamba, kufumbwa buyo kuti kandibamba buzuba bomwe bwamazuba aali ciloba?" naa ndilemenezye buzuba Jesu, mulengi wesu, mbwakaabamba naakalenga nyika esu, alimwi abuzuba Leza mbwaakasala mumulawo wamwami, milawo iili kkumi: "Buzuba bwaciloba mbobuzuba bwa nSabata"?

Aawa tulalangana abantu batalangili buyo alamfu-lamfu pe, ino mbuzuba nzi bweelede kweendelana abbaibbele? Kaambo kapati nkuteelela Jesu Klisto. Mulengi wesu wakabubikka ambali buzuba bwa nSabata kuti mbuzuba bu "setekene", nceciindi cesu amikwasyi yesu cakuboola munsi lyakwe kukuyumyayumizigwa a kubukulusigwa. Ino ndila teeelani? Ndi kateelele Klisto mwana a Leza naa tunsiya-nsiya twa muntu nendilanganya twaambo twa buzuba mbondeelede kubamba? Kusala kulasalala: Injisyoy zyabantu naa lulayo lwa Leza, ijwi lya bantu naa ijwi lya Leza ndelikkala mucilawo ca muntu naa bulayo bwa Leza.



Danieli musyinsyimi, ulacenjezya aabo baya "kusola kucinca zyiindi zisalidwe antoomwe amilawo" (Danieli 7:25). Leza Uita bantu bakwe kuti bamu teelete. Ulabaita kuti babambe nSabata kutondezya kulicesya akulemeka alimwi aluyando kuli nguwe. Jesu wakati, "Mwanoondiyanda, kamubamba milawo yangu" (Johane 14:15).

Alimwi wakasyomezya luyando lumaninide kulibaabo bamuyanda cakukonzya kubamba milawo yakwe (Johane 15:9-11). Tulijisi mufutuli uukankamanisa. Uuyandisisya kuti tubone luyando lwakwe mubunjii bwalo.

Moyo uteelela ujalula mulyango kuluyando oolu. Mumuunda wa Getesimane, Jesu wakalyaaba cakumaninina kuluyando lwa Ushi - nokuba kuti wakaanzikwa aciingano alimwi a zinyonyoono zyanyika zyaka tyambilila buumi bwakwe. Wakalila kuli Leza, "Kondiindilizya cinyrido eeci," wakacililyaabide mukukombeleyza kwakwe, akuyungizya, "Nekuba boobo kutali mbuli mbwe njanda mebo, pele mboyanda webo" (Marko 14:36).

Klistu uyanda kuti swebo tubone kukkutya a bubotu bwa buumi bu maninide kulyaaba, alimwi uyanda kuti

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tubone lutangalo lwakulyookezya mubuzuba bwa nSabata. Uyanda kuti tumusyome kapati cakukonzya kumuteelela mutwaambo toonse twa buumi bwesu. Kuti wamvwa Iwiito loonse lwa Leza akuteelela milawo yakwe yoonse, uyakubona cisyomyo ca Jesu kuti lutangalo lwakwe luni "kuli mulinduwe" mpoona "lutangalo lwako" "luya kumaninina" (Johane 15:11).

MWATI LEZA ULILUZI?

Kakkede atebule mung'anda yokwabo, Imwana musankwa akatikati aadolopo wakajaigwa ankulu zimwaikide buyo ciindi naakali kulemba ncaakaambilwa kucitila kung'anda abayii bakwe.

Muzyali mumama wa canacana mukomponi wakajana mwana wakwe wayambukilwa bulwazi bwa sikalileke (AIDS) kuzwa nkwaakali kubikkwa bulowa.

Ntenda zibi zilazumanana munyika yesu. Mpoona tulangila bwiinguzi kuli nzizyo zyoonse. Ino Leza uli kuli kayi munyika eeyi ya mapenzi-penzi buyo alimwi alufu? Mwiimbi utusyomezya kuti "inyika izwide luyando lwakwe lutakkilwi pe" (Intembauzyo 33:5).

Ikuti aaya kaali masimpe, nkaambo nzi ncatalesyi kupenga alimwi antenda? Cibalo 20 cacizubuluzyo citondezya Leza mbwati kalesye mapenzi alimwi a cinyoonyoono.



1. CUULU CAMYAKA CAYUBUNUNWA

Caandano 20 ca bbuku lya Cizubuluzyo caamba ciindi ca cuulu camyaka ciccilia kuboola kwabili kwa Jesu. Izintu ziyaabucitika mumbalimbali aaciindi eeci mamanino alumamba luyakulwanwa akati ka Klistu a saatani kuzwa ciindi cinyoonyoono nicakanjila munyika.

Eeci cisobano cakatalikila kujulu Lusifa naakanyonokela Klisto, wakatalisya nkondo abangele batawide pe, wakatandwa, watijila munyika yesu. Cisobano eeci cakazumanana amumuunda wa Edeni, cizyaabuzya limwi cazyooosika kuciindi dyabooli naakayunga bantu kwaanzika Jesu (ndiza inga wayanda kucibalulula caano eeci muciiyo catatu). Cisobano eeci ciyakusika mpocili atala myaka iili cuulu yaakumana, nyika yesu yasalazigwa akupegwa mubweendelezi bwa Jesu. Cizubuluzyo 20 citondezya kuti cuulu camyaka eeci cili aakati ka bubuke bobile.



Nguni ngwabusya Leza mububuke butaanzi bucikitika kumatalikilo aa cuulu camyaka? "Balelekwa akusetekana aabo babweza lubazu mububuke butaanzi. Bubuke bwabili tabukwe nguzu alimbabo, pele bayooba bapailizi ba-Leza aba Jesu nkabela bayoolela antomwee anguwe kwa cuulu camyaka" (Cizubuluzyo 20:6).

"Ibalelekwe akusetekana," Ibakatambula Jesu mbuli mufutuli wabo wacigaminina balabuka "mububuke butaanzi." Kuti basalala kabali baya "kulela antoomwe a" Jesu mucuulu camyaka nkokuti baleelede kubusigwa kuma talikilo aacuulu camyaka.

Mbabani babusigwa mububuke bwabili kumamanino aa cuulu camyaka? "Pele bamwi bafu boonse bakacaala teebakabuka pe mane do myaka iili cuulu imaninine" (Cizubuluzyo 20:5).

"Bamwi bafu boonse" kulakonzya kwaamba babisyi bafwide, nkaambo basalala, "balelekwe akusetekana" bakabusigwa kale kumatalikilo aa cuulu camyaka: Nkokuti cuulu camyaka cili akati-kati kabubuke bobile. Bubuke bwa basalala kumatalikilo, nkabela bubuke bwababisyi kumamanino.

2. KUBUSIGWA JESU ABOOLA LWABILI

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Bubuke butaanzi, ibwaba salala, kulaba Jesu aboola lweendo lwabili.



"Nkaambo Mwami mwini uyooseluka kuzwa kujulu amukunga... a mweembo wa-Leza, NKABELA NOBAYOO-SAANGUNA KUBUKA ABAFWIDE MULI-KLISTU. elyo swebo, TOBAUMI TOBASYAALIZI TUYOOBWEZELWA ANTOMWE AMBABO TUKACINGANE A MWAMI MUJULU aboobo tuyookkala a-Mwami lyoonse." - 1 Batesolonika 4:16, 17.

Jesu akuboola kuniya eeyi alimwi, wabusya, "ibafwide muli-Klistu" akubatoleezya antoomwe abasalali bacipona kujulu. Nkaambo babisyi bacilamatila kucibi, tabakonzyi kupona mubusena mwabede Leza, alimwi kabali bakanyonyoonwa kale a Jesu nakaboola (Luke 17:26-30). (Ndiza inga koyanda kabalulula muciiyo 8 zintu zizingulukide kuboola kwa Jesu.)

3. SATANI WAANGILILWA ANKETANI KUNYIKA KWA CUULU

CAMYAKA

Cuulu camyaka catalika, basalala boonse baunka kujulu, babisyi boonse bafwa. Ino ninzi citikacitike munyika eeyi kwacuulu ca myaka?

"Lino ndakabona angelo uuza buseluka mujulu, ulijisi cijuzyo camulindi utagoli. Mujanza lyakwe wakali anketani mpati. Nkabela wakajata simwaaba, eeyo inzoka yaciindi iitegwa dyabolosi - a-saatani, akumwaanga myaka iili cuulu. Wakamusowela mumulindi utagoli, wakamujalila akumusinkila kujulu, kuti ateeni limbi masih mane do eyo myaka iili cuulu, elyo musule lyayaaya ulelede kwaangululwa kaindi kaniini." - Cizubuluzyo 20:1-3.

Jesu aboola, saatani waangwa alimwi ucinooyo jatidwe mucuulu camyaka.
Ino uyakwaangilwa kuli saatani?

"Mumulindi utagoli." Bbala lya cigilikki lyaamba kuti "mulamfu kapati kuya ansi" na "utagoli." - Mumatalikilo 1:2.

Ibbabbele lyaci Gilikki lya cizuminano cakaindi lisebenzya bbala liti "Abyss" kupandulula ciimo canyika malengelo kaatana ba pe. Nkokuti inyika yesu njentologo mwaangididwe saatani.



Malembe aamba kuti saatani ulaangidwe a "nketani mpati." Sena eeyi ninketani ncobeni? Peepe. Ncipandulwizyo buyo. Ninketani yabuumba-umba. Saatani uyakuyandisisya kapati kuti kacuunina bantu muya muciindi cacuulu camyaka. Pele takajani naba omwe musalale wakusunka nkaambo boonse banooli kale kujulu. Alimwi taakajani mubisyi wakusololela, nkaambo boonse balifwide kale, balilede muvu lyanyika katakonzyi kucenga naa kusunka naba omwe. Waingaila munyika alikke kayeeya macise amyoyo a bubi mbwaakacita.

4. BASALALA BABETEKA BABISHI

Cuulu camyaka eeci ncicona, nciindi calubeta. Pele atuyeeye kuti lubeta lujisi tubeela tone:

- (1) Lubeta lwa basalali lucitwa katana boola Jesu lweendo lwabili.
- (2) Bulumbu bwabasalali waaboola lwabili Jesu.
- (3) Lubeta lwababisyi mucuulu camyaka.
- (4) Bulumbu bwa saatani ababisyi kumamanino aaciindi eeco. (Ndiza inga walombozya kabalulula ciyo 13 mutwakaiya kabeela kakutaanguna a kabilis kalubeta kuyandaula alimwi a bulumbu bwa basalali.) Ono tulalanga kabeela ka tatu a kane. Ikuvuntauzya alimwi abulumbu bwababisyi. Twabona kuti basalali bafwide babusigwa, alimwi abasalali balanga batolwa kujulu boonse Jesu aboola ciindi cabili.

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Balikumunzi kujulu muciindi eeci ca cuulu camyaka. Ino banoocita nzi?

"**Sa TAMUZI KUTI BASALALI BAZOOBETEKA INSI YOONSE? Lino kuti ndinywe muooobeteaka insi,... sa tamuzi KUTI TUZOOBETEKA BANGELE?" - 1 Kolinto 6:2-3.**

"**MPAWO NDAKABONA ZYUNO MPAKEDE, NKABELA BAKAPEGWA LUBETEKO.... ABA BANTU BAKAPONA AKWEENDELEZYA ANTOOMWE A-KRISTU myaka iili cuulu.**" - Cizubuluzyo 20:4.



Muciindi ca cuulu ca myaka, basalali bayoolanga twaambo twa babisyi bantu alimwi abangelo bawide, antoomwe amusololi wabo saatani. Eelyo ncibotu kaka kuti bakajaigwa akaambo ka-Jesu basikukoma, abakatila mulumbe kuti bateelele Leza mbwa beteka babisyi.

Leza, muluse Iwakwe wapa coolwe kubantu ba nunwilwe kuti balibonene mbwabeteka babisyi. Ndiza tulaa mibuzyo minji mbuli yooyu: "nkaambo nzi bamaama tabako kuno, bakalikulibonya kuti mbalome?" Twaakulanga twaambo akubeteka bafu kweendelana ancibakacita cilembedwe mumabbuku (cisyonto 12), tuyoolibonena tolkke kuti mumicito yakwe yoonse, amuntu nsi

Leza wali luzi mubululami kumuntu omwe omwe. Tuyoolibonena muuya uusalala mbuwakali kupa coolwe kumuntu amuntu kuti ayaamine kuli Leza, mpoona abululami bwa kaambo komwe komwe buya kulibonya aatuba buu.

5. SAATANI WAANGULULWA KUMAMANINO A CUULU CA MYAKA

Kumamanino a cuulu camyaka, bbaibbele lilati:

"**Ndakabona munzi usalala, Jerusalemu mupya, kauseluka kuzwa kujulu kuli Leza, kaubambidwe kabotu-kabotu mbuli nabwiinga wasamina mulumi awakwe.**" - Cizubuluzyo 21:2.

Ooyu munzi ukankamanisa wali ngomunzi wesu kwamyaka iili cuulu. Ono munzi usetekene - a Jesu abantu boonse mbaaka nununa mukati - baseluka kuzyila kujulu baboola kuniika yesu.

Ino saatani utyani kumamanino aa cuulu camyaka?

"**Icuulu camyaka cainda saatani uyakwaangululwa kuzwa muntolongo mpoona uzooinka kuyaabuunina Bantu mumasi aali muzyooko zyone zyanyika... kubabungikila nkondo. Mumweelwe, bali mbuli musenga waku Iwizi. Nkabela bakeendeenda mubulamfu boonse bwanyika akuzinguluka inkambe yabalalii amunzi uuyandika.**" - Cizubuluzyo 20:7-9.

Ibabisyi bayakubusigwa mububuke bwabili kumamanino aa cuulu camyaka (Cisyonto 5). Ibasalali baakuseluka mumunzi uusalala, ababisyi abalo babusigwa, saatani "uyakwaangululwa kwakaindi kasyoonto buyo" (Cisyonto 3). Saatani alimwi waba ankamu yababisyi njaelede kuyunga-yunga, alimwi asinkondo nyina kali mbabasalali. Cakutasowa ciindi ulabunganya impi mpatti yababisyi. Saatani ulabaambila kuti beende akuzinguluka munzi oonse. Mbuli mbobabweza masena aabo kuzinguluka munzi mupya wa Jerusalemu (Cisyonto 9), balimvwa kuti balisowekede - kusweekela limwi kukabe kutamani.



6. LUBETA LWAMAMANINO MBOLUBEDE

Mpaawa, ono, boonse balunyungu Iwamuntu mpobaswaanganinina Iweendo Iwakutaanguna busyu-abusyu. Jesu usololela nkamu yabanunwidwe bana ba Leza ibali mukati kamunzi, saatani wiingausya

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milwi-milwi yababisyi kunze a bwaanda bwa munzi. Aciindi ciyoosya eeci, Leza watalika kabeela kamamanino ka lubeta luleta babisyi munkuta yamamanino.

"Lino ndakabona cuuno cipati ayooyo uukkede alincico... mpaawo ndakabona bafu boonse, batapi abaniini baliimvvi kunembo lya-Leza... elyo bafu bakabetekwa mbuli makani alembedwe mumabbuku." - Cizubuluzyo 20:11, 12.

Mbuli babisyi mbobaimvvi kunembo lya-Leza wabululami, buumi bwabo boonse bwalibonya. Kuzwa kumakanai aali mujulu, Jesu, mubetesi wabululami, wapandulula mbwaakabeleka boonse a Bantu nsi boonse abangelo bawide.



Julu lyoonse lilangide buyo akukankamana. Kaimvvi kumbele lya cuuno ca Leza, Jesu ulwiida umwi-aumwi bumboni bwa mulimo wakufutula. Waamba kuti wakazoooyandaula akujana basowekede. Wakanjila munyika yesu muciiro camuntu, wakapona buumi butakwe cibi nokuba kuti wakali akati kamakatazyo amasunko. Wakalitakata aciciingano akuti wakaba mupailizi wesu mupati mukati kajulu. Kumamanino, Jesu cabumbaumba weenda akuya kumpela kumwi kappa mulandu kuli baabo bakazumanana kukaka luse lwakwe. Coonse cilenge ciya kuzumina bululami alimwi akweelela kwantaamu yabwezegwa mulubeta lwa Leza.

"Tuya kuima toonse kumbele lya cuuno ca Leza. Kuli lembedwe kuti: 'mbwendi muumi' (mbombuboobo mbwaamba Jehova), "ncobeni mazwi oonse alandifugamina." - Ba Roma 14:10-11.

"Jesu Klistu,... Wakalibombya akuzumina nikuba kufwa- nkukuti kufwa kwakubambulwa aciciingano!.... Kuti boonse bafugame amazwi cakulemeka izina lya-Leza. Nibaba baansi nibaba bakujulu. Alimwi akuti ndimi zyoonse zizumine kuti Jesu Klistu ngu-Mwami, cakulemeka Leza taateesu." - Ba Philippi 2:5-11.

Cibi mbucakatalikila saatani wali kuyaabujaya ciimo caLeza kati Leza taluzi. Pesi ono mibuzyo yoonse yaingulwa azigambya zyoonse zyapasululwa; ono cilenge coonse munyika cazumina kuti Jesu mbelele yakwe Leza, tweede kumuyanda akumukomba.

Muzeego oonse wa-Leza amulimo wakwe wamaniina kuzubululwa oonse, alimwi ciimo ca-Leza cazyibwa. Tabali balikke bafutudwe, pele abangele bawide, a saatani lwakwe mwini bayakuzumina kuti inzila yaa saatani yalimbi akuti nzila zya-Leza zililuleme alimwi nzyabwini. Boonse babona kuti cibi akuliyanda zyaleta buyo kuusa akutenga alimwi taceelede kuzumanana pe.

7. CIBI CASIKA KUMAMANINO AANCICO

Nokuba kuti saatani abutanga bwa babisyi bazumina kuti nzila ya-Leza ili luleme, myoyo yabo taisandukide pe, azyiimo zyabo zicili zyibi. Lubeta lwamana buyo, babisyi:

"beenda kwiinda amunyika akuzyoozinguluka munzi uujisi Bantu ba Leza, munzi ngwayanda. Pele mulilo wakaloka kuzwa kujulu akuzoobaumpa, alimwi dyabooli wakabaunina, wakawaalilwa mukalambwe kamulilo... elyo lufu a cuumbwe zyakawaalilwa mukalambwe kamulilo kalambwe kamulilo ndolufu lwabili. Kuti na kuli ulaazina lyatajanika mubbuku lya buumi, wakawaalilwa mukalambwe kamulilo" - Ciyubuluzyo 20:9-15.

Mulubeta lwa mamanino, mililo wa Leza uteeli iya kunyonyoona cibi, abaabo bakakakila lye kucileka. Saatani aboonse bakasweeka, baloba "mulufu oolu lwabili," lufu lutamani latalangilwi kuti kuyooba kubuka pe. Buzangi bwabo bwabasiya ibabisyi, kuti tabalangili kuya kuba aakukkomana pe. Nkabela banyonyoonwa antoomwe a dyabooli abangele



bakwe. Mulilo wajulu wamaniizya kusalazya nyika kuzisazi zya cibi; Leza waba anyika isalala kumamanino, taaku limbi cibi nociyoonyonganya.

Makatazyo aali akati kacibotu a cibi, akati ka Klistu a saatani amaninina lyo, eelyo Klistu walela. Makani a caalila nkondo yacibi alimwi a bulemu buboola munyika mpya yazintu ziteeli pe.

8. INYIKA YASALAZIGWA AKU LENGULULWA

Kuzwa kutwe eeli lyakusaanguna nyika mpya:

"Lino ndakabona ijulu lipya anyika impya, nkaambo ijulu lyakusaanguna anyika yakusaanguna zyoonse zyakamaninina... nkabela ndakabona munzi mulemu, Jerusalemu mupya, uzabuseluka kuzwa kujulu kwa Leza.... Amubone, bukkalo bwa Leza mpobuli akati kabantu, uzookkala akati kabo. Bazoooba bantu bakwe, alakwe Leza mwini uzookkala kuli mbabo azoobe Leza wabo. Nkabela uyoosindula misozi yoonse kumeso aabo. Takukoyooba lufu nikuba koomoka, nikuba kulila nikuba kuciswa, nkaambo zintu zyakale zyamaninina... amubone ndalengulula zintu zyoonse zibe zipya"- Cizubuluzyo 21:1-5.



Nyika yapegwa buboto bwayo bwakumatalikilo. Ono nyika waba ngo munzi waba nunudwe kukabe kutamani akutamani. Twaangululwa kuzwa ku kulyienda, malwazi akupenga, tuya kweendenda nyika yoonse, lukamantano lukankamanisyta tuya kuba andulo alimwi a moongole wakukkala a Jesu, kwiya kuswiliila akuyanda. (Bupanduluzi bukkwene bwanyika mpya inga wayanda kubalulula Ciiyo 9).

Uyeeya kuti uyakuba kuli oobuya buzuba? Hena wasala kuba a Jesu mukati kaamunzi kukabe kutamani? Na uyooba kunze amunzi kakutako Jesu kukabe kutamani?

Na wabikka buumi bwako mumaanza a Jesu, toyelede kuba amapenzi aaboona babaya bali kunze aamunzi, balo bazyiba kuti balisweekede kukabe kutamani. Kunyina makani naa wajana nzi mubuumi, kuti wabikka buumi bwako muli Klistu - ulakonzya kuba mukati aamunzi a Jesu antoomwe aba nunwidwe. Kuti kotana cita oobo, kopa moyo wako kuli Jesu, nkabela uzoozinguluka moyo wako aluyando Iwakwe a lulekelelo. Eeci ncoolwe cako. Oobuno mbobuzuba bwa lufutuko Iwako.

CINZI ALIMWI CILIKULI CISUBWIDO CAMULILO CABASIZIBI

Umwii sicikolo mbabukila nkubweza ntobolo watalika kudubula cakutasalaula akujaya bamwi basicikilo mbakali kwiiya aabo. Umwi muntu nakatandwa ancito, mpakali kubeleka kutondezya kutabotelwa mukutandwa ncito, wakabweza ntobolo akudubula mupati wa ncito akumujaya mpoona. Umwi mukaintu waka bika bana bakwe bobilo mucimbayambaya cakwe akucitonkela mulwizi akujaya bana.



Mumasi ataleli ku abili munyika muno, kuli kujayana kutola cilawo, nkaambo kakwandaana misyobo na ziinga. Kwimpana kwa myaka minji akati ka misyobo nkekaambo nke balwanina. Balombwana, bakaintu, bakubusi alimwi abana bavwanda balajaigwa calunya akucitwa azimwi zintu ziteelete kucitwa kumuntu.

Kupa cisubulo calufu kubantu basilunya mbuli baaba, bantu banji baamba cuti cililubide. Kuli bantu baamba cantangalala cuti, kujaya muntu mujayi cililubide alimwi ndunya "Ntu nsiya-nsiya twabatakondwi." Balabuzyanya cuti, sena bajayi mbuli baaba tabakonzyi kufutulwa?

Ninzilanzi iluleme yakujaya zigwebenga? Bamwi baamba cuti kubelesya cuuno camalaiti (electric chair) na indonga ya ncefу (poison). Bamwi baamba cuti kwaanzikwa (hanging) muntu ulafwambaana kufwa.

Pele kukukazyanya kwa kumvwida luse kucisubulo ca lufu, kulinzila yomwe banji njobatalanganyi. Taakwe uupa muzeego wakuti zigwebenga ezi zijaya, ezyo zi kosola maumi aabenzinyina, kaba abbadelela kwinda muku penzegwa aku tundululwa kusika ku lufu. Kunyina naaba omwe, waamba cuti zigwebenga ezi kazi umpwa mumulilo kusikila kulufu.

Bunji bwaba syoma muli Klistu bayeyela cuti Taata wesu wa kujulu uya kupa cisubulo cicisa kwiinda ceeći.

Basizibi, baamba cuti, kabapezyegwa kutegwa babbadelele zibi zyabo. Bamana baamba cuti cisubulo ca mwami Leza taceeli. na nkupya mulilo caamba cuti muntu uya kupya mulilo utazimi kukabe kutamani. Ncizi cicitika kubabisy? Hena bulumbu bwabo bunjilana buti aluyando Iwa Leza, mubetesi siluse? Atulange bwinguzi bwa Bbaibbele.

1. KUTYOMPOKEZEGWA KWA JESU KWAMAMANINO

Kwamyaka yainda ili zyuulu zyosanwe a cuulu comwe (6000 years) Leza ulakombeleya balombwana a bakaintu:

"Mbubonya mbundi muumi, mbwaamba MWAMI, Nsiyandi abuniini cuti sizibi afwe pe, ndayanda cuti aleke bubi bwanzila zyakwe akulijanina buumi." - Ezekiel 33:11.



Cicinkano citutondezya Leza mbwayanda kufutula sizibi. Ciindi Jesu nakalila acicingano, "Taata, ubajatile, nkaambo tabezi ncobacita," Wakatondezya makanze aakucisa kwa moyo wakwe (Luka 23:34). Muciindi buyo cisyoonto Jesu wakakosoka alimwi, bamwi bakasyoma cuti, wakafwa akambo kakutyompwa (Johane 19:30, 34).

Nokuba cuti luyando lupati Iwa Leza lwakatondezegwa, bantu banji takabooli kuli Jesu.

Kuti cinyonyono cizumanane kulela munyika, mapenzi a muntu ana kuya

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kuvula. Cinyonyono cileelede kujaigwa.
Ino Leza ujisi muzeezo nzi wakugusya cinyonyoono munyika?

"Buzuba bwa Jehova bulasika... ijulu liyooindilila acamuzuzumina mupati; azintu zyoonse ziyaku jaigwa amulilo, ayalo NYIKA AZINTU ZYOONSE ZILI MULINJIYO ZIYOOPYA." - 2 Pita 3:10.

Leza kumamanino uya ku isalazya nyika kuzwa ku bubi aku manizya cinyonyono. Kuli baabo bazumanana kujatilila ku cinyonyoono bay a kufwidilila ciindi Mwami akujaya cinyonyoono a mulilo. Mulilo wakabambilwa Diabolosi (Devil), abangele bakwe, a cinyonyoono, munyika yesu. Nkuusa kupati buti ciindi Jesu nabona bantu mbaakafwida aciciinkano kabapya mulilo.

2. NKULI ALIMWI NDILILI CISUBWIDO CABASIZIBI NO CIYA KUPYA?

Kwimpana amizeezo ya Bantu banji, Leza tajisi cilawo camulilo uuyaka ctegwa "gehena" ooko babisyi nko baunka ni bafwa. Cisubwido cabasizibi ciya kuba anyika aano ciindi inyika neiyakusandulwa kuba iziba lya mulilo. Leza ucilindila kuti ape cisubulo kuli basizibi kusika kulubeta lwamamanino myaka ili cuulu comwe (1000 years) yakumana (Cizubuluzyo 20:9-15).

"Leza ulizi kuvuna bamukomba kumasunko, akulindila ciindi cakusubula basizibi KUBUZUBA BWALUBETA." - 2 Pita 2:9.

Alimwi uya kwisalazya nyika eyi amulilo.



"Eno ijulu anyika zyayobwedwa mulilo, ZILINDILILA BUZUBA BWA LUBETA, aku nyonyoonwa kwa bantu batakondwi." - 2 Pita 3:7.

Tabuli bubambe bwa Leza kuti muntu akajaigwe a mulilo. Pesi nakuti bantu bakakilwa kuli tantamuna kuzwa kuli satani kwiinda mukujatilila kuzinyonyoono zyabo, bay a kutambula cisubulo nkaambo kakulisalila kwabo.

"Lino uzoo ambila abo bali kulumwensi cakwe kuti, "Amuzwe kulindime, inywe nomutukidwe, munjile mumulilo uutmani WAKABAMBILWA DIABOLOSI A BANGELO BAKWE." - Mateyo 25:41.

Kwendelana a Jesu, ndilili gehena noyiya kupya?

"Mbuli insaku mbuzibungwa akutentwa mumulilo, mbubonya obo mbukuzooba KUMAMANINO ACIINDI. Mwana a-muntu uzootuma baangelo bakwe, kuti bazoobunge zintu zyoonse zyamu - Bwami bwakwe zilebya, abalo bacita ziteelede, NKABELA BA ZOOBASOWELA MUBBIBI LYA MULILO, OKO KUZOABA KULILA AKULUMA TWINO" - MATEYO 13:40-42.

Insaku, basimucita zibi, taba umpwi mumulilo kusikila kumamanino a nyika. Eci cisubulo kacitana pegwa, nyika yonse ilelede ku syomezegwa kuti Leza ulapa bulumbu bweelede kumuntu oonse. Mbuli mnbo ca pandululwa muciiyo 22, mukulwana kupati kuliko akati ka Klistu a Satani, Satani wali kusola kutondezya kuti inzila ya cinyoonyono ne nzila mbotu; Klistu wali kutondezya kuti inzila ya kutelela nje nzila iipa bunkutwe mubuumi.



Kumamanino a myaka iili cuulu comwe, ooku kutondezegwa kuya kumana mukusubulwa kwa Satani, bangele bakwe, alimwi aba sizibi. Mabbuku aabumboni akujulwa ayo aatondezya milimo yamuntu omwe-omwe njaakacita, Leza uya kuwala Satani, lufu, alimwi a cuumbwe, ababo boone abo mazina abo "aatakajanika mubbuku lya buumi... mumulilo" (Cizubuluzyo 20:14-15). Kwendelana a vesi iitobela, Cizubuluzyo 21:1, Leza akumana

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kusalazyza nyika ya cinyonyoono amulilo, Uyo lenga "julu lipya a nyika mpya."

3. CISUBWIDO CABASIZI CIYA KUPYA CIINDI CILAMFU BUTI?

Bunji bwabakondwa balazumina busanduluzi bwaamba kuti cisubwido cabasizibi ciya kupya kukabe kutamani eeci caamba kuti bayakusubulwa kukabe kutamani. Atualangisisye mangwalo asandulula Leza mbwaya kweendelezya cinyonyoono a sicinyonyoono.

"Nkabela uyoosubula aabo batamuzi Leza akutaswiilila makani Mabotu aa-Mwami wesu Jesu. Aba BAYOOBETEKEWA LUNYONYOOKO LUTAMANI kuzwa kubusyu bwa-mwami akubulemu bwanguzu zyakwe." - 2 Ba Tesalonika 1:8, 9.

Atubone kwamba kuti: "Kujaigwa kutamani" taceelene a "Kutundululwa kutamani" caamba lufu lutamani. Bulumbu ndufu lutamani. Petro wakaamba buzuba bwalubeta alimwi "akujaigwa kwabasizibi" (2 Pita 3:7). Mumajwi a Jesu, "Muuya alimwi a mubili" ziyojailwa mu Gehena (Matayo 10:28). Mumulumbe wakwe atala a cilundi, Jesu wakaamba akumanikila kwa mulyango "utola ku buumi," alimwi nzila impati iitolia kukunyonyooka" (Mateyo 7:13, 14).

Muli Johane 3:16 Jesu usandulula Leza "mbwakapa mwanaakwe simuzyalwa alike," kuti kuli baabo basyoma mulinguwe, "batafwidilili pele babe abuumi butamani." Jesu ulapa kwaandaanya kwa bulumbu bobilo: buumi butamani na kunyonyooka - kutali kupya kutamani. Atumanizye akwaamba kuti gehena uyakumana; ciindi basizibi bakumaniina kufwa boonse.

Cantangalala mangwalo alatwambila kuti basizibi baya kufwa. "Basizibi bayonyonyooka" (Intembauzyo 37:28). "Bayakufwidilili" (2 Petro 2:12), "Bayomana mbuli busi" (Intembauzyo 37:20). Mulilo uyoobacita mulota (Malaki 4:1-3). "Nkaambo cakuvola cazibi ndufu," kutali buumi buteeli mu cisubwido camulilo; "pele caabilo ca Leza mbuumi butamani" (Ba-Roma 6:23).

Kaambo keniken kacisubulo camamanino mu cisubwido camulilo, nkugusya cinyonyoono munyika yoonse, kutali ku kwabilila cibi kukabe kutamani.



Tacili cubauba kuyeeya kuti Klistu siluse wakalila ciindi nakalanga munzi wa Jerusalemu mbuwakali kuzoonyonyaulwa, wakalekela bantu bakamujaya kakunyina a mulandu. Inga ulacikonzya kulangilizya basizibi kabapengana mucisubwido kukabe kutamani.

Bwini bwini cisubwido cabasizibi cilaamamanino. Kumamanino amyaka icuulu comwe (1000 years), Leza uya kwaangula mulilo kuzwa kujulu mbuli imvula kuzoojaya Diabolosi, bangele bakwe, alimwi abasizibi bajatilide kuzinyonyoono zyabo. "Mulilo" wakaseluka "kuzwa kujulu," wakabaumpa (Cizubuluzyo 20:9).

Mumajwi a Jesu, ooyu mulilo "tuuzimiki" (Mateyo 3:12). Taaku nobaba bantu bakaiisigwa kuzima mulilo baya kukonzya kuzima mulilo ooyu, kusikila ukamanizye kuumpa zyonse zyelede kupya. Leza usyomenzya kuti, mulilo ooyu wakumana kuumpa akusalazyza, nceciindi naya kulenga "Nyika Impya," mwalo omo "mapenzi mwaya kulubwa;" alimwi "amajwi akulila na akupenga takamvugwi limbi" (Isaya 65:16-19).

Buyakuba buzuba bulibuti senal! Kufumbwa ceeco cileta kupenga mumoyo ciyomana. Leza naya kugusya zilonda zya cinyonyoono mumoyo omwe - omwe, alimwi lukomano Iwesu luno maninide.

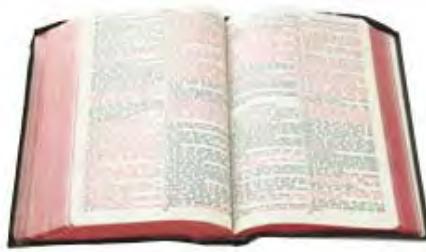
4. "KUTAMANI" MU MANGWALO

Muli Mateyo 25:41 Jesu waamba "Mumulilo uutamani ngwa bambilide Diabolosi abaangelo bakwe." Sena "uutamani na uuteeli" caamba kuti mulilo wamu cisubwido uya kuumpa lyoonse?

Juda 7 Sodoma a-Gomora yakabikwa kuti ibe "citondezyo cakupenga kwa baabo bati kasubulwe mulilo uutamani." Bwini bwini tulizi kuti minzi eeyi taicipyi. Pesi mulilo WAKALI uutamani nkambo wakajaya cakumanizya.

Muli 2 Petro 2:6 amwalo tulabala a mulilo uutamani. Pesi mangwalo aalo alasandulula kuti Leza "wakasinganya minzi ya Sodoma a Gomora akwiumpa kusika lyaba itwe, akwiicita kuti cibe citondezyo kuli baabo batakondwi." Batakondwi ba mu Sodoma a Gomora tabacimvwi kucisa; nkaambo boonse lyakaba itwe. Pesi mulilo waka baumpa waambwa kuti mulilo "uutamani" bulumbu- abujayi bumanide. Kutamani camba cisubulo citamani, kutali kusubulwa kutamani.

Nkambo bbuku lya cizubuluzyo libelesya canguzu, mulaka wa zitondezyo, tumwi tu mpango tatuteelwi. Mbuli, cipati ca Cizubuluzyo 14:11 caamba abasweekede kuti, "Lino busi bwamapenzi aabo bulasuka lyoonse kukabe kutamani." Eci cimvwika aabe nkupenga kutamani. Ono atulange mangwalo mbwaamba.



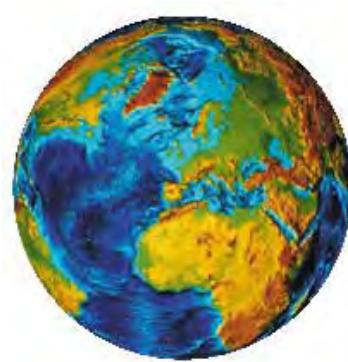
Mu Kulonga 21:6 mutwanga ujisi kutwi kudonkwedwe caamba kuti mutwanga ooyu uuyo sebenzela simatwanga aakwe kukabe "kutamani." Mukambo aka "kutamani" kupandulula kuti mutwanga ooyu uuyo sebenzela simatwanga akwe nacipona.

Jona, wakakala mwida lya zenimutende (inswi) kwa mazuba otatwe (Mateyo 12:40), waamba kuti wakali mwida lyanswi "kutamani" (forever) (Jona 2:6). Cakutadonaika mazuba otatwe aa musinze akalibonya nga nkutamani.

Tulangisye notubala mangwalo kuti cimwi ciindi mangwalo abelesya mabala na twaambyo tujisi busanduluzi busisidwe. Busi busuka kuzwa mu bbibi lya mulilo ncitondezyo ca lunyonyooko lutamani. Cizubuluzyo 21:8 caamba kuti Bbibi liyaka mulilo "ndufu lwa bili." Gehena ili amamanino. Basizibi bamaninina kupya; bajaigwa.

5. NKAAMBO NZI NCOKULI CILAWO CACISUBWIDO?

Kumatalikilo Leza wakalenga inyika iisalala. Kumane kwakanjila cinyonyoono munyika icakaleta kupyopyongana, kusumpwa alimwi alufu. Atwaambe wali mukweendeenda eelyo nojoka mukweendeenda wajana babbi babba banyonyoona lubono lwako mung'anda akusiya zintu zyaalabene buyo ng'anda yoонse. Sena ayebo ola ng'anda ingaulazileka buyo zintu kazyalabene buyo? Peepe inga tonocita boobo. Ulatalika kubambilula kuti zintu zilulame, kulila zyabbiqwa, kubambilula zyatytolaulwa, kugusya akusowa nyotakonzyi kubambilula,kukukula nganda kuti ibe mbuli mboyakabede.



Awalo Leza mbwanga wacita oobo. Ulabambilula zyoonse zyanyonyoonwa akugusya cinyonyoono munyika, akulenga inyika impya.

Muzeego wa Leza wakusalazya nyika amulilo nkubamb nzila yanyika isalala kuti basalala ba kakale. Pesi Leza ulaapenzi lipati nkambo cibi taci nyonganyi buyo bube bwa nyika cakayambukila a Bantu.

Cinyonyoono cakaleta buyumu yamu akati ka Leza a bantu alimwi akati ka muntu a muntunyina. Muntu wazumanana kuba apenzi lya kuperenzewa kwa bana, kujayana, mamambe, aamwi malwazi aa mumuuya. Leza ulelede bumwi buzuba kujaya cibi, nkambo cibi cijaya Bantu. Ipenzi lya Leza ndeli: Mbwanga ula mana bulwazi bwa cibi kuzwa munyika pesi katajayi Bantu boonse bakayambukila ancico. Inzila buyo yakali nkilibika cibi amubili Wakwe; Waka zumizya bulwazi bwa cibi kuti bumu jaye acicingano. Nkambo kaako:

**"Kuti twalyaamba zibi zyesu, walo ulasyomeka akululama, ulatulekelela zibi zyesu
AKUTUSALAZIZYA ZITALULEME ZYOONSE." - 1 Johane 1:9**

Leza watamba muntu oonse uuyanda kuti aboole ajane lufutuko kuzwa kucinyonyoono. Pesi cityompya buyo nkuti bunji bwa bantu bacijatilide kubulwazi bwa cinyonyoono. Alimwi Leza tasnikizyi bantu kuti basale nzila yabuumi buteeli.

Kuli baabo bakaka nzila yakwe yalufutuko, kumamanino bay a kuligwa abulwazi. Kaambo keniken ka cisubwido cabasizibi nkaaka:

**"Nindakaita mwakabula kuvuwa, nindakaamba mwakakaka kuswiilila. Mwakacita zintu zibi
mumeso aangu akusala zintu zitandibotezi." - Isaya 65:12.**

Kwiinda mukulisalila basizibi bay a kulijana kulubazu lwa lufu lutamani.

6. MUULO NZI WAKUSOWEKELWA BUUMI?

Nokuba kuti mangwalo taatuyiisyi kuti mulilo wa mucisubwido cabasizibi uleta penzi litamani, pesi tulijisi luzibo lusyoonto akusowekelwa buumi ncintu cibyaabi. Basizibi bay a kusowekelwa buumi butamani. Baya kusowekelwa coolwe cakuba a Leza kwa ciindi citeeli. Taaku nobaya kuziba bubotu bwa kuyandana kukabe kutamani.



Ciindi Klistu naakaanzikidwe aaciingano nkaambo kazinyonyoono zyanyika wakatantamunwa kuli Leza nkaambo kazinyonyoono, wakabona bubi bwa kwandanyizigwa a cinyonyoono. Ciakuba buti kuli basizibi nkaambo balo tabajisi bulangizi bumbi, pele buyo kujaigwa alufu luteeli.

Bay a kufwa alufu lunyina bubuke bwabili. Baya kwibaluka ziindi nibakakaka Iwito lwa Klistu lwa luyando. Kumamanino bay a kufugama a mazwi akwaamba kuti Leza mubetesi siluse alimwi aluyando, (Ba-Filipo 2:10, 11).

Calibonya ncobeni balembi ba mangwalo ncobatusinikiziza kuti tusale nzila ya Klistu. "Tulamukumbila, kuti luzyalo lwa-Leza ndumutambwide lutabi Iwabuyo. Nkaambo wati:

**"kuciindi ceelede ndakakuswiilila, akubuzuba bwalufutuko ndakakugwasya." Ndamwaambila,
ONO nci ciindi caluse lwa Leza, ONO mbuzuba bwa lufutuko." - 2 Ba-Kolinto 6:1-2.**

Taaku kusowekelwa kwiinda, kwa muntu usala nzila itola kulufu. Kusala kulikumbele a muntu oonse nkooku: Lufu luteeli - caamba kutantamunwa kubusyu bwa Leza, na bweenzinyina buteeli a Klistu eeci cikutya kulaka laka kwa muntu uyanda lufutuko. Sena kusala kwako kulaali? Cilibuti kulindiwe, na wasala kuba a Klistu?

IKUTI MUNTU WAFWA CINZI CITOBELA

Tulapenga mwana nabuzya, "Ino kufwa caamba nzi?" Tulayoowa ikukanana lufu nokuba ikuyeyya umwi tuyandwa wesu wafwa. Lufu ngosinkondonyina wabantu boonse nyika mboizulwa.

Hena nkwingulanzi kumibuzyo eyi miyumu ijatikizya lufu? Hena kuli buumi muntu wamana kufwa? Hena tuyakubonana alimwi abayandwa besu bafwide?

1. KUTAMBULA LUFU KAKUNYINA KUYOOWA?

Mbotubele toonse muzyindi zyimwi, nkabela uuyandwa wesu na mwenzuma watusiya na wafwa, tulimvwa mbuli muntu ufwide nzala, buumba mbotumvwa akati kesu mbubona mbotusondela masimpilo abuumi. Kumakani mapati kapati, amvwelene abuumba nkuli nkotunga twaiya kasimpe acicitika notufwa? Mukuba acoolwe, lumwi lubazu lwa mulimo wa Jesu "ngwakwangulula Bantu kuzwa mubuzike bwakuyoowa lufu" (Ba Hebulayo 2:15). Alimwi mu Bbaibebe, Jesu wakaamba majwi amanya buumba alimwi ulavwila mibuzyo ya lufu alimwi abuumi buboola.



2. LEZA MBWA KATULENGA

Kutegwa tutelele kuzwa mu Bbaibebe kasimpe kaamba lufu, atutalike kuzwa kumatalikilo alimwi tubone mulengi mbwakatubumba. "LEZA wakabumba muntu, wakamubumbya BULONGO BWAANSI, WAKAFULIDA MUMPEMO mpawo muntu WAKABA MUUMI (Matalikilo 2:7).



Kumalengelo Leza wakabumba Adamu "kuzwa kubulongo bwaansi." Wakali jisi bongo bwakuti kaakonzya kuyeeya; bulowa kabuliko mu nsinga bwelede kukunka. Mpoona Jehova Leza wakafulida mumpemo zyakwe "muuya wabuumi," nkabela mpawo Adamu wakaba "muumi" (muci hebulayo, "muntu muumi"). Amubone kuti, Bbaibbele yalyaambi kuti Adamu wakatambula buumi; pesi lyaamba kuti muntu wakaba muumi." Leza mbwakafulida muuya muli Adamu, buumi buzwa kuli Leza bwakatalika. Mibili antoomwi "akuyoyelwa kwa buumi" kwakacita Adamu "Kuba muntu upona," "muntu muumi." Inga twaamba kuti buponi bwa muntu buli boobu: "Bulongo bwa ansi" kusanganya "amuya wabuumi" kucita kuba "muntu upona" Mubili utayooyi kusanganya akufulida muuya uzwa kuli Leza kutupa muntu upona. Omwe omwe wesu ulijisi mibili alimwi abongo buyeeya. Mbuli mbotuyoya lyoonse, citupa kuba muntu upona, amuuuya upona.

3. CINZI CICITIKA MUNTU AFWA?

Muntu wafwa cicitika ncakuti, zintu zila pilukila mbubwena mbuli mbocakabede kumatalikilo mbuli mbo kulembedwe mu kulonga 2:7.

"BULONGO bulapiluka kunyika nkubwakazwa, AMUYYA MUUYA WA BUUMI" ulapiluka kuli Leza nkuwakazwa." - Mukambausi 12:7.

Bbaibebe lyoonse libelesha majwi AbaHebulayo aamba kuti "kuyoya" alimwi "Mooza" kusandauzyanya. Bantu nobafwa, mibili yabo iba "bulongo" alimwi "Mooza" ("muuya wa buumi") upilukila kuli Leza, nkuwakazwa. Ino ncinzi cicitika kumuuya?

"Mbundi muumi bwaamba mwami JEHOVA,... KUFUMBWA MUNTU UUPONA NGUWANGU... MUNTU

UBISYA NGONGUWE UYOOFWA (Ezekieli 18:3-4).

Buumi bulafwa! Tabuli bwaboongole, bulamana... Ibumbe buli mu Kulonga 2 :7, Leza na katulenga, bula li induluka kwaba lufu.

"**Bulongo bwanyika**" "Akuleka akuyoya kwa buumi" kucita kuba "**mooza ufwide**."
"**Mubili uunyina buumi kugusya buumi buzwa kwa Leza kutupa Muntu uufwide.**"

Lufu nkumana kwa buumi. Mubili ulajokela kubulongo wamana muuya wapiluka kuli Leza. Tuli buumi bupona, pesi mulufu tuli buyo mubili. Moza ufwide, mubili ufwide. Eelo bafwide kunyinanci bazyi. Leza natola buumi mbwakatupa, muuya ulafwa. Mbuli mbotubona muciiyo eeci, Muli Jesu kuli bulagizi.

4. NKUNJI BUTI MUNTU UFWIDE NKWAZYI?

Kwamana lufu, bongo bulaandaana tabukozya kuzyiba nakuba kuyeya cimwi. Koonse kulimvwa kwabuntu kulamana.

"Luyando lwabo, alusulo lwabo abbivwe lyabo, zyoonse zyafwidilila, tabajisi caabilo abuniini muzintu zyoonse zicitika ansi" (Mukambausi 9:6). Bafwide kunyina ncobazyi, aboobo kunyina ncobazyi cicitika. Tabajisi kuswangana abantu baponia:

"Nkaambo bapona balizi kuti balafwa, PELE BAFWIDE KUNYINA NCI BAZYI." - Mukambausi 9:5.

Lufu cikozyenye mbuli koona kakunyina kulota, Bbaibebe liyita kuti ikufwa koona ziindi zili 54, Jesu wakalikuisha kuti lufu cikozyenye a koona.

Wakabaambila basiciiya bakwe kuti:

"MULONGWEESU LAZARO ULOONA; pele ndainka mebo nkamusinsimune." - Johane 11:11-14.



Basiciiya bakwe bakaingula bat, "Mwami, na ulaona ulaba kabotu ulapona." Jesu wakalkwambaula lufu lwakwe, pele basiciiya bakwe bakali kuyeya kuti waamba koona kwalyoonse. Lino wakabambilu cigaminina kuti, "LAZARO ULIFWIDE." Lazaro wakalifwide kwamazuba oone katanasika Jesu. Lino Jesu nakaunka kucumbwe, wakatondezya kuti Leza ulakozya kubusha ufwide mbubona mbuli mbotu busha mwenzuma uuledi.

Cilakomanisha kuzyiba kuti bayandwa bafwide besu "Baloona," kulyokezya mulumuno muli Jesu. Cilindi calufu, calo ncotutikainde aswebo, cikozyenye mbuli luumuno, luumuno cakoona.

5. HENA LEZA ULALUBA ABO BOONA MULUFU?

Koona mulufu taali ngamamanino abuumi. Kucumbwe Jesu wakaambila Maata, mucizyi a Lazaro kuti: "NDIME KUBUKA abuumi." OYO UUSYOMA NDIME UYOOPONA nakuba kuti wafwa (Johani 11:25). Aabo bafwa "muli Klistu" baloona mucumbwe-pesi balaa bulangizi. Walo uubala alimwi masusu alimumutwe wesu alimwi ultujisi mu kwanza mutansyi lwakwe taka tulubi. Tula konzya kufwa , alimwi akupiluka kubulongo, pesi bukamboni bwandiswe bulacala kabusalala mumizezo ya Leza. Alimwi Jesu wakaboola, uyakibusya balulami bafwide kuzwa kukoona kwabo, mbubona mbwakacita Lazaro.

"Tatuyandi kuti muta zyibi makani AABOONA, KUTI MUTAFWI BUUSU MBULI BAMWI BATAJISI BULANGIZI.... Nkaambo mwami mwini uyoseluka kuzwa kujulu, amukunga ajwi lya angelo silutwe amweembo wa Leza nkabela BAFWIDE MULI KLISTU BAYO SAANGUNA KUBUKA. Kwamana boobo swebo tobaumi tobasyaalizi TOYOOWEZEGWA MUMAKUMBI ANTOOMWE AMBABO tuyu kuswangana a Mwami mujulu. Aboobo tuyookala a Mwami kukabe kutamani. ABOOBO AMUGWASHANYE AMAJWI AYA. (1 Batesonika 4:13, 16-18).



Mubuzuba bwakubuka amulindi walufu, uyakulibonya mbuli kulyokezya kusyoonto. Bafwide tababoni ciindi mbuli mboceenda. Abo bakatambula Jesu mbuli mufutuli wabo, bayakibusyigwa kuzwa kukoona ajwi lyakwe likankamanisyia liboola munyika.

Bulangizi bwakubuka kwabili lulijisi mwenzinyina: Bulangizi bwamunzi wakujulu kwalo Leza "nkwayo sindula misozi yoonse kumeso aabo. Takukooyooba limbi lufu, nikuba kuciswa, nkaambo zintu zyakale zyamanina" (Cizubuluzyo 21:4).

Aabo bayanda Leza tabeelede kuyoowa lufu. Kumbele alufu kuli kuzuzikizya buumi bwa moongole bwakukala a Leza. Jesu ujisi "zjaluzyo zyalufu" (Cizubuluzyo 1:18). Kakunyina Jesu, lufu nikwali mbuli nzila yomwe iiya kukunyonganya, pele a Klistu kuli kulangila, lukomanisyio lwa kufutuka.

6. HENA TULI BASIKUTAFWA LINO NA?

Leza nakabumba Adamu alimwi a Eva, baka bumbwa kabatafw. Ikuti nibakakala kabasyomeka mbuli kuyanda kwa Leza nibatakafwa. Pele nobakabisya, bakazwa kumuzeedo wabuumi. Nkaambo kakutateelela bakatalika kufwa. Cinyonyono cabu caka yambukila muntu oonse uuli munyika, mbuboobo cibi mbocakanjila munyika kumaanza aamuntu omwe buyo, alwalo lufu nkaambo kakuti boonse bakabisya (Ba-Looma 5:12). Kunyina Bbaibebe mpolyamba kuti muntu nafwa ulakonzya kuba muntu uyoya akati kabapona.



Ibbaibebe kunyina mpolisandulula kuti muuya inga wapona kakunyina kufwa. Mabbala aci Hebulayo na a ci Giliki aamba "muuya," "amoza," alimwi "akuyoya" alajanika mu Bbaibbele culu comwe alimwi amyanda yosanwe alimwi amyanda yobile. Taku niciba ciindi comwe mpo lyaamba kuti buumi bwa muntu, muuya, akuyoya zilakalilila kukabe kutamani.

"Leza.....ALIKE NGUUTAFWI." - 1 Timoti 6:15, 16.

Ibbaibebe lilacisalazya kwamba kuti bantu mubuumi obu balafwa: Bala konzya kufwa. Pele Jesu akupiluka, bube bwesu boonse buyakusandulwa.

"Amubone, ndamwambilila makani aasisidwe ngaaya: TATUKOOYOFWA TOONSE PE, PELE TOONSE BUYO TUYOOSANDUKA mukaindi kaniini loko, mbuli mululabo lomwe Iwaliso, NUUYOLILA MWEEMBO, WAMAMANINO. Elyo mpeta iya kulila, BAFWIDE BAYAKUBUSYIGWA kabakaboli, BAYO SANDULWA. Nkaambo eci ciboleka cilelede kusamikwa butaboli, ACALO ECI CIFWA CILEELEDE KUSAMIKWA BUTAFWI" (1 Ba- Kolinto 15: 51-53).

Ooko kupompa kuyooba kuciindi ceelede, nkaambo uyookuleta singuzu, uutembaulika, uuli alike, Mwami wabami, mwendelezi wabeendelezi uupona amuyamyaka, uukede mumumuni uutavulwa afwaafwi, uutanabwenwe nokuba kukonzeke kubonwa kumuntu. Abe abulemu anguzu Ibbaibebe lilacisalazya kwamba kuti bantu mubuumi obu balafwa. Pele Jesu akupiluka, buumi bwesu boonse buyakusandulwa, Mbuli bantu banyama, cino ciindi tatuli bantu bataboli. Oono cisayomyo cabu Klistu ncakuti tuya kuba batafwi Jesu aakuboola alimwi ciindi cabili. Masimpe alusyomezyo lwakutabolwa lwakatondezegwa Jesu nakabuka kuzwa mucumbwe cakwe, alimwi:

"WAKAMANA LUFU alimwi.... WAKALETA BUUMI BWA MOONGOLE kwinda mumulumb mubotu." - 2 Timoti 1:10.

Muzezo wa Leza ulasalala kumasimpilo aamuntu oonse: ndufu lutamani kuli babo bamukaka Jesu alimwi kabajatilila kuciinyonyoona, na mbumi butamani mbuli cipego kuli baabo bamutambula Jesu, mbuli mwami alimwi mbuli mufutuli wabo.

7. KUTAMBULA LUFU LWA MUYANDWA WESU

Kuyoowa nkotulwana ako ciindi lufu nolutusikila kulainda kucisa kapati ciindi muyandwa wesu afwa. Buumba alimwi akulimva kusowekelwa kulatuzunda. Kwiingula kukusowekelwa ooyo ngotuyanda kupa camba walo Klistu nkwapa. Kuyeya kuti uuyandwa wako ulimung'onzi, uloona, aabo bayandwa balyokezya muli Jesu bayakubuka muciindi "cakubuka mubuumi butamani Jesu aakuboola."



Leza ulaamuzezo, uukankamanisya wakuswanganya alimwi. Bana basyoonto bayakupilusyigwa kubamazyali babo. Bamalombwana alimwi abamakaintu haya kukumbatana aumwi mu maanza aamwenzinyina. Kwaandaanyizigwa kwa Bantu a lunya lwa lufu kuya kumana. "Lufu lwa menwa kuluzundo" (1 Ba-Kolinto 15:54).

Bamwi balimvwa kuti kwaandaana amuyandwa wabo nciyumu kapati cakuti balatobeleyza akuyanda kuba abaabo bafwide kwiinda mukubuzya mizimo yabantu bakafwa, na kulanga zipandulula zyacoolwe. Pele Ibbabbele icakutonkomana lilatucenjezya kusola kuceesya kucisa kwalufu munzila eyi:

"Lino kufumbwa ciindi niba mwaambila kuti amuyandaule basibusangu abasondi balizya inkakata akuvuluvuta sa bantu baleelede kuyandaula batu kukugwasya baumi?" - Isaya 8:19.

Masimpe, nkaambo nzi? Bbaibebele lisalalazyu kuti bafwide tabazi cintu nociba comwe. Jesu alike nguupa kuumbulizigwa kwa kucisa kuletwakaakaandana amuyandwa.

Kuba aciindi cakukanana a Klistu ninzila ilike ikomanisya kuzunda buumba. Kuyeyya lyoonse, kulimvwa kuli baabo boona muli Klistu kuyakuba kuyobeka kwakuboola kwa Klistu akubusya bafwide!

8. KUTAMBULA LUFU KAKUNYINA KUYOOWA

Lufu lulatunyazya zintu zinji. Pesi cintu comwe lufu ncolutakozyi kutunyanga ngu Klistu, alimwi Klistu ulakozya kubika zintu zyoonse antoomwe alimwi. Lufu taluka leli nyika lyoonse. Satani, babisyi, lufu, alimwi acumbwe zyoonse ziyoloba "muziba lyamulilo" iluli "ndufu lwa bili" (Cizubuluzyo 20:14).

Zeezi nzila zyoone zyakutambula lufu cakutayoowa.

(1) Kupona buumi bwakulangila akusyoma muli Klistu, uyoba muntu ulibambide kutambula lufu kufumbwa ciindi.

(2) Kwiinda kunguzu zya Mooza Usalala, amusyomeke ku milawo ya Kristu akulibambilka kutambula buumi bwabili buboola bwalo kuyakubula kufwa alimwi.

(3) Muyeyye lufu mbuli koona kusyonto kwalo ijwi lya Jesu liyakukubusya aku boola ciindi cabali.

(4) Kokomanina ilusinizyo alusyomo Jesu ndwatupa lwa munzi wakujulu kotuya kukala anguwe kukabe kutamani.

Kasimpe ka Bbaibebele kaangulula muntu kuzwa kukuyoowa lufu nkaambo katondezya Jesu, walo ooyo lufu lwakakakilwa kumukoma. Jesu naboola mubuumi bwesu, Ulazuza myoyo yesu aluumuno:

"Ndamusiila luumuno; ndamupa luumuno lwangu... myoyo yanu itapengi alimwi muta yoowi." - Johane 14:27.

Jesu awalo ulacikonzya kutuumbulizya kuti tucikozye kuzumina kusweekelwa muyandwa wesu. Jesu wakainda "mumumpata wa lufu"; Ulizi musinze wamasiku ngotweenda.

"Mbubona bana mbobaabilwa mubili a bulowa, awalo mwini mbubonya wakasaangana kuti KUKUFWA KWAKWE akamwaye oyo uuji nguzu zyalufu nkokuti, saatani - alimwi kuti AKABAVUNE BOONSE ABO ABAKAVUBIDWE BAZIKE MUCIINDI COONSE CABUUMI BWABO, NKAAMBO KAKUYOOWA LUFU." - Ba-Hebulayo 2:14, 15.



Musilisi James Simpson, musilisis mupati wakasanguna kujana musamu wa kooneka bnantu, nobapandulwa, wakapenga kapati nakafwa mwanaakwe wakusaanguna. Moyo wakwe wakacisa kapati mbubona mbwakozya kulivwa muzyali. Pele wakayijana nziila yakulangila. Acuumbwe ca mwanaakwe uyandika kapati wakabika citondezyo akulemba majwi Jesu ngaakamba aajayikizya bubuke bwakwe: "Nokuba boobu, ndapona."

Eeci cilaamba zyoonse. Ipenzi lwacigaminina libonekaanga ligusya julu zimwi ziindi; nakuba boobo, Jesu ulapona! Myoyo yesu ila konzya ku tyompwa; nakuba boobo, Jesu ulapona! Muli Jesu tuli abulangizi bwabubuke. Ngo "bubuke alimwi a buumi" (Johane 11:25), alimwi

Wasyomezya, "Nkambo Ndapona, anywebo myua kupona" (Johane 14:19).

Jesu ngobulangizi bjesu bwabuumi kunze alufu. Jesu akaboola alimwi uyakutupa bumi bwa moongole. Kunyina notuya kupona mucivule calufu, mbokuli twaaba buumi butamani. Hena wakalubona kale lusyomo lupati lwalo lutukomanisa muziindi zyamapenzi esu? Naa tonamutambula Jesu kuti abe Leza alimwi amufutuli wako, sena inga tokomutambula lino?

HENA INGA NDACIJANA CIKOMBELO CA LEZA SUNU?

Leza muysiindi zyinji wapa milumbe iiyandika mumisela yoonse: Wakapa kuli Adamu a Eva imulumbe wakubagwasya iciindi cinyonyoono nocaka boola aku nyonyoona nyika, mulumbe wakapegwa kunyika izambangulwe kiitaninga boola, milumbe kubana ba Israeli yakapegwa ibulelo bwa Assyria naa ibwa Babuloni kabutana ba saala. Jesu awalo wakaboola munyika a mulumbe wakali kuyandika kubantu bakali kupona ciindi eciya, alimwi Leza watuma mulumbe kulindiswe notupona mazuba aano. Mu Bbuku lya Cizubuluzyo, cipati ca 12 aca 14, tulajana mulumbe Leza ngwaapa iwa mazuba aano. Mu ciiyo eeci, amu ciyo citobela, tula bona ooyu mulumbe mboubede.



1. ICIKOMBELO CAKA IMIKWA A JESU

Ibumi bwa Jesu aku yiysa kwakwe kwakaleta lukamantano a kweendelana mucikombelo caba ma Apostolo Jesu ncaa kaimika. Bama Apostolo bakali kweendelana mu buumi bwabo a Jesu. Imu Postolo Paulu waka elanya ibumi obu mbuli lukwatanom wati:

"Ndakamusomezya ku mwaalumi omwe, ooyu uli ngu Klistu, ikutegwa ndikamupe eeci cikombelo kacili mu ciimo ca nakalind." - 2 Ba-Kolinto 11:2.

Mu muzeezo wa Paulu, icikombelo cabana Klistu, ciitwa kuti mukaintu ulikabotu, nabwiinga wa Klistu. Ooyu mukozyano ulelela cikombelo ca Klistu ciyandika.

Mu cizuminano cakaindi, ooyu mukozyano wa cikombelo ikuti cili mbuli nabwiinga, ulabelesyegwa kwaamba Israeli, ibasale ba Leza. Leza wakaamba kuti kuli Israeli: "mbuli nabwiinga wakandyanda" (Jeremiya 2:2); "ndime mulumaako" (Jeremiya 3:14). I Bbuku lya Cizubuluzyo alyalo lilaamba cikombelo kuti cili mbuli mukaintu: Ategwa **"Icilengaano cipati cikankamanisa cakaboneka mujulu: imukaintu kasamide zuba, a mwezi kunsi kwa maulu akwe, a musyini wa nyenyezi izili kumi azibili ku mutwe wakwe."** - Cizubuluzyo 12:1.



(1) MUKAINTU ULI "SAMIDE IZUBA." Eeci ciiminina kumweka kwa cikombelo mbuli zuba, akaambo ka kumweka kwa bulemu bwa Klistu uuli mu cikombelo cakwe. Jesu, "uli ngo mumuni wa nyika" (Johane 8:12), ulamweka ikwiinda mu bantu bakwe bamu cikombelo, alimwi abalo balaba "imumuni wanyika" (Matayo 5:14).

(2) MUKAINTU "ULILYATIDE MAULU AKWE A MWEZI." Imwezi uyiminina mulumbe wakali kupegwa abantu ba Leza mu mazuba aakaindi ikwiinda mumiyasilo a ziyanza zyamu Cizuminano cakaindi. Imwezi kuba "kunsi kwa maulu aamukaintu" ciiminina kuti mulumbe iwakalikupega kwiinda mu cizuminano cakaindi wakatolelw busena a mulumbe wa Klistu mu cizuminano cipy.

(3) MUKAINTU ULISAMIDE KUMUTWE "imusyini uujisi nyenyezi izyili kumi a zyobile." Inyenyezi zyiiminina bama Apostolo ibali kumi a bobile, ibalombwana bapa bukamboni bwa Jesu kunyika ikusikila mazuba aano.

Twabona lino kuti mubu panduluzi oobu ibwa pegwa ibwaamba mukaintu, Johane usola kutondezya ikucinca kwacitika ikuzwa ku bantu ba Leza, Israeli, mumazuba acizuminano cakaindi, ikusikila ku ciindi ca cikombelo cabana Klistu Jesu ncaakaimika kwiinda mu cizuminano cipy. Izuba, Imwezi a Nyenyezi zitondezya mulimo wa cikombelo caba Klistu mukupa mumuni wa makani imabotu kunyika.

KOJANA

2. MBWAAKAKOMWA SAATANI

Makani aa mukaintu alakondelezya, ayandika kuti twaalangisyisye a kwaateelelesya:

"Wakali mitide, alimwi wakatalika kulila kwakumyongwa kaambo wakali kuyanda kutumbuka. Lino a cimwi cibonisyo cakalibonya mujulu: Icinyama cipati icamubala uusubila mbuli bulowa, cijisi mitwe iili ciloba, ameja ali kumi, a misyini iili ciloba kumitwe yaco. Imucila wa cinyama eeci waka kukula mweelwe musyoonto iwa nyenzezi kuzwa mujulu a kuzisowela ansi kunyika. Eeci cinyama cakaimikila kumbele aa mukaintu ooyu wakalikuyanda kutumbuka, kutegwa cimulye mwana mbwatiitumbukilwe buyo. Mukaintu wakatumbuka mwana musankwa, uyakulela mikowa yabantu yoonse munyika aka sako ka bwami. Naakamana buyo kuzyalwa mwana ooyu, wakabwezegwa akutolwa kujulu kuli Leza kwalo ikuli cuuno cakwe cabwami." - Cizubuluzyo 12:2-5.

Mumakani aaya kuli mbazu zyotatwe izitola lubazu:

(1) MUKANTU, oyo ngotwazyiba kale kuti ncikombelo ca Leza.

(2) MWANA MUSANKWA iwakazyalwa ku mukaintu, "wabwezwa akuya kujulu kuli Leza ikuli cuuno cakwe ca bwami" alimwi bumwi buzuba "uyakuba muleli wa mikowa ya nyika yoonse." Jesu alike ngu mwana iwakazyalwa omuno munyika, amane watolwa kujulu kuli Leza, alimwi bumwi buzuba uya kuba muleli wa mikowa ya nyika yoonse.

(3) ICINYAMA, ciiminina Dyabooli naa Satani.

"Eelyo kwakali nkondo kujulu. Mikaeli abangele bakwe bakalwana, acalo cinyama aba ngele bancico cakazyola kulwana. Pesi cinyama cakakomwa aba ngele bancico, eelyo bakasowekelwa cilawo cabu kujulu. Eeci CINYAMA CIPATI cakasowelwa ansi - iiya nzoka yakalekale, ITEGWA DYABOOLI NAA SATANI, usololela nyika yoonse mukubisya. Waka waalwa ku nyika antoomwe aba ngele bakwe." - Cizubuluzyo 12:7-9.

Makani aambwa aaya inga atusalalila kuti naa twazyiba imikozyano iipegwa.



Dyabooli aba ngele bakwe "nobakasowekelwa ibusena bwabo kujulu," baka "waalwa kunyika." Jesu nakazyalwa omuno munyika, Dyabooli wakasola kumujaya Jesu. Pesi waka kakilwa, Jesu wakabwezegwa kuya kujulu ku cuuno cabwami ca Leza. Eelyo Satani wakaba aamakanze akujaya cikombelo caba Klistu calo Jesu ncaakaimika.

Imu Postolo Johane iwakalemba Bbuku lya Cizubuluzyo, wakatondezyegwa mucilengaano ooku kulwana kupati ikuliko akati ka Klistu a Satani omuno munyika. Eelyo ikulwana ooku nokwakasika eeni 'asuka busi' ku ciindi Klistu naakagagailwa aci ciingano, Johane wakateelela ijwi kalyoompolola kuzwa kujulu akuti: **"Lino Iwasika Iwaanguluko, a nguzu, a bulelo bwa Leza wesu, a nguzu zyabuleli bwa Klistu. Kaambo ooyo utamikizya bakwesu, ubatamikizya kumbele aabusyu bwa Leza wesu, masikati a masiku, wa waalwa ansi."** - Cizubuluzyo 12:10. (Koyelanya a cibalo ca Johane 12:31 a Luka 10:18).

Jesu wakamuzunda caku maninina Satani aci ciingano. Eeci cakacita kuti imuzezo wa "lufutuko" uzwidilile, akutupa "nguzu" izyakuzunda mu cengi Satani. "Ibulelo bwa Leza" bwakagusigwa nguzu zyamubi, eelyo nguzu zya Jesu mbuli mu nununi wesu a mwiiminizi wesu mupati zyakabikwa." Lino Iwaanguluko Iwasika" cazuzikiziyiga icakaambwa. Kuzyalwa kwa Klistu imu nununi wa nyika kwacitika (cisyonto ca 5). Nakuba kuti satani waka musunka masunko makali, Jesu wakakonzya kupona buumi ibwa kutabisya. Wakafwa akubuka, wazunda icibi a lufu (cisyonto ca 10). Satani wakomwa cakumaninina (cisyonto ca 7-9). Inguzu zipati izili muci ciingano



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zyatondezegwa caantangalala. Imoompo-ompo wakuti, "lino ilufutuko Iwasika," taukomanisyi buyo Johane pe, pesi inyika yoonse:

"Aboobo amukomane, no majulu anywebo no mukala muli ngayo! Pele maawe ku nyika a Iwizi, kaambo Dyabooli wa unka ansi kuli ndinywe! Ulizude bukali, kaambo ulizi kuti iciindi cakwe ncisyonto." - Cizubuluzyo 12:12.

Ijulu lyoonse lyakakomanina kuzunda kwa Jesu. Klistu waka mujalilila limwi Satani kujulu, tacijisi busena pe, alimwi satani wakasowekelwa bulelo bwa nyika eeyi mbwaakali kuyanda kutola, kaambo waka komwa.

3. CIKOMBELO CA BANA KLSTU CILI MUKULWANA A SATANI

Jesu kataninga unka kujulu, wakaimika cikombelo ca bana Klistu (Cikozyaniziga mukaintu). Ilifu Iwakwe aci ciingano Iwakapa nguzu ku cikombelo izyaku zunda Satani.

"Abalo (ba cikombelo ca bana Klistu) baka muzunda (Satani) kwinda mubulowa bwa mwanaambelele alimwi kwinda mubukamboni bwabo mujwi; Tiibakayanda buumi bwabo icakuti inga bayoowa lufu." - Cizubuluzyo 12:11.

Klistu lino ulakonza kupa nguzu zyakwe, ku cikombelo, oobo mbobulumbu bwa kuzunda kwakwe. Jesu wakamuzunda Satani cakumaninina aci ciingano, alimwi lino ulazumanana kumukoma Satani kwinda mu cikombelo cakwe. Kuli zintu zyotatwe zituzyibya cikombelo eeco icizunda mumisela yoonse yabana Klistu:



(1) "BAKAMUZUNDA (SATANI) KWINDA MUBULOWA

BWAMWANAAMBELELE. Jesu wakatolwa mujulu kucuuno cabulemu ca wisi, ikutegwa nguzu zyabulowa bwakwe zibelete aku zwidilila mumaumi aba cilili bakwe. Ulakonza kugusya zinyonyoono zyesu, akutunununa kwinda mu bulowa bwakwe bwaka tika (1 Johane 1:7), alimwi ulatupa nguzu zyakupona buumi ibuli kaboutu bwa bu Klistu, buzuba a buzuba.

(2) "TIIBAKAYANDA BUUMI BWABO KUTI INGA BA YOOWA LUFU." "Bulowa bwa mwanaambelele" bwakabacita kuti bakonze kuluzumina lufu akaambo kakwe Klistu; "Tiibakaluyoowa lufu." Leza wakapenga kapati, abalo ibakalipa cakumaninina kuli Klistu baka kutambula kupenga a lufu loonse. Abalo bana basyoonto bakalyaaba cakumaninina. Tulaambilwa imakani aa mukaintu umwi mu Klistu iwaka waalwa kuli ba syuumbwa mu busena mobakali kusobanina ibaku cisi ca Rooma, akaambo kakuti wakasala kutobela imalailile a buumi bwa bu Klistu kuleka aa bulelo bwa munyika. Awalo mwana wakwe musimbi, mucilawo cakuti a yoowe cakali kucitika kuli banyina, wakalimvwa mulinguwe inguzu zyakulyaaba kuli Klistu. Ba syuumbwa nobakabaluma banyina, ooyu mwana musimbi wakayumuka akoompolola kat, "ambebo ndili mu Klistu." Babelesi ba bulelo bwaci Rooma baka mujata ulya musimbi akumuwaalila kuli ba syuumbwa.



(3) "BAKA MUZUNDA (SATANI)... KWINDA MU BUKAMBONI BWABO MUJWI." Kutaasi majwi, pesi ijwi lyabukamboni mu maumi aabo, ibukamboni bwa buumi bwabo kwinda mu nguzu zya Jesu a mulumbe wakwe. Ku mazuba aalya akali mabi kapati ku bana Klistu, ba sikalumamba ba mwami ba kalipa cakumaninina kuli Klistu, baka bwiiminina ncobeni bukamboni bwa Klistu akutola mulimo wakwe kumbele, aboobo baka mukoma Satani kwinda mu bukamboni bwa Jesu mu maumi abo.

Mu Cizubuluzyo 12:11 tulatondezegwa cikombelo icizunda, calo cizude bantu bakazunda: Bama Apostolo; abaabo ibakajaigwa mukupa bukamboni bwa Jesu, abaabo ibaka zubulula aku mwaya mulumbe uululeme; abamwi ba Klistu

bakajisi lusyomo lupati. Iluse Iwabo, ilusyomo Iwabo, ibusicamba bwabo, aku zunda kwabo, kwakayambukizya aku kwelelezya bantu banji kuli Leza mu misela minji minji, yakainda, Akaambo kakuti Satani wakakakilwa ku mujaya aku mu maninzyila limwi Jesu naakali munyika, lino Satani uyandaula nzila ya ku mujaya Klistu walo uupona mu cikombelo cakwe.

"Icinyama nocakabona kuti ca waalwa mu nyika, cakayanda kulwana mukaintu iwakatumbuka mwana musankwa. Imukaintu walo wakapegwa mababa obile aa simusika ikutegwa a uluke a kuunka ku cilawo ncaaka bambilwa mu lukula, kuya kukala kalangwa kwa ciindi comwe a ziindi zyobile a cisela ca ciindi kusiswa ku nzoka. Eelyo yalo nzoka yaka luka meenda aali mbuli kalonga ikakunka kutegwa mukaintu anyikile akumujata. Pele nyika yaka mugwasya mukaintu, yakajaluka akumena kalonga ka meenda kakaswidwe a cinyama kuzwa kumulomo wa ncico." - Cizubuluzyo 12:13-16.

Mbubona mbo cakaambidwe, mu mazuba aa musinze wa mapenzi ku bana Klistu, satani wakatuma "kalonga" ka mpenzyo kutegwa cikombelo "cikukulwe a mayuwe," cifwe. Satani uyanda ku gusa kuyambukizya kwa Klistu kwinda muku mwaya cikombelo cakwe - ooku ulakucita munzila zyaandeene.

Icinyama ciiminina kapati Satani. Pesi atuyeeye kuti satani ulabeleka kwinda mu bantu nacita mulimo wakwe ngwategwya cinyama muku Iwana bantu ba Leza. Waka sebenzesya mwami waci Rooma, Herodi naa kali kuyanda kujaya Jesu ciindi naa kazyalwa.



Alimwi waka belesya basololi ibamwi ba cikombelo caba majuuda muku mubendelela aku mupenzya mufutuli, kusikila limwi wajaigwa aci ciingano. Ooku kuboneka kubaanga nkukoma kwa satani, pesi kwakaba kuzunda kupati kwa Klistu.

Akaambo kakuti wakakomwa aci ciingano, satani wakatola ku nyema kwakwe ku cikombelo eeco Jesu ncaakaimika. Nikwakainda makumi makumi aa myaka kuzwa ciindi Jesu naka gagailwa aci ciingano, izyuulu zyuulu zyaba Klistu bakajaigwa abulelo bwa ci Rooma ku zilawo zyaandeene. Kumatalikilo, ibasololi batakondwi mbabakali kupenzya ba Klistu. Pesi ciindi bama Apostolo nobakama kufwa, ipenzi eeli lyakaboola aasyoonto aasyoonto mukati mu cikombelo. Ibanji banji mu cikombelo bakatalika kuubaubyia a kucinca mulumbe wakasimpe Jesu abama Apostolo bakwe ngobakali kuiisya. Bamwi basololi mu cikombelo, ibakazanga,bakatalika kupenzya ba Klistu aabo bakazumanana kutobela lukondo lululeme lweendelana cizuminano cipyta.

Kwaambigwa kuti izyuulu zyuulu zyaba kondwa muli Jesu bakajaigwa. Mukusola kulesya cikombelo kubeleka mulimo wa ncico aku cimwayaula, Dyabooli wakatuma "kalonga" ikampenzyo kutegwa "akukulwe mukaintu (cikombelo) a mayuwe." "Pesi nyika yakamugwasya mukaintu... ya kakamena kalonga ikampenzyo a kuiisya koonse kwa kubea.

Muciindi eeci ca mpenzyo, icikombelo cakajisi kasimpe, cakabasiya basololi bakazanga a kuya kuyuba mu "lukula, icilawo Leza ncaaka cibambilka kuti cikakake a kulangwa kwa ciindi cili cuulu a myaanda yobile a makumi aali cisambomwi (1260 mazuba) (cisyonto 6). Eeci cisyinsyimi cakazuzyika mu ciindi ca myaka illi cuulu a myaanda yobile a makumi aali cisambomwi (1260) aaku penzyegwa ba Klistu, kuzwa mu AD 538 kusikila mu 1798 (muziindi zinji ibuzuba buyiminina mwaka mu cisyinsyimi, (Zakaliya 4:6).

Mu myaanda ya myaka eeyi yaku penzegwa, ba Klistu bakajisi lusyomo bakayuba muzilawo kufumbwa nzibakali kukonzya kujana; mu mpangali ya zilundu ku Waldensiani mucisi ca Itali, kwali kumbo' a mucisi caku Fransi, kulubazu Iwa kujwe; a muzikombelo moonse kucisi caku Briteni.

4. CIKOMBELO CA LEZA MUMAZUBA ESU

Lino twaboola ku mazuba aano esu - ku cikombelo cini ca Klistu kuzwa ku mwaka wa 1798. Mbubona buyo, Icinyama cicinyemedé kunyemena bantu ba Leza. Inkondo mpati iitaboneki ameso ici zumenene. Ikwaambisya, Satani ubweza ntaamu yaku cilwana kapati cikombelo muciindi Jesu nali afwaafwi kuboola.

"Eelyo cinyama (Dyabooli) caka tondezya kunyema kunyemena mukaintu (cikombelo ca Leza) a kuunka kuya kucita nkondo ku lunyungu lwa mukaintu - aabo batobela milawo ya Leza alimwi balijisi abukamboni bwa Jesu." - Cizubuluzyo 12:17.

Eeci cisysyimi caamba mazuba eesu ano. Satani uli nyemedé; ula cita nkondo ku "lunyungu loonse lwa mukaintu" - bantu ba Leza ibama zuba aano. Lino caando cabó nceeci:



(1) AABA BAKONDWA MAZUBA AANO AA MAMANINO "bajatilide ku nbukamboni bwa Jesu mulukondo lwabo." Bala syoma caku maninina mu lwiyo luli kabotu ilwa jwi lya Leza, ba lapa bukamboni bwa Jesu kwiinda mu maumi aabo.

(2) AABA BA KLISTU BA MAZUBA AANO AMAMANINO, BALASYOMA MUZISYINSYIMI. "Kwiinda mukutambula bukamboni bwa Jesu" Johane wakacikonya kulemba Bbuku lya Cizubuluzyo (Cizubuluzyo 1:1-3). Ayalo nkamu ncaalizi ya bakondwa ilatambula cipego eeci. Oobu bukamboni bulapegwa a mutume waansi ano ikuzwa kuli Leza. Izzi syinsyimi eezi zyambaula makani aa mulimo wa nkamu eeyi ncaalizi alu futuko lwabo.

(3) AABA BA KLISTU BA MAZUBA AANO AA MAMANINO ALIMWI BALAZYIBWA KWIINDA MU "KUBAMBA MILAWO YA LEZA."

Tabaambi buyo ibubotu bwa milawo ili kumi, pele balaibamba abalo.

Luyando lwa mwami Leza mu myoyo yabo lubacita kuyanda kwiibamba milawo kabakomene (Ba Roma 5:5; 13:8-10). Aaba ba Klistu ba nkamu ncaalizi, batobela Klistu alimwi a cikombelo caku matalikilo muku bamba milawo ya Leza. Eeci cicita kuti Imunyama - Dyabooli anyeme kapati, akucita nkondo "kuli boonse" iba "lunyungu lwa mukaintu" a kaambo ka kuti bapa bukamboni bwa luyando lwa Leza lwalo lucita kuti bantu babe ba cilili ba Jesu. Mboli Jesu mbwaakaamba:

"Kuti kamundiyanda, myua kucita ncondaamba." - Johane 14:15.

Ibumi bwa nkamu eeyi ncaalizi yaba Klistu bula tondezya kuti cilakonzyeka ikuyanda Leza a myoyo yesu iimaninide, alimwi akuyanda ibantuma mbubona mbotuliyanda a lwasu tobeni. Mboli Jesu mbwaakaamba, oobu buumi ibwa kuyanda Leza, akuyanda bantuma, ncoyaamba, mubufwafwi, yoonse milawo ya Leza ili kumi (Mateyo 22:35-40).

Mulawo wane akati ka milawo ili kumi itwaambila kubamba satade, buzuba bwa musanu abili mu mvwiki, mboli Nsabata. Akaambo kakuti iluyando lwa Jesu ndobajisi lwasyanga milawo yoonse ili kumi mu myoyo yabo, aaba ba Klistu ba mazuba aa mamanino mbantu iba bamba Nsabata.

Mulumbe wa Leza ooyu uuli ngowa kucaaliza ku bantu bakwe uujanwa mu Cizubuluzyo, cipati ca 12 aca 14:6-15, ulaambisya kapati a makani a Nsabata. Mwami Leza ulabapa koonse ooko nkobayandika mu buumi bwabo aaba iba nkamu ncaalizi baambwa muzibalo zyaambwa waawa. Mufutuli walo upona ngobeenda limwi lyoonse, awalo moza uusalala uubeleka muli mbabo ula bapa nguzu izya ku "bayumya mu buumi bwabo bwa bu Klistu."

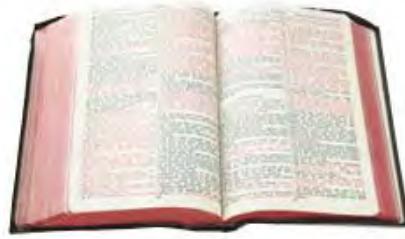
Cisyomyo nca masimpe. Baya kumukoma Satani "kwiinda mu bulowa bwa mwanaa mbelele, alimwi a mujwi lya bukamboni bwabo" (Cizubuluzyo 12:11). Hena ulayanda kubauumwi waba Klistu ba mazuba aano amamanino, aabo iba "tobela milawo ya Leza" alimwi ibazumenene "mukupa bukamboni bwa Jesu?" Ino tosalilinzi ikusala kuli boobu lino?

HENA LEZA UJISI MULUMBE WAANDEENE WA MAZUBA EESU?

Ramon Umashankar waka zyalwa kali mu (Buramini) Brahmin. Bapati baka muiisya kacilimwana kuti ngu leza, alimwi a zibe bu leza bwakwe weeblele ku paila ncobati yoga alimwi a meditation. Pele kali mukubushi, Ramon waka talika kugambwa kuti inga ula mujana buti Leza kwienda mu mituni iijanwa mulukondo lwa ba Hindu.

Ramon wakatalika kubala Bbaibbele a twaambo twakali kwaamba Jesu.Lyoonse. Wakali kumulemeka Jesu nkaambo ka bubombe bwakwe, ono kwategwa ooyu Jesu mwana wa Leza waandeene. Alimwi wakabona kuti ba Kilstu banji bajisi luumuno lutajanwa mubu paizi bwa ci Hindu.

Nkabela wakabona cipekupeku (film) ca buumi bwa Jesu. Ciindi cakutaanguna wakaziba kuti Jesu awalo wakainda muku yoowa a kuciswa mbuli muntu wa nyama. Katana ziba ooku wakali kuyeeya kuti Jesu waka belesya nguzu zyakwe zya bu Leza kuti citamucisi ku bikwa aci ciingano. Mpoona aawa ca ka mukakila kupandulula ci ciingano. Waka nyandwa: Ino ooyu Jesu waka inda buti mumapenzi aaya kupengela ba bisy?



Mbuli Ramon mbwaakali kuyeeya lufu lwa Klistu, wakakkomanan kapati akutondezya luyando mbuli loolu. Waka sala kuti abuleke oobu bulemu bwaci Barmin kuti ape buumi bwakwe kuli Jesu, mu Futuli. Naakali kweezyeka aluyando lwa Kilstu Ramon wakati "zyoone zimbi zya ka pwaika mu tu syoonto syoonto."

Ooyu mu kubusyi mu Brahmin wakakajana kasimpe kabu Klistu: Jesu, mu Futuli wa nyika.

1. NDUKONDO NZI LUFUTULA

Jesu ne Nzila ilike buyo ya Lufutuko.

"Takukwe lufutuko kuluumbi naba omwe pe, nkaambo takukwe zina limbi ansi ilipegwa bantu,ndotweelele kufutulwa andilyo." - Ncito 4:12.

Bbaibbele licibika atuba kuti twaka sowe ka mu cibi, aboobo tweelede kutambula bulumbu bwacibi: Lufu. Ba Roma 6:23. Boonse ba kabisya. Ba Roma 3:23, aboobo boonse beeblele kufwa. Jesu alike alike buyo ngukonzya kutu vuna mucisubulo ca cibi.

"Eno ndoolu luyando lwa Taata, kuti umwi umwi uubona mwana akusyoma abe abuumi butamani, amebo ndiyoomubusya kubuzuba bwakumamanino." - Johane 6:40.

Kuli buyo lukondo Iwakasimpe lomwe:

"Mwami Omwe, Lusyomo lomwe, Kubizigwa komwe." - Ba-Efeso 4:5.

2. HENA LEZA ULIJISI MULUMBE WAANDEENE KUBA KLISTU BA MAZUBA AA MAMANINO?

Inzya. Ooyu mulumbe uulimuzibela zyotatwe ulajanwa mu Bbuku lya Chizubuluzyo 14:6-16. Kukambauka kwa mulumbe ooyu a bangele citondezya kuswena kwakuboola kwa Jesu kwa bili (V14-16).

(1) MULUMBE WA MUNGELO WAKUTAANGUNA.
"Lino ndakabona angelo (mutumwa) umbi uuluka mujulu,



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wakalijisi makani mabotu aateeli aakukambaukila kulibaabo ibakala aansi akubanamasi boonse, akumisyobo yoonse, akumikowa yoonse. Wakati ajwi lipati, "Amuyoowe Leza akumupa bulemu, nkaambo casika ciindi calubeteko Iwakwe. Amukombe ooyo iwakalenga julu a nyika alwizi atusensa twa maanzi." - Cizubuluzyo14:6, 7.

Nokuba kuti mangwalo atondezya kuti eeyi milumbe ileetwa a bangeli, mba bantu ba Leza mbaatuma kumwaya mulumbe ooyu. Tabaambi mulumbe mupya, pele baamba 'mulumbe uutamani' ku nyika yoonse - 'bantu boonse, milaka, mishobo, amikowa yoonse.' "Mulumbe uutamani" wa Jesu nguwena ngo mulumbe bantu ba Mucizuminano cakale ngobatambula 'kwiinda mulusyomo.' (Hebulayo 3:16-19; 4:2; 11:1-40). Nkukona kuyiisa nkwaacita Jesu, nguwena mulumbe basiciiya ngobakajisi kuzunda nyika kulubazu Iwa Klistu. Ooyu ngomulumbe uuzumanana coonse ciindi mumyaka yainda yabu Klistu. Ooyu mulumbe uufutula wakati zimaane mazuba aamusinze (dark ages), pele kubambilula kwaka bukulusya bantu ba Leza sunu, balaukambauka nyika yoonse mboizulwa. Mungelo wakutaanguna waamba mulumbe nguwena ooyu, pele lino wapegwa kubantu ibapona katana buyo kusika Jesu Iwabili.

Aabo batambula mulumbe ooyu balombwa kuti "amuyoowe Leza akumupa bulemu [amuingasile ciimo cakwe]". Balatondezya nyika ciimo ca Leza ca luyando, kutali buyo a twaambo, pele a buumi bwabo bwa bu mboni bukankamanisa. Bala yubunuzya milimo Leza njacita kwiinda mabantu baka lyaaba kuti babe amuuya wa Klistu.



Hena eeyi milumbe yabangelo botatwe iya kuletwa lili? Iciindi 'calubeteko Iwakwe casika' Ciyo ca 13 cila sandulula Jesu mbwaakatalika mulimo waku beteka mu 1844. Nguwena mwaka ooyu Jesu waka yoyela bantu kuti batalike kumwaya mulumbe ooyu uujanika mu Cizubuluzyo 14. Ooyu mulumbe utwiita kuti swebo 'tumupaire iwakalenga julu anyika' (cizubuluzyo 14:7) Leza watulomba kuti:

"tingasila buzuba bwa Nsabata akubusalazyza" - Kulonga 20: 8-11.

Mu 1844 umwi syaabupampu bwa nyika naakali kwaamba zintu mbozyakali mbaaba Leza wakali kwiita bantu kuti bamukobe mbuli mu Lengi wabo. Mpooна aciindi eeco aabo bakali kukambauka mulumbe ooyu baka jana Nsabata ya Leza akutalika kuibamba muku lemeka Mulengi wa julu anyika.

(2) MULUMBE WA MUNGELO WABILI.

Angelo wabili wakatobelwa wakati

"Wawa wawa Bbabbuloni munzi ooyo mupati, nkaambo bantu bamasi oonse wakabanywisya waini wabukali bwamamambi aakwe." - Cizubuluzyo 14:8.

Angelo wabili wa cenjezya kuti 'wawa Bbabbuloni munzi mupati'. Cizubuluzyo 17 citondezya 'Bbabbuloni' wa muuya, ibu Klistu bwabuzangi, mbuli mukaintu uunyina ciimo cibotu. V5. Ulaeyzegwa a mukaintu uusetekene wa mu cipati ca 12 wiiminina cikombelo ca bu Klistu cakasimpe. Mukaintu wiiminina bbabbuloni mukaintu sibwaamu "wakanyewisya bamasi boonse waini wa mamambi aakwe."

Waini watwaambo twakubeja wakanjila mukupaila ooku kunyongene kwa ci Klistu. Mulumbe wa angelo wabili wiita bantu kuti bakake kuyiisa bubesи bwa bana Klistu bazangide. Bbabbuloni wiiminina kusanganya kwa buzangi bwa ci Klistu. Ooyu mujayi nkaambo ulanyonganya ciimo ca Leza aku zapaula mu bubi:



Leza ulapilusya kubi, ulayandisya zinji kubantu bakwe, nokuba kuti Leza ngu Haanene uunyina ndaba anzyotucita nokuba kucita zibi. Cikombelo cipona kabotu cilapa ciimo cibotu ca Leza, kutondezya bululami alimwi a luse mboziswaangana mu kasimpe kakuti Leza ngu luyando. Leza wiita bantu kuti

"bazwe" mu Bbabbuloni (Cizubuluzyo 18:4), bakake ziiyo zitako, mu Bbaibbele akutobela ziiyo zya Klistu.

(3) MULUMBE WA MUNGELO WATATU.

"Alimwi kwakatobela angelo watatu, wakaamba ajwi ilipati wati:

"Naa kuli muntu uukomba cinyama a cikozyanyo caco akutambula bulembu bwaco ankumo yakwe naaba mujanza lyakwe, ooyo, nguuti kanywe waini wabukali bwaleza, iwatuntwa cakutavwelwa amaanzi mucinywido calunyemo lwakwe. Kuno nyina kulyokezya masiku nanka sikati kuli baabo bakomba cinyama amukonzya waaco, nakuba onse uutambula caando ca zina lyakwe." Alimwi uyoopenzegwa amulilo sulufa kubusyu bwa bangleo basalala akubusyu bwa Mwanaa Mbelele. Lino busi bwamapenzi aabo bulasuka lyyoonse kukabe kutamani, tabajisi lulyookezyo niluba luniini isikati amasiku, abo bakomba cinyama acikozyanyo caco abalo boonse batambula bulembu bwazina lyakwe. Mbuboobo mbuluboneka lukakatilo lwa basalali, mbabo babamba milazyo ya-Leza, alusyomo lwa Jesu." - Cizubuluzyo 14:9-12.

Mulumbe watatu uzandula nyika yoonse mboizulwa mu zibeela zyobile. Kulubazu lumwi kuli ba Klistu bazangi aabo "bapaila cinyama acikozyanyo caco akutambula bulembu ankumo na kujanza." Kulubazu lumbi kuli bambi bakaka nguzu naa mulawo wa cinyama, "basaante babamba milawo ya Leza akusyomeka lyyoonse kuli Jesu."

Amulange kwiimpana kwamabunga aya obile. Aabo batambula bulembu bwacinyama mbantu bazanga mukupaila batobela buyo milawo amizeezo yabantu. Iba "saante" balijisi zintu zibatondezya kuti baliimpene: "Busicamba" kutobela "milawo ya-Leza" alimwi "lyoonse balasyomeka kuli Jesu."

Eeyi milumbe yamana kukambaukwa munyika yoonse, Jesu uyakuboola 'kutebula' bakafutulwa:

"Lino ndakalanga, ndabona ikumbi lituba, nkabela atala aakumbi "kwakalikede umwi uukozyenyne a mwanaa muntu" Kumutwe wakwe wakalijisi musini wa ngolida, amujanza lyakwe cigonsyo cibosya. Mpawo kwakazwa angelo uumbi mutempele, wakalila ajwi pati kwaambil oyo wakakede atala akumbi wakati, tola cigonsyo cako utalike kutebula nkaambo ciindi cakutebula casika, ikuti maila onse anyika abizwa. Lino iwakakede atala akumbi wakavwikulisyigonsyo cakwe cakutebuza nyika, eelyo inyika yoonse yakatebulwa."
- Cizubuluzyo 14:14-16.



3. CIKOMBELO CA KLIS TU CAMAMANINO

Hena wakalombozya kale mu-Klistu uuzuunyene, ujisi buumi bwakupaila, sicamba, walusyomo. Hena ulalombozya kuti ayebo ube mbuli nguwe? Leza wakapa mulumbe ooyu waandeene mu cizubuluzyo 14 kumazuba eesu nkaambo uyelele kupanga baKlistu mbuli yooyo. Mbotwakaamba kale mu ciyo 25 Cizubuluzyo 12:17 citondeka baKlistu bamamanino kuti "aabo batobela milawo ya Leza akujata kubumboni bwa Jesu." Cizubuluzyo 14:12 cipandulula nkamu njiyona kuti" basaante babamba milawo akusyomeka lyyoonse kuli Jesu."

Lino atuba sandulule ba Kilisitru bamamanino mubufwaafwi.

(1) BALA "JATILILILA KUBUMBONI BWA JESU." Nokuba kuti Satani waleta kunyema kwakwe alimbabo balazumanana "akusyomeka muli Jesu." Lusyomo lwabo taluli lwakulipangila pele ncipego kuwza kuli Leza (Ba-Efeso 2:8). Cikombelo ca Leza camasimmpilo cilamubona Klistu kabotu kabotu mu ciimo cakwe, alimwi kwiinda muluse amulusyomo baba zitondeyo zya lusyomo a Klistu upona mumaumi aabo.

(2) BALA "BAMBA LUSYOMO LWA JESU (Cizubuluzyo 14:12).

Lusyomo Jesu ndwaakajisi, ndwaakayiisya a ndwaakapona mazuba aano lwakazula mumyoyo yabo.

KOJANA

Bajisi buyo masimpe, balabamba masimpe a kwaatobela. Kulimbabo kupaila mbuumi, kusyoma zileendelana amicito, alimwi lusyomo lulabeleka aantoomwe aku teeela. Balapona 'lusyomo lwa Jesu'. Bajana kuti ziiyo zipati zya mu Bbaibbele, kuti zyabikwa mubuumi inga zyaleta bu-Klistu bwini mumuntu. Eezi zyamasimpe zileta luyando akuyanda kupaila Klistu, eezyo zileta kukkuta kwa myoyo yoonse.

(3) BA 'LATOBELA MILAWO YA LEZA.' Millawo illi kumi, milawo yabu Klistu. Balayanda atala akoonse kutobela kuyanda kwa Leza amilawo yakwe. Balatondezya kuyanda kwabo kwa Leza a bantunyina kwiinda mukutobela milawo ya Leza, kusanganya awane waamba tulemeke mulengi wesi kwiinda mukubamba Nsabata, muzuba bwa musanu mwaabili.



(4) BALAKAMBAUKA 'MAKANI MABOTU AATAMANI' MU NYIKA YOONSE (Cizubuluzyo 14:6). Mulumbe naa makani mabotu aamba kuti Jesu wakafwila zibi zyesu, mpoona wakabuka kutegwa tube abukale bubotu anguwe. Cikombelo ca Klistu ca masimpilo lyoonse ciita bantu kuti bazwe mubu paizi bwa buzangi akupaila Leza akuba aabukale bubotu a Jesu oobo buyakilwe a masimpe aamu Bbaibbele.

(5) BALABELEKA ACAKUBINDA 'NKAAMBO ciindi cakutebulu casika, butebuzi bwanyika bwabizwa.' (Cizubuluzyo 14:15) nkabela zyulu a zyulu zyabantu tabana mujana Klistu.

(6) BUPONI BWABO BOONSE BUJATILE A MULIMO WAKABAPA LEZA. Nkaambo 'Bbabbuloni mupati' wawa, balakombeleya kuli baabo bacili mubupaizi buzangi kuti 'amuzwe mulinguwe nobantu bangu' (Cizubuluzyo 18:4). Bayandisa kuti bukale bubotu mbobajisi a-Klistu bakabwaabane abantu boonse. Zyonse eezi azimbi zilaswaanganya myoyo yabantu bali mucikombelo ca masimpilo kwiinda mumilumbe yaba ngelo botatwe. Buumi bwabo bwa lutangalo bwaba swaanganya a Johane kuti antoomwe bakutambe kuti:

"Twaambila ncotwabona akunwa kutegwa anywebo tuswaangane mukupaila. Akuswaangana kwesu kuli a Taata a Mwana-akwe, Jesu Klistu. Twamulembela ooku kutegwa lutangalo lwenu luzulile" - 1 Johane 1:3, 4.

"Muuya a nabwiinga (cikombelo) balaamba 'boola'" Ooyo uutelela aambe kuti 'boola'; ooyo uufwile nyota aboole; ooyo uuyanda, abweze cipego ca meenda abuumi." - Cizubuluzyo 22:17.

4. BULA KOBILE

Milumbe yabangelo botatwe ilazuzikizigwa Jesu apiluka kunyika kuzotebula ba futukile kwa mazuba oonse (Cizubuluzyo 14:14-16). Jesu ulabweza boonse bakafutulwa akubatola kumaanda aabo manji, mapati kujulu. (Johane 14:1-3). Wazimana camamanino zibi, kuciswa, kuusa alufu. Ba-Saante batalika kupona buumi busetekene mane kukabe kutamani (cizubuluzyo 21:1-4).



Jesu uyakutebulu abasizibi aakuboola.

"Lino angelo umbi wakazwa mutempele yamujuju alakwe wakalijisi cigonsyo cibosya. Aumwi angelo wakazwa mucipailili, nkabela wakalila acilizyo cipati kuli yooyo wakajisi cigonsyo cibosya, wat, 'tola cigonsyo cako cibosya utebule zikama zyamusaansa waansi, nkaambo micelo yawo yabizwisya'. Mpawo angelo wakavwikulisyia cigosyo cakwe caku tebuzya nyika, wakakatebulu mansaansa aansi

akwawaala mudindi elyo lyakusinina lyabukali bwa Leza. Lino mwakalyataulwa mudindi elyo lyakusinina anze lyamunzi, nkabela mumonya mudindi mwakazwa bulowa bwakatana kuntumbo zyamitwe yambizi akukunka kusikila kamamaile ali myaanda yobile." - Cizubuluzyo 14:17-20.

KOJANA

Eeci ciyakuba ciindi cuusisya caku nyonyoona, Ciindi ca buusu kuli Klistu nkaambo weeleda kujaya aabo bakakaka kufutulwa. Jesu 'ucimukazikila moyo nkaambo tayandi kuti bantu bafwidilile, ulayanda kuti boonse bajane ciindi cakweempwa' (2 Pita 3:9).

Jesu waakuboola kutebula munyika, ino yebo uyakuba mukutebula kuli? Hena uyakuba aakutebula kwakabizwa antoomwe abafutukile ba misela yoonse (Cizubuluzyo 14:13-16)? Naa uyakuba abaabo



bayakutebula alunyemo basowekede? Twaambo tuli aatuba. Kulubazu lumwi Jesu waima amaanza aakwe ayasilwe kaatambika kwaamba kuti uswaangane abasaante "babamba milawo akubamba lusyomo lwa Jesu." Kulubazu kumbi majwi abantu susu, baamba kuti kutobela Bbbreibbele amilawo yoonse zinyina mpindu. Bantu bakali mulubeta lwa Pilato abalo bakajanika mukaambo kakozyanya. Kulubazu lumwi kwakali Jesu, uusetekene Leza Muntu. Kumbi kulubazu kwakali Bbalabba, uutakonzyi kuli vuna naa kuvuna uumbi muntu wakaliko kulangilizya twaambo ootu. Nokuba boobo Pilato naakabuzya bantu kuti "Nguni aawa ngweti angulule kuli ndinywe"? Bantu bakavuwa caku nyema "Bbalabba" "Ino?"

wakabuzya Pilato "ndacita nzi a Jesu ooyo uutegwa Klistu?"

Ajwi lyomwe bakaingula kuti "Aabambilwe". Aboobo Jesu uunyina mulandu wakabambilwa; Bbalabba wakajisi mulandu wakaangululwa (Bona mu Mateyo 27:20-26).

Ulasala ni sunu, Bbalabba naa Jesu? Hena ulatobela milawo yakapanga muntu aziyyo zikazyana milawo a makani mabotu a Jesu? Naa uyanda "kubamba milawo yoonse akuba alusyomo muli Jesu"? Uyeeye kuti Jesu Ngusyomezya kutuma maya uusalala kuti akugwasye mumanyongwe oonse, kuponya mutwe uucisa akukupa zyoonse zyolombozya akuyanda.